

Dated: February 6, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-01892 Filed 2-8-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG777**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Cook Inlet Salmon Committee will meet on March 6, 2019.

**DATES:** The meeting will be held on Wednesday, March 6, 2019, from 9 a.m. to 5 p.m. Alaska Standard Time.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 W 3rd Ave., Anchorage, AK 99501. Meeting room to be determined. Teleconference number is (907) 245-3900, Pin is 2809.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Jim Armstrong, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Wednesday, March 6, 2019*

The agenda for the meeting will include development of Committee recommendations for fulfilling Magnuson Stevens Act requirements on: Record keeping and reporting, standardized bycatch reporting methodology, and status determination criteria. Additionally, staff will present a work plan for the economic and community impacts analysis associated with the FMP amendment, and additional information.

The Agenda is subject to change, and the latest version will be posted at [www.npfmc.org/](http://www.npfmc.org/) prior to the meeting, along with meeting materials.

#### Public Comment

Public comment letters will be accepted and should be submitted either electronically at: [Meetings.npfmc.org](http://Meetings.npfmc.org) or through the mail: North Pacific Fishery

Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 6, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG778**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Community Engagement Committee (CEC) will meet on March 20, 2019.

**DATES:** The meeting will be held on Wednesday, March 20, 2019, from 10 a.m. to 4 p.m. Alaska Standard Time.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 W 3rd Ave., Anchorage, AK 99501. Meeting room to be determined. Teleconference number is (907) 245-3900, Pin is 2809.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Steve MacLean, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Wednesday, March 20, 2019*

The purpose of the meeting is to provide background about the Council's current outreach and communication procedures and strategies for the committee to consider as they develop recommendations to the Council on whether and how to update the Council's communications with rural

Alaska and Alaska Native communities. The CEC will develop their recommendations to the Council over a series of meetings the dates of which are to be discussed at this meeting on March 20, 2019. The Agenda is subject to change, and the latest version will be posted at <https://www.npfmc.org/committees/cec/> prior to the meeting, along with meeting materials.

#### Public Comment

Public comment letters will be accepted and should be submitted either electronically via the eCommenting portal at [meetings.npfmc.org](http://meetings.npfmc.org) through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 6, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG681**

#### Pacific Fishery Management Council; Public Meetings and Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability of reports; public meetings, and hearings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) has begun its annual preseason management process for the 2019 ocean salmon fisheries. This document announces the availability of Pacific Council documents as well as the dates and locations of Pacific Council meetings and public hearings comprising the Pacific Council's complete schedule of events for determining the annual proposed and final modifications to ocean salmon fishery management measures. The agendas for the March and April 2019

Pacific Council meetings will be published in subsequent **Federal Register** documents prior to the actual meetings.

**DATES:** Written comments on the salmon management alternatives must be received by 5 p.m. Pacific Time, April 1, 2019.

**ADDRESSES:** Documents will be available from the Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384, telephone: (503) 820-2280 (voice) or (503) 820-2299 (fax). Written comments should be sent electronically to Mr. Phil Anderson, Chair, Pacific Fishery Management Council, via the Pacific Council's E-Portal by visiting <https://pfmc.psmfc.org>. Comments can also be submitted through the Federal Rulemaking E-Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments, and include the I.D. number in the subject line of the message. If you are unable to access either E-Portal, written comments may be mailed to Mr. Phil Anderson at the Pacific Fishery Management Council office address stated above. Written comments will then be entered into the Pacific Council's E-Portal by Council staff. For specific meeting and hearing locations, see **SUPPLEMENTARY INFORMATION**.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Ms. Robin Ehlke, telephone: (503) 820-2280.

#### **SUPPLEMENTARY INFORMATION:**

#### **Tentative Schedule for Document Completion and Availability**

*February 15, 2019:* "Review of 2018 Ocean Salmon Fisheries, Stock Assessment and Fishery Evaluation Document for the Pacific Coast Salmon Fishery Management Plan" is scheduled to be posted on the Pacific Council website at <http://www.pcouncil.org>.

*March 1, 2019:* "Preseason Report I-Stock Abundance Analysis and Environmental Assessment Part 1 for 2019 Ocean Salmon Fishery Regulations" is scheduled to be posted on the Pacific Council website at <http://www.pcouncil.org>.

*March 21, 2019:* "Preseason Report II-Proposed Alternatives and Environmental Assessment Part 2 for 2019 Ocean Salmon Fishery Regulations" and public hearing schedule is scheduled to be posted on the Pacific Council website at <http://www.pcouncil.org>. The report will include a description of the adopted salmon management alternatives and a

summary of their biological and economic impacts.

*April 23, 2019:* "Preseason Report III—Council-Adopted Management Measures and Environmental Assessment Part 3 for 2019 Ocean Salmon Fishery Regulations" is scheduled to be posted on the Pacific Council website at <http://www.pcouncil.org>.

*May 1, 2019:* Federal regulations for 2019 ocean salmon regulations are published in the **Federal Register** and implemented.

#### **Meetings and Hearings**

*January 22–25, 2019:* The Salmon Technical Team (STT) will meet at the Council office in a public work session to draft "Review of 2018 Ocean Salmon Fisheries, Stock Assessment and Fishery Evaluation Document for the Pacific Coast Salmon Fishery Management Plan" and to consider any other estimation or methodology issues pertinent to the 2019 ocean salmon fisheries. The STT may also discuss and work on salmon rebuilding plans as time allows.

*February 19–22, 2019:* The STT will meet at the Council office in a public work session to draft "Preseason Report I-Stock Abundance Analysis and Environmental Assessment Part 1 for 2019 Ocean Salmon Fishery Regulations" and to consider any other estimation or methodology issues pertinent to the 2019 ocean salmon fisheries. The STT may also discuss and work on salmon rebuilding plans as time allows.

*March 25–26, 2019:* Public hearings will be held to receive comments on the proposed ocean salmon fishery management alternatives adopted by the Pacific Council. Written comments received at the public hearings and a summary of oral comments heard at the hearings will be provided to the Pacific Council at its April meeting.

All public hearings begin at 7 p.m. on the dates and locations specified below:

- March 25, 2019: Chateau Westport, Beach Room, 710 West Hancock, Westport, WA 98595, telephone: (360) 268-9101.
- March 25, 2019: Red Lion Hotel, South Umpqua Room, 1313 North Bayshore Drive, Coos Bay, OR 97420, telephone: (541) 267-4141.
- March 26, 2019: Hampton Inn, Grand Ballroom, 1160 Airport Park Blvd., Ukiah, CA 95482, telephone: (707) 462-6555.

Although non-emergency issues not contained in the STT meeting agendas may come before the STT for discussion, those issues may not be the subject of formal STT action during

these meetings. STT action will be restricted to those issues specifically listed in this document and to any issues arising after publication of this document requiring emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the STT's intent to take final action to address the emergency.

#### **Special Accommodations**

These public meetings and hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 (voice), or (503) 820-2299 (fax) at least 10 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 6, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

**RIN 0648-XG784**

### **Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Surfclam and Ocean Quahog Advisory Panel will hold a public meeting.

**DATES:** The meeting will be held on Thursday, March 14, 2019, from 9:30 a.m. until 12 p.m.

**ADDRESSES:** The meeting will be held via webinar. Details on the proposed agenda, connection information, and briefing materials will be posted at the MAFMC's website: [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.