

risk from accidents that could affect multiple modules in facilities with small modular integral pressurized water reactors (iPWRs), (6) additional review procedures for the staff's review of the results of the PRA for non-power modes of operation, and (7) several editorial changes to ensure that there is no confusion between text in this SRP section and text in the ASME/ANS PRA Standard currently endorsed by the NRC and referenced in this SRP section. The ISG DC/COL-ISC-003 and ISG DI&C/COL-ISC-003 have now been superseded by SRP 19.0, Revision 3 and should no longer be used. The ISG DC/COL-ISC-020 contains guidance for COL holders which has not been superseded by SRP 19.0, Revision 3 and should still be used by COL holders.

## II. Backfitting and Issue Finality

Issuance of this final SRP does not constitute backfitting as defined in 10 CFR 50.109 (the Backfit Rule) or otherwise be inconsistent with the issue finality provisions in 10 CFR part 52. The NRC's position is based upon the following considerations:

1. *The SRP positions, does not constitute backfitting, inasmuch as the SRP is internal guidance to NRC staff.*

The SRP provides internal guidance to the NRC staff on how to review an application for NRC regulatory approval in the form of licensing. Changes in internal staff guidance are not matters for which either nuclear power plant applicants or licensees are protected under either the Backfit Rule or the issue finality provisions of 10 CFR part 52.

2. *The NRC staff has no intention to impose the SRP positions on existing licensees either now or in the future.*

The NRC staff does not intend to impose or apply the positions described in the draft SRP to existing licenses and regulatory approvals. Hence, the issuance of a final SRP—even if considered guidance within the purview of the issue finality provisions in 10 CFR part 52—need not be evaluated as if it were a backfit or inconsistent with issue finality provisions. If, in the future, the NRC staff seeks to impose a position in the SRP on holders of already issued licenses in a manner that does not provide issue finality as described in the applicable issue finality provision, then the staff must make the showing as set forth in the Backfit Rule or address the criteria for avoiding issue finality as described in the applicable issue finality provision.

3. *Backfitting and issue finality do not—with limited exceptions not*

*applicable here—protect current or future applicants.*

Applicants and potential applicants are not, with certain exceptions, protected by either the Backfit Rule or any issue finality provisions under 10 CFR part 52. Neither the Backfit Rule nor the issue finality provisions under 10 CFR part 52, with certain exclusions, were intended to apply to every NRC action that substantially changes the expectations of current and future applicants. The exceptions to the general principle are applicable whenever an applicant references a 10 CFR part 52 license (e.g., an early site permit) and/or NRC regulatory approval (e.g., a design certification rule) with specified issue finality provisions.

The exceptions to the general principle are applicable whenever an applicant references a 10 CFR part 52 license (e.g., an early site permit) and/or NRC regulatory approval (e.g., a design certification rule) with specified issue finality provisions. The NRC staff does not, at this time, intend to impose the positions represented in the draft SRP in a manner that is inconsistent with any issue finality provisions. If, in the future, the staff seeks to impose a position in the draft SRP in a manner that does not provide issue finality as described in the applicable issue finality provision, then the staff must address the criteria for avoiding issue finality as described in the applicable issue finality provision.

## III. Congressional Review Act

In accordance with the Congressional Review Act, the NRC has determined that this action is not a major rule and has verified this determination with the Office of Information and Regulatory Affairs of the Office of Management and Budget.

Dated at Rockville, Maryland, this 21st day of January, 2016.

For the Nuclear Regulatory Commission.

**Tanya Smith,**

*Chief, New Reactor Rulemaking and Guidance Branch, Division of Advanced Reactors and Rulemaking, Office of New Reactors.*

[FR Doc. 2016-02564 Filed 2-8-16; 8:45 am]

**BILLING CODE 7590-01-P**

## OFFICE OF PERSONNEL MANAGEMENT

### Excepted Service

**AGENCY:** U.S. Office of Personnel Management (OPM).

**ACTION:** Notice.

**SUMMARY:** This notice identifies Schedule A, B, and C appointing authorities applicable to a single agency that were established or revoked from November 1, 2015, to November 30, 2015.

