Percent

3.625

1.813

6.000

4.000

2.625

2.625

4.000

2.625

#### For Economic Injury

|  | Percent |
|--|---------|
| Businesses & Small Agricultural<br>Cooperatives without Credit |         |
| Available Elsewhere<br>Non-Profit Organizations without        | 4.000   |
| Credit Available Elsewhere                                     | 2.625   |

The number assigned to this disaster for physical damage is 14603B and for economic injury is 146040.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

#### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2016–02154 Filed 2–3–16; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14605 and #14606]

## Washington Disaster #WA-00063

**AGENCY:** U.S. Small Business

Administration **ACTION:** Notice

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Washington dated 01/28/2016.

Incident: Severe Winter Storms, Straight-line Winds, Flooding, Landslides, Mudslides and Tornado. Incident Period: 12/01/2015 through 12/14/2015.

DATES: Effective Date: 01/28/2016. Physical Loan Application Deadline Date: 03/28/2016.

Economic Injury (EIDL) Loan Application Deadline Date: 10/28/2016.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Cowlitz Contiguous Counties:

Washington: Clark, Lewis, Skamania, Wahkiakum Oregon: Columbia The Interest Rates are:

|                                  | _ |
|----------------------------------|---|
| For Physical Damage:             |   |
| Homeowners With Credit Avail-    |   |
| able Elsewhere                   |   |
| Homeowners Without Credit        |   |
| Available Elsewhere              |   |
| Businesses With Credit Available | , |
| _ Elsewhere                      |   |
| Businesses Without Credit Avail- |   |
| able Elsewhere                   |   |
| Non-Profit Organizations With    |   |
| Credit Available Elsewhere       |   |
| Non-Profit Organizations Without |   |
| Credit Available Elsewhere       |   |
| For Economic Injury:             |   |
| Businesses & Small Agricultural  |   |
| Cooperatives Without Credit      |   |
| Available Elsewhere              |   |
| Non-Profit Organizations Without |   |
| Credit Available Elsewhere       |   |
| The number assigned to this dis- |   |
| aster for physical damage is     |   |
| 14605 B and for economic in-     |   |
| jury is 14606 0.                 |   |
| The States which received an     |   |
| EIDL Declaration # are Wash-     | • |
| ington, Oregon.                  |   |

(Catalog of Federal Domestic Assistance Numbers 59008)

Dated: January 28, 2016.

### Maria Contreras-Sweet,

Administrator.

[FR Doc. 2016–02194 Filed 2–3–16; 8:45 am]

BILLING CODE 8025-01-P

### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14587 and #14588]

#### Mississippi Disaster Number MS-00082

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of Mississippi (FEMA–4248–DR), dated 01/04/2016. *Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding. *Incident Period:* 12/23/2015 through 12/28/2015.

Effective Date: 01/22/2016.
Physical Loan Application Deadline
Date: 03/04/2016.

EIDL Loan Application Deadline Date: 10/04/2016.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance,

U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Mississippi, dated 01/04/2016 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties: (Physical Damage and Economic Injury Loans):

Monroe, Prentiss, Panola.

Contiguous Counties: (Economic Injury Loans Only):

Mississippi: Clay, Chickasaw, Lee, Lowndes, Itawamba, Tishomingo, Yalobusha.

Alabama: Lamar, Marion.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

#### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2016–02159 Filed 2–3–16; 8:45 am]

BILLING CODE 8025-01-P

#### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14607 and #14608]

#### Alabama Disaster #AL-00060

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alabama (FEMA–4251–DR), dated 01/21/2016.

Incident: Severe Storms, Tornadoes, Straight-line Winds, and Flooding. Incident Period: 12/23/2015 through 12/31/2015.

Effective Date: 01/21/2016. Physical Loan Application Deadline Date: 03/21/2016.

Economic Injury (EIDL) Loan Application Deadline Date: 10/21/2016.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/21/2016, Private Non-Profit organizations that provide essential

services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Autauga, Barbour, Blount, Bullock, Butler, Chambers, Cherokee, Clay Cleburne, Coffee, Colbert, Conecuh, Covington, Crenshaw, Cullman, Dale, De Kalb, Elmore, Escambia, Fayette, Franklin, Geneva, Henry, Houston, Jackson, Lamar, Lawrence, Lee, Lowndes, Macon, Marion, Marshall, Monroe, Perry, Pike, Russell, Saint Clair, Walker, Winston,

The Interest Rates are: For Physical Damage:

| Non-Profit Organizations With Credit Available Elsewhere Non-Profit Organizations Without Credit Available Elsewhere | 2.625 |
|--|-------|

# For Economic Injury:

|   | Percent |
|---|---------|
| Non-Profit Organizations Without Credit Available Elsewhere The number assigned to this disaster for physical damage is 14607B and for economic injury is 14608B. | 2.625   |

(Catalog of Federal Domestic Assistance Numbers 59008)

#### Lisa Lopez-Suarez,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2016-02195 Filed 2-3-16; 8:45 am] BILLING CODE 8025-01-P

### **DEPARTMENT OF STATE**

[Public Notice: 9433]

**Culturally Significant Objects Imported** for Exhibition Determinations: "Edgar Degas: A Strange New Beauty" **Exhibition** 

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby

determine that the objects to be included in the exhibition "Edgar Degas: A Strange New Beauty,' imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Museum of Modern Art, New York, New York, from on or about March 26, 2016, until on or about July 24, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**. FOR FURTHER INFORMATION CONTACT: For

further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@ state.gov). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: January 29, 2016.

#### Mark Taplin,

Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2016-02262 Filed 2-3-16; 8:45 am]

BILLING CODE 4710-05-P

## **DEPARTMENT OF STATE**

[Public Notice: 9432]

**Culturally Significant Objects Imported** for Exhibition Determinations: "Every People Under Heaven: Jerusalem, 1000-1400" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that the objects to be included in the exhibition "Every People Under Heaven: Jerusalem, 1000-1400," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit

objects at The Metropolitan Museum of Art, New York, New York, from on about September 20, 2016, until on or about January 8, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@ state.gov). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: January 29, 2016.

#### Mark Taplin,

Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2016-02265 Filed 2-3-16; 8:45 am]

BILLING CODE 4710-05-P

# **DEPARTMENT OF TRANSPORTATION**

#### **Federal Aviation Administration**

Agency Information Collection **Activities: Requests for Comments:** Clearance of Renewed Approval of **Information Collection: B4UFLY Smartphone App** 

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The FAA's B4UFLY smartphone app will provide situational awareness of flight restrictionsincluding locations of airports, restricted airspace, special use airspaces, and temporary flight restrictions—based on a user's current or planned flight location.

DATES: Written comments should be submitted by March 7, 2016.

ADDRESSES: Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the attention of the Desk Officer, Department of Transportation/FAA, and sent via electronic mail to oira