of information and the validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

"Burden" means the total time, effort, and financial resources expended by persons to generate, maintain, retain, disclose, or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install, and use technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, and to complete and review the collection of information; and to transmit or otherwise disclose the information.

All written comments, with names and addresses, will be available for public inspection. If you wish us to withhold your personal information, you must prominently state at the beginning of your comment what personal information you want us to withhold. We will honor your request to the extent allowable by law. If you wish to view any comments received, you may do so by scheduling an appointment with the Office of the Secretary by calling 202–208–7239. Valid picture identification is required for entry into the Department of the Interior.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid Office of Management and Budget control number.

Dated: February 4, 2015.

# Mary Pletcher,

Deputy Assistant Secretary for Human Capital and Diversity, Office of the Secretary. [FR Doc. 2015–02781 Filed 2–10–15; 8:45 am]

BILLING CODE 4334-12-P

# DEPARTMENT OF THE INTERIOR

## Fish and Wildlife Service

[FWS-HQ-FAC-2015-N017; FF09F42300-FVWF97920900000-XXX]

## Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Sport Fishing and Boating Partnership Council (Council). A Federal advisory committee, the Council was created in part to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration. **DATES:** The meeting will take place Tuesday, February 24, 2015, from 8:30 a.m. to 4:30 p.m. (Eastern Daylight Time) and Wednesday, February 25, 2015 from 9 a.m. to 1:30 p.m. For deadlines and directions on registering to attend the meeting, submitting written material, and/or giving an oral presentation, please see "Public Input" under SUPPLEMENTARY INFORMATION.

**ADDRESSES:** The meeting will be held at the J.N. "Ding" Darling National Wildlife Refuge, 1 Wildlife Drive, Sanibel, Florida 33957.

FOR FURTHER INFORMATION CONTACT: Brian Bohnsack, Council Coordinator, 5275 Leesburg Pike, MS–3C016A–FAC, Falls Church, VA 22041; telephone (703) 358–2435; fax (703) 358–2210; or email *brian\_bohnsack@fws.gov*.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting.

#### Background

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the Service, on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and

government. The Council represents the interests of the public and private sectors of the recreational fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Service Director and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at http://www.fws.gov/sfbpc.

## Meeting Agenda

The Council will hold a meeting to consider:

• An update from the FWS Fish and Aquatic Conservation Program on their new strategic plan and other programs;

• An update and discussion on the Council's assessment of the Recreational Boating and Fishing Foundation's implementation of the National Outreach and Communication Program (Catalog of Federal Domestic Assistance number 15.653);

• An update and discussion regarding a proposed pilot project to improve the efficiency of Federal agencies' permitting review processes associated with boating infrastructure projects (*e.g.*, boat dock replacement and maintenance, boat ramp construction and maintenance);

• An update of the boating access expenditure component of the Sport Fish Restoration Program;

• An update on Tribal fish and wildlife conservation programs as they pertain to priorities of the Sport Fishing and Boating Partnership Council;

• Other miscellaneous Council business.

The final agenda will be posted on the Internet at *http://www.fws.gov/sfbpc.* 

#### **Public Input**

If you wish to	Then you must contact the Council Coordinator (see FOR FURTHER INFORMA- TION CONTACT) no later than
Attend the meeting	Wednesday, February 18, 2015.
Submit written information or questions before the meeting for the council to consider during the meeting	Wednesday, February 18, 2015.
Give an oral presentation during the meeting	Wednesday, February 18, 2015.

#### Attendance

The Council meeting will be held at the J.N. "Ding" Darling National Wildlife Refuge Headquarters complex, 1 Wildlife Drive, Sanibel, Florida. Signs will be posted to direct attendees to the specific conference room.

## Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the meeting. Written statements must be received by the date listed above in "Public Input," so that the information may be made available to the Council for their consideration prior to the meeting. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

### Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation during the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see FOR FURTHER INFORMATION **CONTACT**), to be placed on the public speaker list for this meeting. To ensure an opportunity to speak during the public comment period of the meeting, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

## **Meeting Minutes**

Summary minutes of the meeting will be maintained by the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) and will be available for public inspection within 90 days of the meeting and will be posted on the Council's Web site at *http://www.fws.gov/sfbpc.* 

## Stephen Guertin,

Acting Director. [FR Doc. 2015–02784 Filed 2–10–15; 8:45 am] BILLING CODE 4310–55–P

## DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[LLWO350000.L14400000.PN0000]

# Renewal of Approved Information Collection; Control Number 1004–0153

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act, the Bureau of Land Management (BLM) invites public comments on, and plans to request approval to continue, the collection of information from owners of surface estates who apply for underlying Federally-owned mineral interests. The Office of Management and Budget (OMB) has assigned control number 1004–0153 to this information collection.

**DATES:** Please submit comments on the proposed information collection by April 13, 2015.

**ADDRESSES:** Comments may be submitted by mail, fax, or electronic mail.

Mail: U.S. Department of the Interior, Bureau of Land Management, 1849 C Street NW., Room 2134LM, Attention: Jean Sonneman, Washington, DC 20240. Fax: To Jean Sonneman at 202–245–

0050. Electronic mail: Ican Sonnoman@

Electronic mail: Jean\_Sonneman@ blm.gov.

Please indicate "Attn: 1004–0153" regardless of the form of your comments.

# FOR FURTHER INFORMATION CONTACT:

Brenda Wilhight at 202–912–7346. Persons who use a telecommunication device for the deaf may call the Federal Information Relay Service at 1–800– 877–8339, to leave a message for Ms. Wilhight.

**SUPPLEMENTARY INFORMATION:** OMB regulations at 5 CFR part 1320, which

implement provisions of the Paperwork Reduction Act, 44 U.S.C. 3501-3521, require that interested members of the public and affected agencies be given an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d) and 1320.12(a)). This notice identifies an information collection that the BLM plans to submit to OMB for approval. The Paperwork Reduction Act provides that an agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond.

The BLM will request a 3-year term of approval for this information collection activity. Comments are invited on: (1) The need for the collection of information for the performance of the functions of the agency; (2) the accuracy of the agency's burden estimates; (3) ways to enhance the quality, utility and clarity of the information collection; and (4) ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information. A summary of the public comments will accompany our submission of the information collection requests to OMB.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The following information pertains to this request:

*Title:* Conveyance of Federally-Owned Mineral Interests (43 CFR part 2720).

OMB Control Number: 1004–0153.

Summary: The respondents in this information collection are owners of surface estates who apply for underlying Federally-owned mineral estates. The BLM needs to conduct the information collection to determine if the applicants are eligible to receive title to the