

information collection requirements, including the validity of the methodology and assumptions used;

- The quality, utility, and clarity of the information collected; and
- Ways to minimize the burden on employers who must comply; for example, by using automated or other technological information collection and transmission techniques.

### III. Proposed Actions

The Agency is requesting an adjustment decrease of 1,077,068 burden hours (from 4,929,794 to 3,852,726 hours) primarily due to the Agency's estimates, based on updated data, that the number of establishments and workers affected by the Standard have decreased. The operation and maintenance cost increased from \$28,816,390 to \$36,157,231 due to the estimated increase in the cost of exposure monitoring samples and medical examinations.

*Type of Review:* Extension of a currently approved collection.

*Title:* Asbestos in Construction Standard (29 CFR 1926.1101).

*OMB Number:* 1218-0134.

*Affected Public:* Business or other for-profits.

*Number of Respondents:* 1,044,561.

*Frequency of Response:* On occasion.

*Total Responses:* 39,251,952.

*Average Time per Response:* Time per response ranges from 5 minutes to maintain records to 1.67 hours to complete a medical examination.

*Estimated Total Burden Hours:* 3,852,726.

*Estimated Cost (Operation and Maintenance):* \$36,157,231.

### IV. Public Participation—Submission of Comments on This Notice and Internet Access to Comments and Submissions

You may submit comments in response to this document as follows: (1) Electronically at <http://www.regulations.gov>, which is the Federal eRulemaking Portal; (2) by facsimile; or (3) by hard copy. All comments, attachments, and other material must identify the Agency name and the OSHA docket number for this ICR (Docket No. OSHA-2012-0002). You may supplement electronic submissions by uploading document files electronically. If you wish to mail additional materials in reference to an electronic or facsimile submission, you must submit them to the OSHA Docket Office (see the section of this notice titled **ADDRESSES**). The additional materials must clearly identify your electronic comments by your name, date, and docket number so the Agency can attach them to your comments.

Because of security procedures, the use of regular mail may cause a significant delay in the receipt of comments. For information about security procedures concerning the delivery of materials by hand, express delivery, messenger, or courier service, please contact the OSHA Docket Office at (202) 693-2350, (TTY) (877) 889-5627).

Comments and submissions are posted without change at <http://www.regulations.gov>. Therefore, OSHA cautions commenters about submitting personal information such as social security numbers and date of birth. Although all submissions are listed in the <http://www.regulations.gov> index, some information (e.g., copyrighted material) is not publicly available to read or download from this Web site. All submissions, including copyrighted material, are available for inspection and copying at the OSHA Docket Office. Information on using the <http://www.regulations.gov> Web site to submit comments and access the docket is available at the Web site's "User Tips" link.

Contact the OSHA Docket Office for information about materials not available from the Web site, and for assistance in using the Internet to locate docket submissions.

### V. Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*) and Secretary of Labor's Order No. 1-2012 (77 FR 3912).

Signed at Washington, DC, on April 2, 2015.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2015-07936 Filed 4-6-15; 8:45 am]

**BILLING CODE CODE 4510-26-P**

### LEGAL SERVICES CORPORATION

#### Sunshine Act Meeting

#### Notice

**DATE AND TIME:** The Legal Services Corporation's Board of Directors and its six committees will meet April 12-14, 2015. On Sunday, April 12, the first meeting will commence at 2 p.m., Eastern Standard Time (EST), with the meeting thereafter commencing promptly upon adjournment of the immediately preceding meeting. On Monday, April 13, the first meeting will

commence at 9 a.m., EST, with the next meeting commencing at 10:15 a.m., EST, and the meeting thereafter commencing promptly upon adjournment of the immediately preceding meeting. On Tuesday, April 14, the first meeting will commence at 9 a.m., EST, and it will be followed by the closed session meeting of the Board of Directors which will commence promptly upon adjournment of the first meeting.

**LOCATION:** 3333 K Street NW., 3rd. Floor, F. William McCalpin Conference Center, Washington, DC 20007.

**PUBLIC OBSERVATION:** Unless otherwise noted herein, the Board and all committee meetings will be open to public observation. Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

#### CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348;
- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

#### MEETING SCHEDULE

	Time *
Sunday, April 12, 2015:	
1. Operations & Regulations Committee.	2 p.m.
Monday, April 13, 2015:	
1. Finance Committee .....	9 a.m.
2. Delivery of Legal Services Committee.	
3. Governance & Performance Review Committee.	
4. Audit Committee.	
5. Institutional Advancement Committee.	
Tuesday, April 14, 2015:	
1. Board of Directors .....	9 a.m.

\*Please note that all times in this notice are in the *Eastern Standard Time*.