### FOR FURTHER INFORMATION CONTACT:

Senior Executive Resources Services, Senior Executive Services and Performance Management, Employee Services, 202-606-2246.

### SUPPLEMENTARY INFORMATION:

In accordance with 5 CFR 213.103, Schedule A, B, and C appointing authorities available for use by all agencies are codified in the Code of Federal Regulations (CFR). Schedule A, B, and C appointing authorities applicable to a single agency are not codified in the CFR, but the Office of Personnel Management (OPM) publishes a notice of agency-specific authorities established or revoked each month in the **Federal Register** at [www.gpo.gov/fdsys/](http://www.gpo.gov/fdsys/). OPM also publishes an annual notice of the consolidated listing of all Schedule A, B, and C appointing authorities, current as of June 30, in the **Federal Register**.

### Schedule A

#### 11. Department of Homeland Security (Sch. A, 213.3111)

(d) General—

(1) Not to exceed 1,000 positions to perform cyber risk and strategic analysis, incident handling and malware/vulnerability analysis, program management, distributed control systems security, cyber incident response, cyber exercise facilitation and management, cyber vulnerability detection and assessment, network and systems engineering, enterprise architecture, intelligence analysis, investigation, investigative analysis and cyber-related infrastructure interdependency analysis requiring unique qualifications currently not established by OPM. Positions will be at the General Schedule (GS) grade levels 09–15. Appointments may be made under this authority until March 31, 2017.

### Schedule B

No Schedule B Authorities to report during November 2015.

### Schedule C

The following Schedule C appointing authorities were approved during November 2015.

