

Defense Innovation Board. This notice announces a change in location for the public meeting to be held on March 21, 2019. All other information, including times and topics to be addressed announced in the February 15, 2019 notice, remain the same. This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

**Meeting Accessibility:** Pursuant to Federal statutes and regulations (the FACA, the Sunshine Act, and 41 CFR 102–3.140 through 102–3.165) and the availability of space, the meeting is open to the public from 9:30 a.m. to 12:30 p.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting or wanting to receive a link to the live stream webcast should register on the DIB website, <http://innovation.defense.gov>, no later than March 18, 2019.

To access Lincoln Hall on Fort McNair, attendees are highly encouraged to arrive via taxi to the visitors entrance on 2nd St. SW (closest intersection: Q St. SW). Walking distance from the 2nd St. SW gate to Lincoln Hall is about five minutes. Limited parking is available at Lincoln Hall for attendees. Metro transportation is available (Waterfront Metro stop—1 mile), and all RSVP names will be provided ahead of time to security personnel at the 2nd St. SW visitors gate. Those who RSVP past the deadline will still be able to attend the meeting, but will be delayed at the gate for a security check. Important: All attendees must bring a government photo ID such as a driver's license to access Fort McNair and attend the meeting. Members of the media should RSVP to Lieutenant Colonel Michelle Baldanza, U.S. Army, Office of the Secretary of Defense Public Affairs, at [michelle.l.baldanza.mil@mail.mil](mailto:michelle.l.baldanza.mil@mail.mil).

**Special Accommodations:** Individuals requiring special accommodations to access the public meeting should contact the Designated Federal Officer (DFO), see the **FOR FURTHER INFORMATION CONTACT** section for contact information, no later than March 7, 2019, so that appropriate arrangements can be made.

**Written Statements:** Pursuant to section 10(a)(3) of the FACA and 41 CFR 102–3.140, the public or interested organizations may submit written comments to the DIB about its approved agenda pertaining to this meeting or at any time regarding the DIB's mission. Individuals submitting a written statement must submit their statement

to the DFO (see the **FOR FURTHER INFORMATION CONTACT** section for contact information). Written comments that do not pertain to a scheduled meeting may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at the planned meeting, then such comments must be received in writing not later than March 18, 2019. The DFO will compile all written submissions and provide them to DIB members for consideration.

**Oral Presentations:** Individuals wishing to make an oral statement to the DIB at the public meeting may be permitted to speak for up to two minutes. Anyone wishing to speak to the DIB should submit a request by email at [osd.innovation@mail.mil](mailto:osd.innovation@mail.mil) not later than March 18, 2019 for planning. Requests for oral comments should include a copy or summary of planned remarks for archival purposes. Individuals may also be permitted to submit a comment request at the public meeting; however, depending on the number of individuals requesting to speak, the schedule may limit participation. Webcast attendees will be provided instructions with the live stream link if they wish to submit comments during the open meeting.

Dated: March 14, 2019.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2019–05177 Filed 3–18–19; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Notice of Availability of Record of Decision for the Final Environmental Impact Statement for EA–18G “Growler” Airfield Operations at Naval Air Station Whidbey Island Complex, Island County, WA**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The United States Department of the Navy (Navy), after carefully weighing the strategic, operational, and environmental consequences of the proposed action, announces its decision to implement Alternative 2A of the Final Environmental Impact Statement (EIS) for EA–18G “Growler” Airfield Operations at Naval Air Station (NAS) Whidbey Island Complex, WA.

Alternative 2A is the Navy's Preferred Alternative and will enable the Navy to augment its existing Electronic Attack community at NAS Whidbey Island

Complex with additional aircraft in order to provide Combatant Commanders with expanded electronic attack capabilities to support the national defense.

#### **SUPPLEMENTARY INFORMATION:**

Alternative 2A adds 36 EA–18G operational aircraft at NAS Whidbey Island, stations additional personnel and their family members at the NAS Whidbey Island complex and in the surrounding community, constructs and renovates facilities at Ault Field, increases airfield operations at both Ault Field and Outlying Landing Field (OLF) Coupeville, and changes the distribution of field carrier landing practice (FCLP) to 20 percent occurring at Ault Field and 80 percent occurring at OLF Coupeville. The implementation of Alternative 2A includes measures intended to reduce noise impacts in the community, including the mitigation measures identified in Appendix H of the Final EIS and the use of Precision Landing Mode to reduce the overall number of FCLPs compared to the number proposed in the Draft EIS. The complete text of the Record of Decision (ROD) is available on the project website at <http://www.whidbeyeis.com>, along with the Growler Final EIS dated September 2018, and supporting documents. Single copies of the ROD are available upon request by contacting: Naval Facilities Engineering Command Atlantic, Attn: Code EV21/SS (Growler EA–18G EIS project manager), 6506 Hampton Boulevard, Norfolk, VA 23508.

