

- B. *Affiliated-Party Transactions and Arm's-Length Test*
- C. *Level of Trade*
- D. *Cost of Production Analysis*
- E. *Calculation of NV Based on Comparison Market Prices*

XII. Currency Conversions

XIII. Conclusion

[FR Doc. 2015-32762 Filed 12-31-15; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Science Advisory Board

**AGENCY:** Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the NOAA Science Advisory Board. The members will discuss and provide advice on issues outlined in the section on Matters to be considered.

**DATES:** *Time and Date:* The meeting is scheduled for January 28, 2016 from 1:00 p.m. to 4:00 p.m. Eastern Standard Time.

**ADDRESSES:** Conference call. Public access is available at: NOAA, SSMC 3, Room 11836, 1315 East-West Highway, Silver Spring, MD. Members of the public will not be able to dial in to this meeting.

**Status:** The meeting will be open to public participation with a 5-minute public comment period from 3:50 p.m. Eastern Standard Time. The SAB expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of one minute. Written comments should be received in the SAB Executive Director's Office by January 21 to provide sufficient time for SAB review. Written comments received by the SAB Executive Director after January 21, will be distributed to the SAB, but may not be reviewed prior to the meeting date.

**Special Accommodations:** These meetings are physically accessible to people with disabilities. Requests for special accommodations may be directed no later than 12 p.m. on January 21, to Dr. Elizabeth Turner, Acting SAB Executive Director, NOAA, Room 146 Gregg Hall, 35 Colovos Road,

Durham, NH 03824; email: [Elizabeth.Turner@noaa.gov](mailto:Elizabeth.Turner@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The NOAA Science Advisory Board (SAB) was established by a Decision Memorandum dated September 25, 1997, and is the only Federal Advisory Committee with responsibility to advise the Under Secretary of Commerce for Oceans and Atmosphere on strategies for research, education, and application of science to operations and information services. SAB activities and advice provide necessary input to ensure that National Oceanic and Atmospheric Administration (NOAA) science programs are of the highest quality and provide optimal support to resource management.

**Matters To Be Considered:** The meeting will include the following topics: (1) Report from the Environmental Information Services Working Group on a Review of the NOAA Partnership Policy; (2) Discussion of Ways to Optimize SAB and Working Group Operations and Working Group staff support from the Line Offices and (3) Continued Discussion of Strategic Advice to NOAA and Impact on SAB Operations. For the latest agenda, please visit the SAB Web site at <http://www.sab.noaa.gov>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Elizabeth Turner Acting Executive Director, Science Advisory Board, NOAA, Room 146 Gregg Hall, 35 Colovos Road, Durham, NH 03824. Email: [Elizabeth.Turner@noaa.gov](mailto:Elizabeth.Turner@noaa.gov); or visit the NOAA SAB Web site at <http://www.sab.noaa.gov>.

Dated: December 21, 2015.

**Jason Donaldson,**

Chief Financial Officer and Chief Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. 2015-32928 Filed 12-31-15; 8:45 am]

BILLING CODE 3510-KD-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE381

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council)

will convene a joint webinar meeting of its Ad Hoc Trawl Groundfish Electronic Monitoring Policy Advisory Committee (GEMPAC) and Groundfish Electronic Monitoring Technical Advisory Committee (GEMTAC), which is open to the public.

**DATES:** The webinar meeting will be held January 20 and March 2, 2016, from 8:30 a.m. until the earlier of 5 p.m. (Pacific Daylight Time) or when business for each day has been completed.

**ADDRESSES:** To attend the webinar, visit: <http://www.gotomeeting.com/online/webinar/join-webinar>. Enter the Webinar ID, which is 125-796-547, and your name and email address (required). Participants are encouraged to use their telephone, as this is the best practice to avoid technical issues and excessive feedback (see the PFMC GoToMeeting Audio Diagram at [http://www.pcouncil.org/wp-content/uploads/PFMC\\_Audio\\_Diagram\\_GoToMeeting.pdf](http://www.pcouncil.org/wp-content/uploads/PFMC_Audio_Diagram_GoToMeeting.pdf) for best practices). Please use your telephone for the audio portion of the meeting by dialing this TOLL number 1+ (213) 929-4212 (not a toll-free number); then enter the Attendee phone audio access code: 998-723-935; then enter your audio phone pin (shown after joining the webinar). System Requirements for PC-based attendees: Required: Windows® 7, Vista, or XP; for Mac®-based attendees: Required: Mac OS® X 10.5 or newer; and for mobile attendees: iPhone®, iPad®, Android™ phone or Android tablet (See the GoToMeeting Webinar Apps).