| Agency name                         | Organization name  | Position title   | Authorization No. | Effective date |
|-------------------------------------|--|--|-------------------|----------------|
| DEPARTMENT OF AGRICULTURE .....     | Office of the Assistant Secretary for Congressional Relations.                 | Legislative Analyst .....  | DA160009          | 11/9/2015      |
|                                     | Office of the Under Secretary for Natural Resources and Environment.           | Confidential Assistant .....   | DA160010          | 11/9/2015      |
|                                     | Office of Communications .....   | Scheduler .....  | DA160012          | 11/24/2015     |
|                                     | Office of the Deputy Secretary ....  | Special Assistant .....  | DA160013          | 11/24/2015     |
|                                     | Farm Service Agency .....  | State Executive Director—Oklahoma.   | DA160015          | 11/24/2015     |
| DEPARTMENT OF COMMERCE .....        | Office of the Under Secretary .....  | Senior Advisor (2) .....   | DC160017          | 11/5/2015      |
|                                     |  |  | DC160021          | 11/13/2015     |
|                                     | Office of Policy and Strategic Planning.                                       | Special Assistant .....  | DC160020          | 11/10/2015     |
|                                     | Office of Executive Secretariat ....   | Special Advisor .....  | DC160024          | 11/18/2015     |
|                                     | Office of Scheduling and Advance   | Special Assistant .....  | DC160027          | 11/18/2015     |
|                                     |  | Scheduler .....  | DC160029          | 11/23/2015     |
|                                     | Office of Assistant Secretary for Enforcement and Compliance.                  | Senior Advisor .....   | DC160030          | 11/23/2015     |
|                                     | Office of the Director .....   | Senior Advisor for Minority-Owned Business Enterprise Policy.                        | DC160031          | 11/25/2015     |
|                                     |  | Associate Director of Legislative, Education and Intergovernmental Affairs.          | DC160033          | 11/25/2015     |
|                                     |  |  |                   |                |
| COMMISSION ON CIVIL RIGHTS .....    | Office of Commissioners .....  | Special Assistant .....  | CC160001          | 11/18/2015     |
| CONSUMER PRODUCT SAFETY COMMISSION. | Office of Commissioners .....  | Special Assistant (Legal) .....  | PS160002          | 11/12/2015     |
| DEPARTMENT OF DEFENSE .....         | Office of the Secretary .....  | Deputy White House Liaison .....   | DD160016          | 11/13/2015     |
|                                     | Office of the Under Secretary of Defense (Comptroller).                        | Special Assistant (Budget and Appropriations Affairs).                               | DD160015          | 11/16/2015     |
| DEPARTMENT OF EDUCATION .....       | Office of the Under Secretary .....  | Policy Advisor, White House Initiative on American Indian and Alaska Native.         | DB160004          | 11/12/2015     |
|                                     |  | Executive Director, White House Initiative on Asian Americans and Pacific Islanders. | DB160005          | 11/13/2015     |
|                                     |  | Director of Strategic Communications.  | DB160006          | 11/23/2015     |
|                                     | Office of the Secretary .....  | Deputy Director, Strategic Partnership.  | DB160008          | 11/23/2015     |
|                                     |  | Chief of Staff, Strategic Partnerships.  | DB160011          | 11/24/2015     |
|                                     | Office of Legislation and Congressional Affairs.                               | Special Assistant .....  | DB160009          | 11/24/2015     |
|                                     | Office of Career Technical and Adult Education.                                | Director of Policy .....   | DB160012          | 11/24/2015     |
|                                     |  | Director of Strategic Initiatives ....   | DB160013          | 11/24/2015     |
|                                     | Office of Planning, Evaluation and Policy Development.                         | Senior Policy Advisor .....  | DB160010          | 11/27/2015     |
|                                     | Office of Assistant Secretary for International Affairs.                       | Chief of Staff .....   | DE160004          | 11/4/2015      |
|                                     | Office of Public Affairs .....   | Press Assistant .....  | DE160012          | 11/4/2015      |
|                                     | Office of Energy Policy and Systems Analysis.                                  | Special Assistant .....  | DE160013          | 11/4/2015      |
|                                     | Office of Scheduling and Advance   | Special Assistant and Scheduler  | DE160014          | 11/4/2015      |
| DEPARTMENT OF ENERGY .....          |  | Senior Advance Lead .....  | DE160019          | 11/4/2015      |
|                                     |  | Director of Operations .....   | DE160025          | 11/18/2015     |
|                                     |  | Special Assistant .....  | DE160035          | 11/24/2015     |
|                                     |  | Deputy Scheduler .....   | DE160024          | 11/25/2015     |
|                                     |  | Special Assistant .....  | DE160007          | 11/6/2015      |
|                                     | Office of Assistant Secretary for Congressional and Intergovernmental Affairs. |  |                   |                |
|                                     | Office of the Secretary .....  | Special Advisor .....  | DE160015          | 11/6/2015      |
|                                     | Office of Assistant Secretary for Fossil Energy.                               | Special Assistant .....  | DE160023          | 11/12/2015     |
|                                     | Office of Assistant Secretary for Energy Efficiency and Renewable Energy.      | Special Assistant .....  | DE160028          | 11/12/2015     |
|                                     | Office of Under Secretary for Science.   | Special Advisor .....  | DE160029          | 11/13/2015     |
|                                     | Loan Programs Office .....   | Special Advisor .....  | DE160030          | 11/13/2015     |
|                                     |  | Senior Advisor .....   | DE160031          | 11/23/2015     |
|                                     |  |  |                   |                |

