

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. The Respondent's answer and all interventions, or protests must be filed on or before the comment date. The Respondent's answer, motions to intervene, and protests must be served on the Complainant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 5 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for electronic review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the website that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 1:00 p.m. Eastern Time on February 19, 2019.

Dated: January 29, 2019.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2019-00966 Filed 2-4-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* CP19-43-000.  
*Applicants:* Transcontinental Gas Pipe Line Company, LLC.

*Description:* Application of Transcontinental Gas Pipe Line Company, LLC under Section 7(b) to

abandon certain firm transportation services.

*Filed Date:* 1/11/19.

*Accession Number:* 20190111-5164.

*Comments Due:* 5 p.m. ET 2/1/19.

*Docket Numbers:* RP19-577-000.

*Applicants:* Big Sandy Pipeline, LLC.  
*Description:* Compliance filing Big Sandy Fuel Filing effective 3/1/2019.

*Filed Date:* 1/24/19.

*Accession Number:* 20190124-5125.

*Comments Due:* 5 p.m. ET 2/5/19.

*Docket Numbers:* RP19-578-000.

*Applicants:* Algonquin Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rate—ConEd to Pay Less #798588 to be effective 1/26/2019.

*Filed Date:* 1/25/19.

*Accession Number:* 20190125-5033.

*Comments Due:* 5 p.m. ET 2/6/19.

*Docket Numbers:* RP19-579-000.

*Applicants:* WBI Energy Transmission, Inc.

*Description:* § 4(d) Rate Filing: 2019 Subsystem & Pooling Revisions to be effective 3/1/2019.

*Filed Date:* 1/25/19.

*Accession Number:* 20190125-5036.

*Comments Due:* 5 p.m. ET 2/6/19.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: January 29, 2019.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2019-00993 Filed 2-4-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP19-211-000]

#### Notice of Technical Conference; Columbia Gulf Transmission, LLC

Take notice that a technical conference will be held on Wednesday, March 20, 2019 at 10:00 a.m. (Eastern Daylight Time) at the offices of the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426.

At the technical conference, the parties to the proceeding should be prepared to discuss all issues raised in the November 29, 2018 order, *Columbia Gulf Transmission, LLC*, 165 FERC ¶ 61,181 (2018). All interested persons are permitted to attend.

Commission conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations please send an email to [accessibility@ferc.gov](mailto:accessibility@ferc.gov) or call toll free 1-866-208-3372 (voice) or 202-502-8659 (TTY); or send a fax to 202-208-2106 with the required accommodations.

For more information about this technical conference please contact Raymond Womble at (202)-502-8536 or [Raymond.Womble@ferc.gov](mailto:Raymond.Womble@ferc.gov).

Dated: January 29, 2019.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2019-00974 Filed 2-4-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP19-351-001.  
*Applicants:* Tennessee Gas Pipeline Company, L.L.C.  
*Description:* Compliance filing Petition for an Extension Amendment to File FERC Form 501-G.  
*Filed Date:* 1/28/19.  
*Accession Number:* 20190128-5057.  
*Comments Due:* 12 p.m. ET 2/1/19.  
*Docket Numbers:* RP19-580-000.  
*Applicants:* Algonquin Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: NCF Agreement Cleanup to Remove ConEd 510371 to be effective 2/28/2019.

*Filed Date:* 1/28/19.

*Accession Number:* 20190128–5033.

*Comments Due:* 5 p.m. ET 2/11/19.

*Docket Numbers:* RP19–581–000.

*Applicants:* Rager Mountain Storage Company LLC.

*Description:* Compliance filing Order No. 587–Y—Request for Extension of Time.

*Filed Date:* 1/28/19.

*Accession Number:* 20190128–5044.

*Comments Due:* 5 p.m. ET 2/11/19.

*Docket Numbers:* RP19–582–000.

*Applicants:* Equitrans, L.P.

*Description:* Compliance filing Order No. 587–Y—Request for Extension of Time.

*Filed Date:* 1/28/19.

*Accession Number:* 20190128–5053.

*Comments Due:* 5 p.m. ET 2/11/19.

*Docket Numbers:* RP19–583–000.

*Applicants:* Algonquin Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rate -Boston Gas 510798 releases eff 2–1–19 to be effective 2/1/2019.

