

- *Electronic:* Go to <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Email:* [FederalRegisterComments@cfpb.gov](mailto:FederalRegisterComments@cfpb.gov). Include Docket No. CFPB–2019–0005 in the subject line of the message.

- *Mail:* Comment intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.

- *Hand Delivery/Courier:* Comment intake, Bureau of Consumer Financial Protection (Attention: PRA Office), 1700 G Street NW, Washington, DC 20552.

*Please note that comments submitted after the comment period will not be accepted.* In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

#### FOR FURTHER INFORMATION CONTACT:

Documentation prepared in support of this information collection request is available at [www.regulations.gov](http://www.regulations.gov). Requests for additional information should be directed to Darrin King, PRA Officer, at (202) 435–9575, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Generic Information Collection Plan for Studies of Consumers Using Controlled Trials in Field and Economic Laboratory Settings. *OMB Control Number:* 3170–0048.

*Type of Review:* Reinstatement with change of a previously approved information collection.

*Affected Public:* Individuals and households.

*Estimated Number of Respondents:* 36,120.

*Estimated Total Burden Hours:* 24,405.

*Abstract:* Under the Dodd-Frank Wall Street Reform and Consumer Protection Act, the Bureau is tasked with researching, analyzing, and reporting on topics relating to the Bureau's mission, including developments in markets for consumer financial products and services, consumer awareness, and consumer behavior. Under this generic information collection plan, the Bureau collects data through controlled trials in field and economic laboratory settings. This research is used for developmental and informative purposes to increase the Bureau's understanding of consumer credit markets and household financial decision-making. Basic research projects will be submitted under this clearance.

In consultation with OMB, the Bureau is proposing to modify this generic information collection plan to provide for public notice and opportunity to comment to OMB for each request submitted under this generic.

Request for Comments: Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

Dated: January 31, 2019.

**Darrin A. King,**

*Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2019–01166 Filed 2–5–19; 8:45 am]

**BILLING CODE 4810–AM–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Exclusive Patent License

**AGENCY:** Rome, New York, Air Force Research Laboratory Information Directorate, Department of the Air Force, DOD.

**ACTION:** Notice of intent to issue an exclusive patent license.

**SUMMARY:** Department of the Air Force announces its intention to grant TWSS, Inc., having a place of business at 4001 Ancestry Circle, Weddington, NC 28104, an exclusive license in any right, title and interest the United States Air Force has in: U.S. Patent No. 10,111,031, issued on October 23, 2018 entitled “OBJECT DETECTION AND TRACKING SYSTEM” and having been filed on January 22, 2016 as U.S. Patent Application 15/003,899.

**FOR FURTHER INFORMATION CONTACT:** An exclusive license for this patent will be granted unless a written objection is received within fifteen (15) days from the date of publication of this Notice. Written objections should be sent to: Air

Force Research Laboratory, Office of the Staff Judge Advocate, AFRL/RIJ, 26 Electronic Parkway, Rome, New York 13441–4514. Telephone: (315) 330–2087; Facsimile (315) 330–7583.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96–517, as amended, the Department of the Air Force announces its intention to grant TWSS, Inc., having a place of business at 4001 Ancestry Circle, Weddington, NC 28104, an exclusive license in any right, title and interest the United States Air Force has in: U.S. Patent No. 10,111,031, issued on October 23, 2018 entitled “OBJECT DETECTION AND TRACKING SYSTEM” and having been filed on January 22, 2016 as U.S. Patent Application 15/003,899.

**Henry Williams,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2019–01219 Filed 2–5–19; 8:45 am]

**BILLING CODE 5001–10–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Second Record of Decision for the Presidential Aircraft Recapitalization Program at Joint Base Andrews-Naval Air Facility Washington, Maryland Final Environmental Impact Statement

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of Availability of a Second Record of Decision.

**SUMMARY:** On January 7, 2019, the United States Air Force (“Air Force”) signed a Second Record of Decision for the Presidential Aircraft Recapitalization Program (“Program”) Final Environmental Impact Statement.

**ADDRESSES:** Mr. Michael Ackerman, (210) 925–2741, AFCEC/CZN, 2261 Hughes Ave, Ste. 155, JBSA Lackland, TX 78326–9853.

**SUPPLEMENTARY INFORMATION:** By this decision, the Air Force will construct and operate a permanent Hazardous Cargo Pad and Explosive Ordnance Disposal Proficiency Range at a location known as Southeast Option 1A–3 at Joint Base Andrews, as portrayed in the Final Environmental Impact Statement. Further, the Air Force has decided to amend mitigations described in the Final Environmental Impact Statement and adopted in the 2017 Record of Decision for the Presidential Aircraft Recapitalization Hangar Complex (“Hangar Complex”), to reflect

regulatory review and verification of natural resource areas that would be subject to mitigation and permitting during the final design process for the Hangar Complex. In addition, the Air Force has decided to relocate the Military Working Dog Kennel to the Vermont Road site to better meet current facility standards and operational requirements. Last, the Air Force has also clarified the decision in relation to the golf courses at Joint Base Andrews affected by the Program.