| Agency name                                    | Organization name  | Position title   | Authorization No. | Effective date |
|--|--|--|-------------------|----------------|
| ENVIRONMENTAL PROTECTION AGENCY.               | Scheduling Staff .....   | Deputy Director of Scheduling .....                              | EP160009          | 11/18/2015     |
| EXPORT-IMPORT BANK .....                       | Advance Staff .....  | Deputy Director for Advance .....                                | EP160008          | 11/20/2015     |
|  | Office of the Chairman .....   | Project Manager and Executive Assistant.                         | EB160001          | 11/6/2015      |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES.       | Office of the Secretary .....  | Special Assistant (2) .....                                      | DH160015          | 11/6/2015      |
|  | Centers for Medicare and Medicaid Services.                                  | Senior Advisor .....   | DH160019          | 11/18/2015     |
|  | Office of Commissioner, Administrator for Children, Youth and Families.      | Senior Policy Advisor .....                                      | DH160016          | 11/9/2015      |
|  | Office of the Assistant Secretary for Children and Families.                 | Special Assistant .....  | DH160018          | 11/12/2015     |
| DEPARTMENT OF HOMELAND SECURITY.               | Office of the Assistant Secretary for Policy.                                | Special Assistant (3) .....                                      | DH160022          | 11/19/2015     |
|  | Office of the Chief of Staff .....   | Deputy Director for Asia-Pacific ...                             | DM160016          | 11/4/2015      |
|  | United States Immigration and Customs Enforcement.                           | Travel Operations Coordinator .....                              | DM160018          | 11/4/2015      |
|  | Office of the Assistant Secretary, Fish and Wildlife and Parks.              | Advance Officer .....  | DM160019          | 11/4/2015      |
|  | Secretary's Immediate Office .....   | Deputy Chief of Staff .....                                      | DM160030          | 11/16/2015     |
| DEPARTMENT OF THE INTERIOR .....               | Bureau of Safety and Environmental Enforcement.                              | Chief of Staff .....   | DM160028          | 11/12/2015     |
|  | Office of the Deputy Secretary ....  | Deputy Director .....  | DM160033          | 11/16/2015     |
|  | Community Relations Service .....  | Deputy Director—Advance .....                                    | DM160029          | 11/20/2015     |
|  | Office of the Attorney General .....   | Advisor .....  | DI160010          | 11/2/2015      |
| DEPARTMENT OF JUSTICE .....                    | Office of Public Affairs .....   | Deputy Director .....  | DI160003          | 11/4/2015      |
|  | Community Relations Service .....  | Deputy Director—Advance .....                                    | DI160016          | 11/24/2015     |
| DEPARTMENT OF LABOR .....                      | Office of the Secretary .....  | Advisor .....  | DI160009          | 11/16/2015     |
|  | Office of Public Affairs .....   | Senior Counsel .....   | DI160014          | 11/24/2015     |
|  | Employment and Training Administration.                                      | Special Assistant .....  | DJ160018          | 11/5/2015      |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION. | Office of Communications .....   | Media Affairs Coordinator .....                                  | DJ160019          | 11/13/2015     |
| NATIONAL ENDOWMENT FOR THE ARTS.               | Office of the Chairman .....   | Senior Advisor .....   | DJ160011          | 11/16/2015     |
| OFFICE OF MANAGEMENT AND BUDGET.               | Health Division .....  | Special Advisor .....  | DJ160022          | 11/17/2015     |
| OFFICE OF PERSONNEL MANAGEMENT.                | Staff Offices .....  | Digital Content Manager .....                                    | DL160010          | 11/5/2015      |
| DEPARTMENT OF STATE .....                      | Office of Congressional, Legislative, and Intergovernmental Affairs.         | Senior Policy Advisor .....                                      | DL160013          | 11/16/2015     |
|  | Office of the Chief of Protocol .....  | Senior Policy Advisor .....                                      | DL160017          | 11/30/2015     |
|  | Office of the Lead Coordinator for Iran Nuclear Implementation.              | Confidential Assistant .....                                     | NN160008          | 11/12/2015     |
| DEPARTMENT OF TRANSPORTATION                   | Office of the Under Secretary for Management.                                | Confidential Assistant .....                                     | NA160004          | 11/9/2015      |
|  | Office of Assistant Secretary for Transportation Policy.                     | Press Secretary .....  | BO160001          | 11/4/2015      |
|  | Immediate Office of the Administrator.                                       | Senior Congressional Relations Officer.                          | BO160005          | 11/19/2015     |
| DEPARTMENT OF THE TREASURY .....               | Office of the Secretary .....  | Protocol Officer (Visits) .....                                  | PM160005          | 11/4/2015      |
|  | Office of the Assistant Secretary (Public Affairs).                          | Foreign Affairs Officer .....                                    | DS160011          | 11/13/2015     |
| DEPARTMENT OF VETERANS AFFAIRS.                | Office of the Assistant Secretary for Congressional and Legislative Affairs. | Deputy Lead Coordinator .....                                    | DS160009          | 11/17/2015     |
|  |  | Staff Assistant .....  | DS160010          | 11/17/2015     |
|  |  | Policy Advisor and Director of Strategic Initiatives.            | DT160004          | 11/4/2015      |
|  |  | Associate Administrator for External Affairs and Senior Advisor. | DT160006          | 11/4/2015      |
|  |  | Special Assistant .....  | DT160007          | 11/4/2015      |
|  |  | Advisor for Governmental Affairs                                 | DT160012          | 11/25/2015     |
|  |  | Director of Scheduling .....                                     | DT160008          | 11/10/2015     |
|  |  | Senior Speechwriter .....  | DY160012          | 11/13/2015     |
|  |  | Special Assistant .....  | DY160014          | 11/17/2015     |
|  |  | Director Oversight .....   | DV160007          | 11/13/2015     |

