because of its level of ownership, FBM Holdings LLC is an Associate. Northcreek Mezzanine Fund I, L.P. and Northcreek Mezzanine Fund II, L.P. are also Associates and are seeking to coinvest in FBM Holdings, LLC. Therefore this transaction is considered financing an Associate, requiring prior SBA exemption.

Notice is hereby given that any interested person may submit written comments on the transaction, within fifteen days of the date of this publication, to the Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

Dated: March 10, 2016.

Michele J. Schimpp,

Deputy Associate Administrator for Office of Investment and Innovation.

[FR Doc. 2016–06136 Filed 3–17–16; 8:45 am] BILLING CODE P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14663 and #14664]

Oregon Disaster #OR-00079

AGENCY: U.S. Small Business Administration **ACTION:** Notice.

SUMMARY: This is a notice of an Administrative declaration of a disaster for the State of OREGON dated 03/09/2016.

Incident: Severe Winter Storms, Straight-line Winds, Flooding,

Landslides and Mudslides.

Incident Period: 12/06/2015 through 12/23/2015.

Effective Date: 03/09/2016.

Physical Loan Application Deadline Date: 05/09/2016.

Economic Injury (EIDL) Loan Application Deadline Date: 12/09/2016. ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster: Primary Counties: Clackamas, Tillamook.

Contiguous Counties:

Oregon: Clatsop, Columbia, Hood River, Lincoln, Marion, Multnomah, Polk, Wasco, Washington, Yamhill. The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Avail- able Elsewhere	3.625
Homeowners Without Credit Available Elsewhere Businesses With Credit Avail-	1.813
able Elsewhere Businesses Without Credit	6.000
Available Elsewhere Non-Profit Organizations With	4.000
Credit Available Elsewhere Non-Profit Organizations With-	2.625
out Credit Available Else- where For Economic Injury:	2.625
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000
Non-Profit Organizations With- out Credit Available Else-	4.000
where	2.625

The number assigned to this disaster for physical damage is 14663 B and for economic injury is 14664 0. The State which received an EIDL

Declaration # is Oregon.

(Catalog of Federal Domestic Assistance Numbers 59008)

Dated: March 9, 2016. Maria Contreras-Sweet,

Administrator.

[FR Doc. 2016–06138 Filed 3–17–16; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14665 and #14666]

Virginia Disaster #VA-00063

AGENCY: U.S. Small Business Administration. **ACTION:** Notice

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Virginia (FEMA–4262–DR), dated 03/07/2016.

Incident: Severe Winter Storm and Snowstorm.

Incident Period: 01/22/2016 through 01/23/2016.

Effective Date: 03/07/2016. *Physical Loan Application Deadline Date:* 05/06/2016.

Economic Injury (Eidl) Loan Application Deadline Date: 12/07/2016. **ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 03/07/2016, Private Non-Profit

- organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced
- locations. The following areas have been
- 5 determined to be adversely affected by the disaster:
- Primary Counties: Albemarle, Alexandria City, Arlington, Caroline, Clarke, Culpeper, Fairfax, Falls Church City, Fauquier, Frederick, Highland, King George, Loudoun, Louisa, Madison, Manassas City, Manassas Park City, Page, Patrick,
 Prince William, Rappahannock, Spotsylvania, Stafford, Warren, Winchester City.

The Interest Rates are:

	Percent
For Physical Damage: Non-Profit Organizations With	0.005
Credit Available Elsewhere Non-Profit Organizations With- out Credit Available Else-	2.625
where For Economic Injury:	2.625
Non-Profit Organizations With- out Credit Available Else-	
where	2.625

The number assigned to this disaster for physical damage is 14665B and for economic injury is 14666B.

(Catalog of Federal Domestic Assistance Number 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance. [FR Doc. 2016–06139 Filed 3–17–16; 8:45 am] BILLING CODE 8025–01–P

DEPARTMENT OF STATE

[Public Notice: 9488]

Culturally Significant Object Imported for Exhibition Determinations: "A Portrait of Antinous: In Two Parts" Exhibition

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of

October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257–1 of December 11, 2015), I hereby determine that the object to be included in the exhibition "A Portrait of Antinous: In Two Parts," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at The Art Institute of Chicago, Chicago, Illinois, from on about April 2, 2016, until on or about August 28, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the Federal Register.

FOR FURTHER INFORMATION CONTACT: For further information, including an object list, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202– 632–6471; email: *section2459@ state.gov*). The mailing address is U.S. Department of State, L/PD, SA–5, Suite 5H03, Washington, DC 20522–0505.

Dated: March 10, 2016.