You may send an email to [kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov) or contact him at (503) 820-2280, extension 425 for technical assistance. A public listening station will be available at the Pacific Council office.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Mr. Brett Wiedoff, Staff Officer, Pacific Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to discuss draft regulations that would implement the Pacific Council's electronic monitoring policies for the limited entry groundfish midwater trawl whiting fishery, and the limited entry fixed gear fishery fishing under the non-trawl shorebased individual fishing quota program.

Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency

action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GEMPAC's and GEMTAC's intent to take final action to address the emergency.

#### Special Accommodations

The public listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (503) 820-2280 at least 5 days prior to the meeting date.

Dated: December 29, 2015.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-33046 Filed 12-31-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE378**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Ecosystem and Ocean Planning Committee will hold a public meeting.

**DATES:** The meeting will be held on Friday, January 22, 2016, from 9:30 a.m. to 4:30 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Double Tree by Hilton Baltimore-BWI Airport, 890 Elkridge Landing Road, Linthicum, Maryland, 21090; telephone: (410) 859-8400.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; Web site: [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The MAFMC's Ecosystem and Ocean Planning Committee will meet to discuss the Council's Unmanaged Forage Omnibus Amendment. The Committee will develop

recommendations for the full Council to consider at their February 2016 meeting. This amendment will prohibit the development of new, or expansion of existing, directed fisheries on unmanaged forage species in Mid-Atlantic Federal waters until adequate scientific information is available to promote ecosystem sustainability. The Committee will consider advice from the Unmanaged Forage Fishery Management Action Team and recommendations from the Ecosystem and Ocean Planning Advisory Panel before developing recommendations for a draft list of unmanaged forage species to include in the amendment. The Committee will also discuss and may develop recommendations for a draft range of alternatives for analysis, a draft purpose and need statement as required by the National Environmental Policy Act, and other aspects of the amendment. A detailed agenda will be posted to [www.mamfc.org](http://www.mamfc.org).

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: December 29, 2015.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-33045 Filed 12-31-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Intent to Prepare a Joint Environmental Impact Statement/ Environmental Impact Report and Conduct Scoping Meeting for the Corte Madera Creek Flood Control Project General Reevaluation Report and Integrated EIS/EIR, County of Marin, CA

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; change in public meeting date and extension of comment period.

**SUMMARY:** The comment period for the Notice of Intent to prepare a joint EIS/EIR and conduct a scoping meeting for the Corte Madera Creek Flood Control Project published in the **Federal Register** on Friday, December 18, 2015 (80 FR 79034) and required comments by February 1, 2016. The comment

period has been extended to February 16, 2016.

**DATES:** A public scoping meeting was originally scheduled for January 14, 2016, but will now be held on January 28, 2016 from 6:00 to 8:00 p.m. (PST).

**ADDRESSES:** The scoping meeting location is: The Marin Arts and Garden Center, 30 Sir Francis Drake Boulevard, Ross, CA 94957-9601.

**FOR FURTHER INFORMATION CONTACT:** Stephen M. Willis, U.S. Army Corps of Engineers, San Francisco District, Planning Branch, 1455 Market Street, San Francisco CA 94103-1398, (415) 503-6861, [stephen.m.willis2@usace.army.mil](mailto:stephen.m.willis2@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** None.

**James S. Boyette,**

*Major, US Army, Deputy District Engineer.*

[FR Doc. 2015-33065 Filed 12-31-15; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, U.S. Army Corps of Engineers

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Notice of Intent To Prepare a Draft Environmental Impact Statement for the Intake Diversion Dam Fish Passage Project, Dawson County, Montana

**AGENCIES:** Department of the Army, U.S. Army Corps of Engineers, DoD; Department of the Interior, U.S. Bureau of Reclamation.

**ACTION:** Notice.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) and the U.S. Bureau of Reclamation (Reclamation) propose to jointly prepare an environmental impact statement (EIS) that analyzes and discloses effects associated with actions to provide fish passage at the Intake Diversion Dam. The proposed Federal action is to improve passage for endangered pallid sturgeon and other native fish at Intake Diversion Dam in the lower Yellowstone River.

The Corps and Reclamation will serve as joint lead Federal agencies in the preparation of the Intake Diversion Dam Fish Passage EIS. The Corps will serve as administrative lead for National Environmental Policy Act compliance activities during preparation of the EIS. The EIS will include consideration of a range of reasonable alternatives to the proposed Federal action that meet the purpose and need of improving passage while continuing a viable and effective