The following Schedule C appointing authorities were revoked during November 2015.

| Agency name                                  | Organization name  | Position title   | Authorization No. | Vacate date |
|--|--|--|-------------------|-------------|
| DEPARTMENT OF AGRICULTURE.                   | Office of Communications .....   | Scheduler .....  | DA140111          | 11/28/2015  |
| DEPARTMENT OF COMMERCE                       | Office of Policy and Strategic Planning.                                       | Confidential Assistant .....   | DC140138          | 11/20/2015  |
|  | Office of Scheduling and Advance   | Scheduler .....  | DC150157          | 11/23/2015  |
|  |  | Special Assistant .....  | DC150165          | 11/28/2015  |
|  | Office of Assistant Secretary for Industry and Analysis.                       | Director of the Advisory Committee in Industry and Analysis.                               | DC150058          | 11/28/2015  |
|  | Office of Executive Secretariat .....  | Special Assistant .....  | DC140126          | 11/28/2015  |
| CONSUMER PRODUCT SAFETY COMMISSION.          | Office of Commissioners .....  | Special Assistant (Legal) .....  | PS140015          | 11/28/2015  |
|  | Office of Executive Director .....   | Supervisory Public Affairs Specialist.   | PS090009          | 11/30/2015  |
| OFFICE OF THE SECRETARY OF DEFENSE.          | Office of the Secretary .....  | Deputy White House Liaison .....   | DD150118          | 11/14/2015  |
| DEPARTMENT OF EDUCATION                      | Office of the Under Secretary .....  | Protocol Officer .....   | DD130068          | 11/14/2015  |
|  |  | Executive Director of the White House Initiative on Asian Americans and Pacific Islanders. | DB100026          | 11/07/2015  |
|  |  | Confidential Assistant .....   | DB140004          | 11/28/2015  |
|  | Office of Career Technical and Adult Education.                                | Special Assistant (2) .....  | DB140089          | 11/28/2015  |
|  | Office of Innovation and Improvement.  | Special Assistant .....  | DB150042          | 11/28/2015  |
|  | Office of Legislation and Congressional Affairs.                               | Special Assistant .....  | DB150063          | 11/28/2015  |
| DEPARTMENT OF ENERGY .....                   | Office of Assistant Secretary for Congressional and Intergovernmental Affairs. | Special Assistant .....  | DB140026          | 11/28/2015  |
|  | Office of Assistant Secretary for International Affairs.                       | Special Advisor .....  | DE140096          | 11/14/2015  |
|  | Office of Management .....   | Senior Advisor .....   | DE150080          | 11/14/2015  |
|  |  | Lead Advance Representative .....  | DE110120          | 11/14/2015  |
|  |  | Special Assistant (2) .....  | DE140039          | 11/14/2015  |
|  |  | Deputy Director, Office of Scheduling and Advance.   | DE150094          | 11/28/2015  |
|  |  | Special Assistant .....  | DE140101          | 11/28/2015  |
|  | Office of Under Secretary for Science.   | Special Assistant .....  | DE140006          | 11/14/2015  |
|  | Office of Assistant Secretary for Energy Efficiency and Renewable Energy.      | Special Advisor for Technology to Market.  | DE150017          | 11/20/2015  |
| EXPORT-IMPORT BANK .....                     | Office of the Secretary .....  | White House Liaison .....  | DE140045          | 11/28/2015  |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES.     | Office of the Chairman .....   | Special Assistant .....  | EB140010          | 11/30/2015  |
|  | Office of Intergovernmental and External Affairs.                              | Special Assistant (2) .....  | DH130069          | 11/13/2015  |
|  | Office of the Assistant Secretary for Public Affairs.                          | Online Communications and Outreach Advisor.  | DH120117          | 11/30/2015  |
|  | Office of the Secretary .....  | Confidential Assistant .....   | DH140071          | 11/14/2015  |
| DEPARTMENT OF HOMELAND SECURITY.             | Federal Emergency Management Agency.   | Special Assistant .....  | DH150023          | 11/22/2015  |
|  | Office of the Secretary .....  | Special Assistant .....  | DM150049          | 11/09/2015  |
|  | Office of the Chief of Staff .....   | Special Assistant .....  | DM150226          | 11/13/2015  |
|  |  | Advance Officer .....  | DM150017          | 11/28/2015  |
|  |  | Travel Operations Coordinator .....  | DM140223          | 11/28/2015  |
|  | Office of the Executive Secretariat  | Secretary Briefing Book Coordinator.   | DM140133          | 11/28/2015  |
|  | United States Customs and Border Protection.                                   | Special Assistant .....  | DM140205          | 11/28/2015  |
| DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. | Office of the Secretary .....  | Deputy Chief of Staff .....  | DU140037          | 11/17/2015  |
| DEPARTMENT OF THE INTERIOR.                  | Secretary's Immediate Office .....   | Deputy Director .....  | DI120019          | 11/01/2015  |
| DEPARTMENT OF JUSTICE .....                  | Office of the Deputy Attorney General.   | Confidential Assistant to the Deputy Attorney General.                                     | DJ100159          | 11/14/2015  |
|  | Office of Public Affairs .....   | Press Assistant .....  | DJ140082          | 11/15/2015  |
| DEPARTMENT OF LABOR .....                    | Office of the Secretary .....  | Special Assistant .....  | DL140093          | 11/04/2015  |
|  | Office of Public Affairs .....   | Special Assistant .....  | DL140076          | 11/18/2015  |
| OFFICE OF MANAGEMENT AND BUDGET.             | Health Division .....  | Confidential Assistant .....   | BO140025          | 11/11/2015  |
| SMALL BUSINESS ADMINISTRATION.               | Office of Government Contracting and Business Development.                     | Senior Advisor .....   | SB140008          | 11/28/2015  |
| DEPARTMENT OF STATE .....                    | Office of the Counselor .....  | Special Assistant .....  | DS140127          | 11/28/2015  |