Mark Taplin,

Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State. [FR Doc. 2016–06171 Filed 3–17–16; 8:45 am]

BILLING CODE 4710-05-P

DEPARTMENT OF STATE

[Public Notice: 9464]

Additional Designation of a North Korean Entity Pursuant to Executive Order 13382

AGENCY: Department of State. **ACTION:** Designation of The Strategic Force Pursuant to E.O. 13382

SUMMARY: Pursuant to the authority in section 1(ii) of Executive Order 13382, "Blocking Property of Weapons of Mass Destruction Proliferators and Their Supporters", the State Department, in consultation with the Secretary of the Treasury and the Attorney General, has determined that The Strategic Force has engaged, or attempted to engage, in activities or transactions that have

materially contributed to, or pose a risk of materially contributing to, the proliferation of weapons of mass destruction or their means of delivery (including missiles capable of delivering such weapons), including any efforts to manufacture, acquire, possess, develop, transport, transfer or use such items, by any person or foreign country of proliferation concern.

DATES: The designation by the Secretary of State of the entity identified in this notice pursuant to Executive Order 13382 is effective on December 8, 2015.

FOR FURTHER INFORMATION CONTACT: Director, Office of Counterproliferation Initiatives, Bureau of International Security and Nonproliferation, Department of State, Washington, DC 20520, tel.: 202–647–5193.

Background

On June 28, 2005, the President, invoking the authority, *inter alia*, of the International Emergency Economic Powers Act (50 U.S.C. 1701–1706) ("IEEPA"), issued Executive Order 13382 (70 FR 38567, July 1, 2005) (the "Order"), effective at 12:01 a.m. eastern daylight time on June 30, 2005. In the Order the President took additional steps with respect to the national emergency described and declared in Executive Order 12938 of November 14, 1994, regarding the proliferation of weapons of mass destruction and the means of delivering them.

Section 1 of the Order blocks, with certain exceptions, all property and interests in property that are in the United States, or that hereafter come within the United States or that are or hereafter come within the possession or control of United States persons, of: (1) The persons listed in the Annex to the Order; (2) any foreign person determined by the Secretary of State, in consultation with the Secretary of the Treasury, the Attorney General, and other relevant agencies, to have engaged, or attempted to engage, in activities or transactions that have materially contributed to, or pose a risk of materially contributing to, the proliferation of weapons of mass destruction or their means of delivery (including missiles capable of delivering such weapons), including any efforts to manufacture, acquire, possess, develop, transport, transfer or use such items, by any person or foreign country of proliferation concern; (3) any person determined by the Secretary of the Treasury, in consultation with the Secretary of State, the Attorney General, and other relevant agencies, to have provided, or attempted to provide, financial, material, technological or

other support for, or goods or services in support of, any activity or transaction described in clause (2) above or any person whose property and interests in property are blocked pursuant to the Order; and (4) any person determined by the Secretary of the Treasury, in consultation with the Secretary of State, the Attorney General, and other relevant agencies, to be owned or controlled by, or acting or purporting to act for or on behalf of, directly or indirectly, any person whose property and interests in property are blocked pursuant to the Order.

Information on the additional designee is as follows:

Name: Strategic Force

AKA: Strategic Forces AKA: Strategic Rocket Force

- AKA: The Strategic Rocket Force Command of KPA
- AKA: Strategic Rocket Force of the Korean People's Army

Address: Pyongyang, North Korea

Dated: December 8, 2015.

John F. Kerry,

Secretary of State, Department of State.

Note: This document was received by the Office of the Federal Register on March 10, 2016.

[FR Doc. 2016–05848 Filed 3–17–16; 8:45 am] BILLING CODE 4710–27–P

SURFACE TRANSPORTATION BOARD

[STB Docket No. FD 35952]

Great Lakes Basin Transportation, Inc: Authority To Construct and Operate a Rail Line in Indiana, Illinois and Wisconsin

AGENCY: Surface Transportation Board. **ACTION:** Notice of Intent to Prepare an Environmental Impact Statement; Notice of Availability of the Draft Scope of Study for the Environmental Impact Statement; Notice of Scoping Meetings; and Request for Comments on Draft Scope of Study.

SUMMARY: Great Lakes Basin Transportation, Inc. (GLBT) plans to file either a petition for exemption pursuant to 49 U.S.C. 10502, or an application pursuant to 49 U.S.C. 10901, seeking authority from the Surface Transportation Board (Board) to construct and operate an approximately 278-mile rail line. According to GLBT, the proposed rail line would extend generally from near La Porte, Indiana through Illinois to near Milton, Wisconsin and would connect with existing Class I railroads.