Dated: March 14, 2019.

**M.S. Werner,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2019–05120 Filed 3–18–19; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2019–ICCD–0027]

#### **Agency Information Collection Activities; Comment Request; High School and Beyond 2020 (HS&B:20) Base-Year Full-Scale Study Recruitment and Field Test**

**AGENCY:** National Center for Education Statistics (NCES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before May 20, 2019.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED–2019–ICCD–0027. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9089, Washington, DC 20202–0023.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Kashka Kubzdela, 202–245–7377 or email [NCES.Information.Collections@ed.gov](mailto:NCES.Information.Collections@ed.gov).

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the

burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** High School and Beyond 2020 (HS&B:20) Base-Year Full-Scale Study Recruitment and Field Test.

**OMB Control Number:** 1850–0944.

**Type of Review:** A revision of an existing information collection.

**Respondents/Affected Public:** Individuals or Households.

**Total Estimated Number of Annual Responses:** 52,429.

**Total Estimated Number of Annual Burden Hours:** 34,763.

**Abstract:** The High School and Beyond 2020 study (HS&B:20) will be the sixth in a series of longitudinal studies at the high school level conducted by the National Center for Education Statistics (NCES), within the Institute of Education Sciences (IES) of the U.S. Department of Education. HS&B:20 will follow a nationally-representative sample of ninth grade students from the start of high school in the fall of 2020 to the spring of 2024 when most will be in twelfth grade. The study sample will be refreshed in 2024 to create a nationally representative sample of twelfth-graders. A high school transcript collection and additional follow-up data collections beyond high school are also planned. The NCES secondary longitudinal studies examine issues such as students' readiness for high school; the risk factors associated with dropping out of high school; high school completion; the transition into postsecondary education and access/choice of institution; the shift from school to work; and the pipeline into science, technology, engineering, and mathematics (STEM). They inform education policy by tracking long-term trends and elucidating relationships among student, family, and school characteristics and experiences. HS&B:20 will follow the Middle Grades Longitudinal Study of 2017/18 (MGLS:2017) which followed the Early Childhood Longitudinal Study, Kindergarten Class of 2010–11 (ECLS–K:2011), thereby allowing for the study of all transitions from elementary school through high school and into higher education and/or the workforce. HS&B:20 will include surveys of students, parents, students' math teachers, counselors, and administrators, plus a student assessment in mathematics and reading and a brief hearing and vision test. In preparation for the HS&B:20 base-year full scale study, scheduled to take place in the fall of 2020, this request is to

conduct the HS&B:20 base year field test data collection and the base year full scale sampling and state, school district, school, and parent recruitment activities, both scheduled to begin in the fall of 2019. These activities include collecting student rosters and selecting the base-year full scale sample. Approval for the base-year field test recruitment activities was received in December 2018 (OMB# 1850–0944 v.1). Approval for the base-year full scale study data collection will be requested in a separate submission in early 2020.

Dated: March 14, 2019.

**Stephanie Valentine,**

*PRA Clearance Coordinator, Information Collection Clearance Program, Information Management Branch, Office of the Chief Information Officer.*

[FR Doc. 2019–05117 Filed 3–18–19; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### National Coal Council; Notice of Open Meetings

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meetings.

**SUMMARY:** This notice announces a meeting of the National Coal Council (NCC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, April 11, 2019, 4:00 p.m.–9:00 p.m. Friday, April 12, 2019, 8:30 a.m.–12:15 p.m.

**ADDRESSES:** Washington Marriott Wardman Park Hotel; 2650 Woodley Park Road NW, Washington, DC 20008.

**FOR FURTHER INFORMATION CONTACT:** Thomas Sarkus, U.S. Department of Energy, National Energy Technology Laboratory, Mail Stop 920–125, 626 Cochrans Mill Road, Pittsburgh, PA 15236–0940; Telephone: 412–386–5981.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Council:** The National Coal Council provides advice and recommendations to the Secretary of Energy, on general policy matters relating to coal and the coal industry.

**Purpose of Meeting:** The 2019 Spring Meeting of the National Coal Council.

#### **Tentative Agenda**

*Thursday, April 11, 2019, 4:00 p.m.–9:00 p.m.*

1. Reception and dinner from 4:00 p.m. to 8:00 p.m. RSVP required. Main part of the program will begin at 8:00 p.m.

2. At 8:00 p.m., call to order and opening remarks by Steven Winberg,