**STATUS OF MEETING:** Open, except as noted below.

Board of Directors—Open, except that, upon a vote of the Board of Directors, a portion of the meeting may be closed to the public to hear briefings by management and LSC's Inspector General, and to consider and act on the

General Counsel's report on potential and pending litigation involving LSC, and a list of prospective funders and prospective members of the Leaders Council.\*\*

**Institutional Advancement Committee**—Open, except that, upon a vote of the Board of Directors, the meeting may be closed to the public to consider and act on a recommendation of new prospective donors and of prospective members of the Leaders Council to the Board of Directors.\*\*

**Audit Committee**—Open, except that the meeting may be closed to the public to hear briefings on the following matters: The Office of Compliance and Enforcement's active enforcement matter(s) and the Office of Information Technology audit.\*\*

**Governance and Performance Review Committee**—Open, except that the meeting may be closed to the public to consider and act on a recommendation of new prospective funders.\*\*

A verbatim written transcript will be made of the closed sessions of the Board, Institutional Advancement Committee, Audit Committee and Governance and Performance Review Committee meetings. The transcript of any portions of the closed sessions falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6) and (10), will not be available for public inspection. A copy of the General Counsel's Certification that, in his opinion, the closing is authorized by law will be available upon request.

#### **MATTERS TO BE CONSIDERED:**

##### **April 12, 2015**

##### *Operations & Regulations Committee*

1. Approval of agenda
2. Approval of minutes of the Committee's meeting of January 22, 2015
3. Consider and act on Notice of Proposed Rulemaking for 45 CFR 1610.7—Transfers of LSC Funds and 45 CFR 1627—Subgrants and Membership Fees or Dues
  - Ron Flagg, General Counsel
  - Stefanie Davis, Assistant General Counsel
  - Mark Freedman, Senior Assistant General Counsel
4. Consider and act on Rulemaking Options Paper and Notice of Proposed Rulemaking for 45 CFR part 1628—Recipient Fund Balances

\*\*Any portion of the closed session consisting solely of briefings does not fall within the Sunshine Act's definition of the term "meeting" and, therefore, the requirements of the Sunshine Act do not apply to such portion of the closed session. 5 U.S.C. 552b(a)(2) and (b). See also 45 CFR 1622.2 & 1622.3.

- Ron Flagg, General Counsel
  - Stefanie Davis, Assistant General Counsel
5. Consider and act on Final Rule for 45 CFR part 1640—Application of Federal Law to LSC Recipients
    - Ron Flagg, General Counsel
    - Stefanie Davis, Assistant General Counsel
    - Laurie Tarantowicz, Assistant Inspector General and Legal Counsel
    - Sarah Anderson, Law Fellow
    - Public Comment
  6. Report on Program Letters 15–1 and 15–2 regarding 45 CFR part 1607 Governing Bodies
    - Ron Flagg, Vice President & General Counsel
    - Stefanie Davis, Assistant General Counsel
  7. Annual report on enforcement mechanism
    - Jim Sandman, President
    - Mark Freedman, Senior Assistant General Counsel
  8. Update on comments on population data for grants to serve agricultural and migrant farmworkers
    - Ron Flagg, General Counsel
    - Bristow Hardin, Program Analyst
  9. Update on performance management and human capital management
    - Jim Sandman, LSC President
    - Traci Higgins, Director of Human Resources
  10. Other public comment
  11. Consider and act on other business
  12. Consider and act on adjournment of meeting

##### **April 13, 2015**

##### *Finance Committee*

1. Approval of agenda
2. Approval of minutes of the Committee's meeting on January 23, 2015
3. Presentation of the LSC's Financial Report for the first five months of FY 2015
4. Consider and act on LSC's Revised Consolidated Operating Budget for FY 2015, Resolution 2015–0XX
  - Presentation by David Richardson, Treasurer/Comptroller
5. Report on the FY 2016 appropriations process
  - Carol Bergman, Director of Government Relations & Public Affairs
6. Management discussion regarding process and timetable for FY 2017 Budget
  - Carol Bergman, Director of Government Relations & Public affairs
7. Public comment
8. Consider and act on other business

9. Consider and act on adjournment of meeting

##### *Delivery of Legal Services Committee*

1. Approval of Agenda
2. Approval of minutes of the Committee's meeting on January 23, 2015
3. Presentation on grantee oversight by the Office of Program Performance
  - a. Grantee Visits
  - b. Program Quality Visit Recommendations
  - c. Post-Program Quality Visit and Grantee Application Reviews
  - d. Special Grant Conditions
    - Lynn Jennings, Vice President for Grants Management
    - Janet LaBella, Director, Office of Program Performance
4. Public comment
5. Consider and act on other business
6. Consider and act on motion to adjourn the meeting

##### *Governance and Performance Review Committee*

##### *Open Session*

1. Approval of agenda
2. Approval of minutes of the Committee's January 22, 2015 meeting
3. Report on GAO inquiry
  - Carol Bergman, Director of Government Relations & Public Affairs
4. Report on Public Welfare Foundation grant, Midwest Disaster Preparedness Grant, and LSC's research agenda
  - Jim Sandman, President
5. Report on evaluations of LSC Comptroller, Vice President for Grants Management, and LSC's research agenda
  - Jim Sandman, President
6. Report on sources of authority governing LSC board actions
7. Consider and act on other business
8. Public comment
9. Consider and act on motion to adjourn meeting

