

at 1-800-977-8339 and provide the FRS operator with the Conference Call Toll-Free Number: 1-888-572-7033, Conference ID: 1243365.

Persons who plan to attend the meeting and require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

Members of the public are invited to submit written comments; the comments must be received in the regional office by Monday, March 14, 2016. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=281> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

#### Agenda

- Welcome and Introductions  
Sleeter Dover, Chair, Wyoming Advisory Committee
- Malee V. Craft, Designated Federal Official
- Discussion of Civil Rights Issues
- Other Issues
- Adjourn

**DATES:** Friday, February 12, 2016 (MST).

**ADDRESSES:** Cottonwood Room of the Wind River Hotel & Casino, 10269 State Highway 789, Riverton, WY 82501.

#### Public Call Information

Dial: 1-888-572-7033

Conference ID: 1243365

**FOR FURTHER INFORMATION CONTACT:**  
Malee V. Craft at [mcraft@usccr.gov](mailto:mcraft@usccr.gov), or 303-866-1040.

Dated: January 22, 2016.

**David Mussatt,**

Chief, Regional Programs Unit.

[FR Doc. 2016-01674 Filed 1-27-16; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Indiana Advisory Committee to hear Testimony Regarding Civil Rights and the School to Prison Pipeline in Indiana

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold a meeting on Wednesday, February 17, 2016, from 8:00 a.m.-5:00 p.m. EST. The Committee will hear testimony regarding school discipline policies and practices which may facilitate disparities in juvenile justice involvement and youth incarceration rates on the basis of race, color, disability, or sex, in what has become known as the "School to Prison Pipeline."

This meeting is open to the public, and will take place at Ivy Tech Community College Event Center, 2820 North Meridian Street in Indianapolis, IN, 46208. Members of the public are invited to make statements during the open comment period beginning at 4:15 p.m. In addition, members of the public may submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and following the meeting at <https://database.faca.gov/committee/meetings.aspx?cid=247> and following the links for "Meeting Details" and then "Documents." Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

*Agenda (subject to change based on panelist confirmation and public participation needs)*

Opening Remarks and Introductions (8:00 a.m.-8:15 a.m.)

Panel 1: Academic (8:15 a.m.-9:30 a.m.)

- Russell Skiba, Ph.D. Professor in Counseling and Educational Psychology at Indiana University; Director of The Equity Project
- Laura McNeal, Ph.D. Assistant Professor of Law at The University of Louisville Brandeis School of Law
- Monica Solinas-Saunders, Ph.D. Assistant Professor of Criminal Justice, Indiana University Northwest
- Alex Lichtenstein, Ph.D., Assistant Professor of History, Indiana University
- Marvin Lynn, Ph.D., Professor and Dean of the School of Education at Indiana University South Bend

Panel 2: Community (9:45 a.m.-11:00 a.m.)

- Patricia Howey, Special Education Advocate
- Veronica Cortez, Staff Attorney, Mexican American Legal Defense and Educational Fund (MALDEF)
- Diana M. Daniels, Executive Director of The National Council on Educating Black Children in Indianapolis
- JauNae Hanger, President, Children's Policy and Law Initiative of Indiana
- Rev. Janette Wilson, Esq., National Director of RainbowPUSH Excel

Panel 3: Government (11:15 a.m.-12:30 p.m.)

- Julie Smart, Program Coordinator for School Social Work and McKinney-Vento Education Coordinator, Indiana Department of Education
- Susan Lockwood, Director of Juvenile Education, Indiana Department of Correction
- Kenneth Allen, Vice Chair, Indiana Commission on the Social Status of Black Males
- Melissa Keyes, Director of Legal & Advocacy Services, Indiana Protection & Advocacy Services (IPAS)

Break (12:30-1:30 p.m.)

Panel 4: School Personnel and Administrators (1:30 p.m.-2:45 p.m.)

- Carol Kilver, Assistant Superintendent for Secondary Instruction, Lafayette Community Schools
- Sheila Huff, Principal, Bosse High School in Evansville
- Cheryl Pruitt, Ph.D.,

Superintendent of the Gary Schools Corporation

- Carole Schmidt, Superintendent of South Bend Community School Corporation
- Cynthia Jackson, District Positive Discipline Coordinator, Indianapolis Public Schools

Panel 5: Educators (3:00 p.m.–4:15 p.m.)

- Indiana State Teachers Association Representative
- GlenEva Dunham, Gary Teachers Association President
- South Bend Schools teacher representative
- Indianapolis Public Schools teacher representative

Open Forum (4:15 p.m.–4:45 p.m.)

Closing Remarks (4:45 p.m.–5:00 p.m.)

**DATES:** The meeting will be held on Wednesday February 17, 2016, from 8:00 a.m.—5:00 p.m. EST.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnarowski, DFO, at 312–353–8311 or [mwojnarowski@uscrr.gov](mailto:mwojnarowski@uscrr.gov).

Dated: January 22, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016–01673 Filed 1–27–16; 8:45 am]

**BILLING CODE 6335–01–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XE413**

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Tilefish Advisory Panel will hold a public meeting.

**DATES:** The meeting will be held Tuesday, February 16, 2016, from 9 a.m. until noon.

**ADDRESSES:** The meeting will be held via webinar with a telephone-only connection option.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council's Web site, [www.mafmc.org](http://www.mafmc.org) also has details on the

proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to create a fishery performance report (FPR) by the Council's Golden Tilefish Advisory Panel (AP). The intent of this report is to facilitate a venue for structured input from the Advisory Panel members for the Golden Tilefish specifications process. The FPR will be used by the Council, its Scientific and Statistical Committee (SSC) and the Golden Tilefish Monitoring Committee (MC), when reviewing (at future meetings), and if necessary revising, the current measures designed to achieve the recommended Golden Tilefish catch and landings limits for 2017.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: January 25, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–01680 Filed 1–27–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XE411**

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Center of Independent Experts will meet February 16 through February 19, 2016, in Seattle, WA.

**DATES:** The meeting will be held on Tuesday, February 16, 2016 through Friday, February 19, 2016 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fisheries Science Center (AFSC), in building 4, Room 2039 (Wednesday afternoon in Room 2143), 7600 Sand Point Way NE., Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

**FOR FURTHER INFORMATION CONTACT:** Grant Thompson, AFSC staff; telephone: (541) 737–9318.

**SUPPLEMENTARY INFORMATION:**

### Agenda

*Tuesday, February 16, 2016 Through Friday, February 19, 2016*

The CIE is to review the Eastern Bering Sea (EBS) and Aleutian Island (AI) Pacific Cod Stock Assessment Models.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: January 25, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–01678 Filed 1–27–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XE412**

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Scallop Plan Team will meet in Kodiak, AK.

**DATES:** The meeting will be held on Wednesday, February 17, 2016, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Fishermen's Hall, 403 Marine Way, Kodiak, AK 99615.