As analyzed in the Final Environmental Impact Statement, the existing Hazardous Cargo Pad at Joint Base Andrews would need to be relocated in order to accommodate the Hangar Complex. During the Environmental Impact Analysis Process, the Air Force considered a variety of siting alternatives for these facilities. In the 2017 Record of Decision, the Air Force identified Hazardous Cargo Pad and Explosive Ordnance Disposal Proficiency Range Southeast Option 1 or a variant thereof (e.g. Southeast Option 1A or 1A-3) as its preferred alternative for the permanent siting of these facilities, but did not make a final selection on the permanent siting of these facilities.

To arrive at a decision among the remaining preferred alternatives for the permanent siting of the Hazardous Cargo Pad and Explosive Ordnance Disposal Proficiency Range, the Air Force considered a range of operational, mission capability, land use compatibility and safety factors, as well as potential impacts to adjacent landowner, Soil Safe, Incorporated. Southeast Option 1A-3 was ultimately chosen for implementation because it: (1) Meets the purpose and need for the Program; (2) eliminates off-installation land acquisition; (3) minimizes impacts to adjacent environmental resources compared to other alternatives; and (4) avoids many adverse effects to adjacent landowner, Soil Safe, Incorporated.

In the 2017 Record of Decision, the Air Force identified its decision to relocate the Military Working Dog Kennel to the Vermont Road location subject to specific contingencies. Since publication of the 2017 Record of Decision, funding for the relocation of the Military Working Dog Kennel to a new facility has been secured by Joint Base Andrews. This funding will allow relocating the Kennel to this new facility irrespective of the contingencies. The Vermont Road location better meets the mission and operational requirements of the Kennel, compared to the existing facility, in terms of facility size, layout and amenities. Consequently, the Air Force is electing

to use this location as the site for the new Kennel facility.

Air Force decisions documented in the Program Records of Decision were based on matters discussed in the Final Environmental Impact Statement, inputs from the public and regulatory agencies, and other relevant factors. The Final Environmental Impact Statement was made available to the public on October 17, 2017 through a Notice of Availability in the **Federal Register** (Volume 82, Number 199, Page 48227) with a wait period that ended on November 15, 2017. A Notice of Availability for the December 2017 Record of Decision was published in the **Federal Register** on February 16, 2018 (Volume 83, Number 33, Page 7017).

**Authority:** This Notice of Availability is published pursuant to the regulations (40 CFR part 1506.6 and 1502.14(e)) implementing the provisions of NEPA (42 U.S.C. 4321, *et seq.*) and the Air Force's Environmental Impact Analysis Process (32 CFR parts 989.21(b) and 989.24(b)(7)).

**Henry Williams,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2019-01224 Filed 2-5-19; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Prepare an Environmental Impact Statement for T-X Recapitalization Joint Base San Antonio-Randolph

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of intent.

**SUMMARY:** The United States Air Force (USAF) is issuing this notice to advise the public of the intent to prepare an Environmental Impact Statement (EIS) for the proposed T-X Recapitalization at Joint Base San Antonio (JBSA)-Randolph. The EIS will assess the potential environmental consequences of the replacement of T-38C aircraft with the new fifth-generation T-X training aircraft, and, construction and renovation of T-X support facilities at JBSA-Randolph, Texas.

**DATES:** USAF invites the public, stakeholders, and other interested parties to attend an open house public scoping meeting from 5 p.m. to 8 p.m. on Tuesday, March 19, 2019 at the Olympia Hills Golf & Event Center, 12900 Mount Olympus, Universal City, Texas. A second open house public scoping meeting will be held from 5 p.m. to 8 p.m. on Wednesday, March 20,

2019 at Midway Hall, 728 Midway, Seguin, Texas. Participants may provide written comments at either of these public scoping meetings.

**ADDRESSES:** The project website [www.TXRecapitalizationEIS.com](http://www.TXRecapitalizationEIS.com) provides more information on the EIS and can be used to submit scoping comments. Scoping comments may also be submitted to Mr. Christopher Moore, (210) 925-2728, AFCEC/CZN; Attn: T-X Recapitalization EIS; 2261 Hughes Ave, Suite 155; JBSA Lackland, TX 78236-9853, [christopher.moore.114@us.af.mil](mailto:christopher.moore.114@us.af.mil). Comments will be accepted at any time during the environmental impact analysis process. However, to ensure the USAF has sufficient time to consider public input in the preparation of the Draft EIS, scoping comments should be submitted in English to the website or the address listed above by April 5, 2019.

**SUPPLEMENTARY INFORMATION:** The USAF intends to prepare an EIS to address the proposed replacement of the T-38C aircraft with the T-X aircraft and evaluate alternatives with varying levels of aircraft operations, five military construction projects and additional minor facility renovations at JBSA-Randolph.

*Scoping and Agency Coordination:* To effectively define the full range of issues to be evaluated in the EIS, the USAF will determine the scope of the analysis by soliciting comments from interested local, state and federal elected officials and agencies, as well as interested members of the public and others. A scoping meeting will be held in Universal City and the City of Seguin and the scheduled dates, times, and locations for the scoping meetings will also be published in local media a minimum of 15 days prior to the scoping meeting. The USAF also welcomes comments under Section 106 of the National Historic Preservation Act (36 Code of Federal Regulations 800) regarding the identification of or effects on historic properties.

If you have comments or would like to become a consulting party in the Section 106 process, please visit the project website or contact Mr. Christopher Moore, AFCEC/CZN at the address above.

**Henry Williams,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2019-01225 Filed 2-5-19; 8:45 am]

**BILLING CODE 5001-10-P**