| Agency name                   | Organization name  | Position title  | Authorization No.    | Vacate date              |
|-------------------------------|--|---|----------------------|--------------------------|
| DEPARTMENT OF TRANSPORTATION. | Office of the Administrator .....                            | Associate Administrator for Communications and Legislative Affairs.         | DT140058             | 11/14/2015               |
|                               | Office of the Assistant Secretary for Transportation Policy. | Director for Governmental Affairs<br>Deputy Director for Public Engagement. | DT140046<br>DT130040 | 11/28/2015<br>11/14/2015 |

**Authority:** 5 U.S.C. 3301 and 3302; E.O. 10577, 3 CFR, 1954–1958 Comp., p. 218.

U.S. Office of Personnel Management.

**Beth F. Cobert,**  
*Acting Director.*

[FR Doc. 2016–02609 Filed 2–8–16; 8:45 am]

**BILLING CODE 6325–39–P**

## OFFICE OF PERSONNEL MANAGEMENT

### Civilian Acquisition Workforce Personnel Demonstration Project in the Department of Defense: Correction

**AGENCY:** U.S. Office of Personnel Management.

**ACTION:** Notice of amendments to the project plan for the Department of Defense (DoD) Civilian Acquisition Workforce Personnel Demonstration Project (AcqDemo); Correction.