##### *Closed Session*

10. Consider and act on prospective funders for research projects
  - Jim Sandman, President

##### *Audit Committee*

##### *Open Session*

1. Approval of agenda
2. Approval of minutes of the Committee's January 22, 2015 meeting
3. Briefing by Office of Inspector General
  - Jeffrey Schanz, Inspector General
4. Management update regarding risk management
  - Ron Flagg, General Counsel
5. Briefing about referrals by the Office of Inspector General to the Office of

Compliance and Enforcement including matters from the annual Independent Public Accountants audits of grantees

- Lora Rath, Director of compliance and Enforcement

#### 6. Consider and act on other

#### Closed Session

7. Approval of minutes of the Committee's January 22, 2015 meeting
8. Briefing by Office of Compliance and Enforcement on active enforcement matters and follow-up on open investigation referrals from the Office of Inspector General
  - Lora Rath, Director of Compliance and Enforcement
9. Update on Office of Information Technology Audit
  - Peter Campbell
10. Consider and act on adjournment of meeting

#### *Institutional Advancement Committee*

#### Open Session

1. Approval of agenda
2. Approval of minutes of the Committee's meeting of January 22, 2015
3. Update on development activities
4. Consider and act on LSC's Minnesota Charitable Organization Annual Form, Resolution 2015-XXX
5. Public comment
6. Consider and act on other business
7. Adjourn open session

#### Closed Session

8. Consider and act on agenda
9. Approval of minutes of the Committee's Closed Session telephonic meeting of March 6, 2015
10. Consider and act on prospective donors
11. Consider and act on prospective Leaders Council members
12. Development report
13. Consider and act on adjournment of meeting

#### April 14, 2015

#### *Board of Directors*

#### Open Session

1. Pledge of Allegiance
2. Approval of agenda
3. Approval of minutes of the Board's Open Session meeting of January 24, 2015
4. Chairman's Report
5. Members' Report
6. President's Report
7. Inspector General's Report
8. Consider and act on the report of the Finance Committee
9. Consider and act on the report of the Audit Committee

10. Consider and act on the report of the Operations and Regulations Committee
11. Consider and act on the report of the Governance and Performance Review Committee
12. Consider and act on the report of the Institutional Advancement Committee
13. Consider and act on the report of the Delivery of Legal Services Committee
14. Report on implementation of recommendations of the Pro Bono Task Force Report and the Pro Bono Innovation Fund
15. Public comment
16. Consider and act on other business
17. Consider and act on whether to authorize an executive session of the Board to address items listed below, under Closed Session

#### Closed Session

18. Approval of minutes of the Board's Closed Session of January 24, 2015
22. Management Briefing
23. Inspector General Briefing
24. Consider and act on General Counsel's report on potential and pending litigation involving LSC
25. Consider and act on list of prospective funders
26. Consider and act on prospective members of Leaders' Council
27. Consider and act on motion to adjourn meeting

#### **CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

#### **NON-CONFIDENTIAL MEETING MATERIALS:**

Non-confidential meeting materials will be made available in electronic format at least 24 hours in advance of the meeting on the LSC Web site, at <http://www.lsc.gov/board-directors/meetings/board-meeting-notices/non-confidential-materials-be-considered-open-session>.

**ACCESSIBILITY:** LSC complies with the American's with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: April 2, 2015.

**Katherine Ward,**

*Executive Assistant to the Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 2015-08019 Filed 4-3-15; 11:15 am]

**BILLING CODE CODE 7050-01-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Sunshine Act Meeting; National Science Board**

The National Science Board's Executive Committee, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**DATE & TIME:** Friday, April 10, 2015 at 3:30 p.m. EDT.

**SUBJECT MATTER:** (1) Chairman's opening remarks; and (2) Discussion of agenda for the May 2015 meetings of the National Science Board.

**STATUS:** Open

**LOCATION:** This meeting will be held by teleconference at the National Science Board Office, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. A public listening line will be available. Members of the public must contact the Board Office (call 703-292-7000 or send an email message to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the teleconference for the public listening number.

**UPDATES & POINT OF CONTACT:** Please refer to the National Science Board Web site [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information. Meeting information and updates (time, place, subject matter or status of meeting) may be found at <http://www.nsf.gov/nsb/notices/>. Point of contact for this meeting is: James Hamos, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292-8000.

**Ann Bushmiller,**

*Senior Counsel to the National Science Board.*

[FR Doc. 2015-08066 Filed 4-3-15; 4:15 pm]

**BILLING CODE CODE 7555-01-P**

## **NUCLEAR REGULATORY COMMISSION**

**[EA-13-251; NRC-2015-0083]**

### **In the Matter of ATC Group Services, Inc.**

**AGENCY:** Nuclear Regulatory Commission.