

accommodations should contact the Commission's Regional Programs Unit at 312-353-8311 at least ten days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at csanders@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit Office at the above email or street address.

Agenda

Opening Remarks and Introductions

(9:00 a.m.–9:15 a.m.)

Panel 1: Community & Advocates

(9:15 a.m.–10:45 a.m.)

Panel 2: Defense & Public Aid

Attorneys (11:00 a.m.–12:15 p.m.)

Break (12:15 p.m.–1:30 p.m.)

Panel 3: Judicial Officials &

Prosecutors (1:30 p.m.–2:45 p.m.)

Open Public Comment Session (3:00 p.m.–4:00 p.m.)

Closing Remarks (4:00 p.m.)

Exceptional Circumstance: Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of panelist availability and hearing planned public testimony.

Dated: May 9, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-09862 Filed 5-13-19; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) will hold a public meeting to hear testimony on civil rights and prison conditions for individuals with mental health conditions in the state.

DATES: The meeting will take place on Thursday June 13, 2019, from 9:00 a.m.–4:00 p.m. CDT.

ADDRESSES: Lincoln Marriott Cornhusker Hotel, 333 S 13th Street, Lincoln, NE 68508.

FOR FURTHER INFORMATION CONTACT:

Melissa Wojnarowski, DFO, at mwojnarowski@usccr.gov or (312) 353-8311.

SUPPLEMENTARY INFORMATION: This meeting is free and open to the public. An open comment period will be provided beginning at 3 p.m. to allow members of the public to make a statement to the Committee as time allows. Persons with disabilities requesting reasonable accommodations should contact the Commission's Regional Programs Unit at 312-353-8311 at least 10 days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be delivered at the June 13 public meeting, faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at csanders@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Nebraska Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

Agenda

Opening Remarks and Introductions (9:00 a.m.–9:15 a.m.)

Panel 1: Legal & Advocates (9:15 a.m.–10:45 a.m.)

Panel 2: Mental Health & Community (11:00 a.m.–12:15 p.m.)

Break (12:15 p.m.–1:30 p.m.)

Panel 3: Government (1:30 p.m.–2:45 p.m.)

Open Public Comment (3:00 p.m.–4:00 p.m.)

Closing Remarks (4:00 p.m.)

Dated: May 9, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-09933 Filed 5-13-19; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Florida Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a meeting on Thursday, May 16, 2019, at 2:00 p.m. (EST) for the purpose of planning future public meetings on voting rights in the state.

DATES: The meeting will be held on Thursday, May 16, 2019, at 2:00 p.m. (EST).

Public Call Information: Dial: 877-260-1479, Conference ID: 5579358.

FOR FURTHER INFORMATION CONTACT: Jeff Hinton, DFO, at jhinton@usccr.gov or 312-353-8311.

SUPPLEMENTARY INFORMATION: Members of the public can listen to the discussion. This meeting is available to the public through the toll-free call-in number dial: 877-260-1479, Conference ID: 5579358. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling

the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Written comments may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to the Regional Director, Jeff Hinton at jhinton@usccr.gov. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Florida Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Program Unit at the above email or street address.

Agenda

Welcome and Introductions

Discussion: Voting Right Issues in Florida

Public Comment
Adjournment

Exceptional Circumstance: Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: May 9, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-09897 Filed 5-13-19; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Montana Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Montana Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Mountain Time) Thursday, May 23, 2019. The purpose of the meeting is for the Committee to finalize the Bordertown Discrimination Report.

DATES: The meeting will be held on Thursday, May 23, 2019 at 12:00 p.m. MT.

FOR FURTHER INFORMATION CONTACT:

David Barreras at dbarreras@usccr.gov or (312) 353-8311.

SUPPLEMENTARY INFORMATION:

Public Call Information: Dial: 800-667-5617; Conference ID: 2855115.

This meeting is available to the public through the following toll-free call-in number: 800-667-5617, conference ID number: 2855115. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Angelica Trevino at atrevino@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://facadatabase.gov/committee/meetings.aspx?cid=259>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

Agenda

- I. Welcome and Rollcall
- II. Discussion
- III. Next Steps
- IV. Public Comment
- V. Adjournment

Exceptional Circumstance: Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the

exceptional circumstances of the federal government shutdown.

Dated: May 9, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-09861 Filed 5-13-19; 8:45 am]

BILLING CODE P

DEPARTMENT OF COMMERCE

Office of the Secretary

RIN 0690-ZA03

Request for Information on Commercial Capabilities in Space Situational Awareness Data and Space Traffic Management Services

AGENCY: Office of Space Commerce, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

ACTION: Notice to extend public comment period.

SUMMARY: On April 11, 2019, the U.S. Department of Commerce (Department), via the Office of Space Commerce, published a notice seeking information on space situational awareness (SSA) data and the space traffic management (STM) services, opening a public comment period through May 13, 2019. This notice announces an extension of the public comment period until May 23, 2019.

DATES: Comments and information on SSA data and STM services must be received by 5:00 p.m. Eastern Standard Time, May 23, 2019.

ADDRESSES: The public may submit written comments on issues addressed in this Notice by either of the following methods:

- *Electronic Submission:* Submit all electronic public comments via the Federal e-Rulemaking Portal. Go to www.regulations.gov [#!docketDetail;D=DOC-2019-0001](https://www.regulations.gov/#!docketDetail;D=DOC-2019-0001), click the "Comment Now!" icon, complete the required fields, and enter or attach your comments.

- *Mail:* Submit written comments to Patrick Sullivan, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 53027, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT:

Patrick Sullivan, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 53027, Washington, DC 20230; psullivan@doc.gov; (202) 482-6167.

SUPPLEMENTARY INFORMATION: On April 11, 2019, the Department, via the Office of Space Commerce, published a notice