**SUMMARY:** The U.S. Office of Personnel Management published a document in the **Federal Register** on March 31, 2015, announcing amendments to a demonstration project plan for the civilian acquisition workforce of the Department of Defense. The document requires three technical corrections that will ensure access for the entirety of an organization to participate.

**FOR FURTHER INFORMATION CONTACT:** Zelma Moore, U.S. Office of Personnel Management; 1900 E Street NW., Room 7456; Washington, DC 20415; (202) 606–1157.

#### Correction

In FR Doc. 2015–07314, published on Tuesday, March 31, 2015, in Volume 80, Number 61, page 17114, make the following corrections:

1. On page 17114 in Table 1A, first line in the section titled “Navy,” third column, delete the location of “Arlington, VA” and replace with “All locations”.

2. On the same page in Table 1A, second line in the section titled “Navy,” third column, delete the location of “Patuxent River, MD” and replace with “All locations”.

3. On the same page in Table 1A, third line in the section titled “Navy,” third column, delete the location of

“San Diego, CA” and replace with “All locations”.

U.S. Office of Personnel Management.

**Shanaz Porter,**  
*Group Manager, Forecasting and Methods and Acting Group Manager, Talent Management.*

[FR Doc. 2016–02610 Filed 2–8–16; 8:45 am]

**BILLING CODE 6325–39–P**

## OFFICE OF PERSONNEL MANAGEMENT

### Submission for Review: 3206–0099, Initial Certification of Full-Time School Attendance, RI 25–41

**AGENCY:** U.S. Office of Personnel Management.

**ACTION:** 30-Day notice and request for comments.

**SUMMARY:** The Retirement Services, Office of Personnel Management (OPM) offers the general public and other Federal agencies the opportunity to comment on an extension without change, of a currently approved information collection request (ICR) 3206–0099, Initial Certification of Full-Time School Attendance. As required by the Paperwork Reduction Act of 1995, (Pub. Law 104–13, 44 U.S.C. chapter 35) as amended by the Clinger-Cohen Act (Pub. L. 104–106), OPM is soliciting comments for this collection. The information collection was previously published in the **Federal Register** on October 14, 2015 at Volume 80 FR 61851 allowing for a 60-day public comment period. No comments were received for this information collection. The purpose of this notice is to allow an additional 30 days for public comments. The Office of Management and Budget is particularly interested in comments that evaluate whether the proposed collection of information is necessary for the proper performance of functions of the agency, including whether the information will have practical utility; evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; enhance the quality, utility, and clarity

of the information to be collected; and minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submissions of responses.

**DATES:** Comments are encouraged and will be accepted until March 10, 2016. This process is conducted in accordance with 5 CFR 1320.1.

**ADDRESSES:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street NW., Washington, DC 20503, Attention: Desk Officer for the Office of Personnel Management or sent via electronic mail to [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov) or faxed to (202) 395–6974.

**FOR FURTHER INFORMATION CONTACT:** A copy of this ICR with applicable supporting documentation, may be obtained by contacting the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street NW., Washington, DC 20503, Attention: Desk Officer for the Office of Personnel Management or sent via electronic mail to [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov) or faxed to (202) 395–6974.

**SUPPLEMENTARY INFORMATION:** RI 25–41, Initial Certification of Full-Time School Attendance, is used to determine whether a child is unmarried and a full-time student in a recognized school. OPM must determine this in order to pay survivor annuity benefits to children who are age 18 or older.

#### Analysis

**Agency:** Retirement Operations, Retirement Services, Office of Personnel Management.

**Title:** Initial Certification of Full-Time School Attendance.

**OMB Number:** 3206–0099.

**Frequency:** On occasion.

**Affected Public:** Individuals or Households.

**Number of Respondents:** 1,200.

**Estimated Time per Respondent:** 90 minutes.