*Filed Date:* 1/28/19.

*Accession Number:* 20190128–5136.

*Comments Due:* 5 p.m. ET 2/11/19.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: January 29, 2019.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2019–00959 Filed 2–4–19; 8:45 am]

**BILLING CODE 6717–01–P**

## EXPORT-IMPORT BANK

[Public Notice: 2019–6001]

### Agency Information Collection

#### Activities: Final Collection; Comment Request

**AGENCY:** Export-Import Bank of the United States

**ACTION:** Submission for OMB review and comments request.

**SUMMARY:** The Export-Import Bank of the United States (EXIM), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. This collection of information is necessary, pursuant to 12 U.S.C. Sec. 635(a)(1), to determine whether or not a company has a good payment history.

This form will enable EXIM to make a credit decision on a foreign buyer credit limit request submitted by a new or existing policy holder. Additionally, this form is used by those EXIM policy holders granted delegated authority to commit the Bank to a foreign buyer credit limit.

**DATES:** Comments should be received on or before April 8, 2019 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [www.regulations.gov](http://www.regulations.gov) (EIB 99–14) or by email to [Mia.Johnson@exim.gov](mailto:Mia.Johnson@exim.gov), or by mail to Mia L. Johnson, Export-Import Bank of the United States, 811 Vermont Ave. NW, Washington, DC 20571. The form can be viewed at <http://www.exim.gov/sites/default/files/pub/pending/eib99-14.pdf>.

#### SUPPLEMENTARY INFORMATION:

*Titles and Form Number:* EIB 99–14 Export-Import Bank Trade Reference form.

*OMB Number:* 3048–0042.

*Type of Review:* Renew.

*Need and Use:* This form provides essential credit information used by EXIM credit officers when analyzing requests for export credit insurance/financing support, both short-term (360 days and less) and medium-term (longer than 360 days), for the export of their U.S. goods and services. Additionally, this form is an integral part of the short term Multi-Buyer export credit insurance policy for those policy holders granted foreign buyer discretionary credit limit authority (DCL). Multi-Buyer policy holders given DCL authority may use this form as the sole source or one piece among several sources of credit information for their internal foreign buyer credit decision which, in turn, commits EXIM's insurance.

*Affected Public:* This form affects entities involved in the export of U.S. goods and services.

*Annual Number of Respondents:* 6,500.

*Estimated Time per Respondent:* 15 minutes.

*Annual Burden Hours:* 1,625 hours.  
*Frequency of Reporting or Use:* As needed.

*Government Expenses: Reviewing time per year:* 1,625 hours.

*Average Wages per Hour:* \$42.50.

*Average Cost per Year:* \$69,062 (time \* wages).

*Benefits and Overhead:* 20%.

*Total Government Cost:* \$82,875.

**Bassam Doughman,**

*IT Specialist.*

[FR Doc. 2019–01064 Filed 2–4–19; 8:45 am]

**BILLING CODE 6690–01–P**

## FEDERAL COMMUNICATIONS COMMISSION

### Privacy Act of 1974; Matching Program

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of a new matching program.

**SUMMARY:** In accordance with the *Privacy Act of 1974*, as amended (“Privacy Act”), this notice announces the establishment of a computer matching program the Federal Communications Commission (“FCC” or “Commission” or “Agency”) and the Universal Service Administrative Company (USAC) will conduct with four non-Federal agencies. The purpose of this matching program is to verify the eligibility of applicants to and subscribers of the Universal Service Fund (USF) Lifeline program, which is administered by USAC under the direction of the FCC. More information about this program is provided in the **SUPPLEMENTARY INFORMATION** section below.

**DATES:** Written comments are due on or before March 7, 2019. This computer matching program will commence on March 7, 2019, unless comments are received that require a contrary determination, and will conclude on August 5, 2020.

**ADDRESSES:** Send comments to Mr. Leslie F. Smith, Privacy Manager, Information Technology (IT), Room 1–C216, FCC, 445 12th Street SW, Washington, DC 20554, or to [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Leslie F. Smith, (202) 418–0217, or [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The Lifeline program provides support for discounted broadband and voice services to low-income consumers. Lifeline is administered by the Universal Service Administrative