

4. F42H—Home Mortgage Disclosure Act System (HMDA)—*System replaced by data from the Federal Reserve Board (FRB)*.
5. F51—Institution Master File (IMF)—*System replaced by P278 Lender Electronic Assessment Portal (LEAP)*.

**SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:**

None.

[FR Doc. 2015-05278 Filed 3-6-15; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5832-N-03]

**60-Day Notice of Proposed Information Collection: Consolidated Plan, Annual Action Plan & Annual Performance Report**

**AGENCY:** Office of Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* May 8, 2015.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Meg Barclay, Office of Block Grant Assistance, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 402-3669. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:*

Consolidated Plan & Annual Performance Report.

*OMB Approval Number:* 2506-0117.

*Type of Request:* Extension.

*Agency Form Number:* N/A.

*Description of the need for the information and proposed use:* The Departments collection of this information is in compliance with statutory provisions of the Cranston Gonzalez National Affordable Housing Act of 1990 that requires participating jurisdictions to submit a Comprehensive Housing Affordability Strategy (section 105(b)); the 1974 Housing and Community Development Act, as amended, that requires states and localities to submit a Community Development Plan (section 104(b)(4) and section 104(m)); and statutory provisions of these Acts that requires states and localities to submit applications and reports for these formula grant programs. The information is needed to provide HUD with preliminary assessment as to the statutory and regulatory eligibility of proposed grantee projects for informing citizens of intended uses of program funds.

*Members of the Affected Public:* States and local governments participating in the Community Development Block Grant Program (CDBG), the Home Investment Partnership Program (HOME), the Emergency Solutions Grants Program (ESG) or the Housing Opportunities for Persons with AIDS/HIV Program (HOPWA).

*Estimated Number of Respondents:* 1,197 localities and 50 states.

*Estimated Number of Responses:* 2,394 localities, 100 states \*.

*Average Hours Per Response:* 210 localities, 610 states.

*Total Estimated Burdens:* 393,327 \*\*.

\* Includes combined Consolidated Plan and Annual Action Plan and separate performance report.

\*\* includes hours for 100 localities to submit abbreviated plans.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Dated: March 3, 2015.

**Clifford Taffet,**

*General Deputy Assistant Secretary for Community Planning and Development.*

[FR Doc. 2015-05464 Filed 3-6-15; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-D-COS-POL-17739; PPWODIREPO][PPMPSPD1Y.YM0000]

**Notice of May 6-7, 2015, Meeting of the National Park System Advisory Board**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix 1-16, and Part 65 of title 36 of the Code of Federal Regulations that the National Park System Advisory Board will meet May 6-7, 2015, in Pensacola Beach, Florida. The agenda will include the review of proposed actions regarding the National Historic Landmarks (NHL) Program. Interested parties are encouraged to submit written comments and recommendations that will be presented to the Board. Interested parties also may attend the board meeting and upon request may address the Board concerning an area's national significance.

**DATES:** *Comments.* Written comments regarding any proposed National Historic Landmarks matter listed in this notice will be accepted by the National Park Service until May 8, 2015.

*Meeting.* The Board will meet on May 6-7, 2015.

**ADDRESSES:** The meeting will be held at Gulf Islands National Seashore in the Auditorium of Fort Pickens Building 5 (Museum), 1400 Fort Pickens Road, Pensacola Beach, Florida 32561, telephone (850) 934-5666.

Agenda: On the morning of May 6, the Board will convene its business meeting at 8:30 a.m., Central Daylight Time, and adjourn for the day at 11:50 a.m. The Board will tour Gulf Islands National Seashore in the afternoon. On May 7, the Board will reconvene at 9 a.m., and adjourn at 3:30 p.m. During the course of the two days, the Board may be addressed by National Park Service Director Jonathan Jarvis and briefed by other National Park Service officials regarding education, philanthropy, NPS urban initiatives, science, and the National Park Service Centennial; deliberate and make recommendations concerning National Historic Landmarks Program proposals; and receive status briefings on matters pending before committees of the Board.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears, National Park Service, MC 0004-Policy, 1849 C Street, NW., Washington, DC 20240, telephone (202) 354-3955, email [Shirley\\_Sears@nps.gov](mailto:Shirley_Sears@nps.gov).

To submit a written statement specific to, or request information about, any National Historic Landmarks matter listed below, or for information about the National Historic Landmarks Program or National Historic Landmarks designation process and the effects of designation, contact J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW., MC 2280, Washington, DC 20240, email [Paul\\_Loether@nps.gov](mailto:Paul_Loether@nps.gov).

**SUPPLEMENTARY INFORMATION:** Matters concerning the National Historic Landmarks Program will be considered by the Board at the morning session of the business meeting on May 6 during which the Board may consider the following:

#### Nominations for NHL Designation

##### Alabama

- U.S. Post Office and Courthouse (Frank M. Johnson Jr. Federal Building and U.S. Courthouse), Montgomery, AL

##### Colorado

- Red Rocks Park and Mount Morrison Civilian Conservation Corps Camp, Jefferson County, CO

##### Georgia

- U.S. Post Office and Courthouse (Elbert Parr Tuttle U.S. Court of

Appeals Building), Atlanta, GA  
Illinois

- Henry Gerber House, Chicago, IL

##### Louisiana

- U.S. Court of Appeals—Fifth Circuit (John Minor Wisdom U.S. Court of Appeals Building), New Orleans, LA

##### Michigan

- Lafayette Park, Detroit, MI

##### Montana

- First Peoples Buffalo Jump, Cascade County, MT

##### Virginia

- George Washington Masonic National Memorial, Alexandria, VA

#### Proposed Withdrawal of NHL Designation

##### New York

- Old Blenheim Bridge, Schoharie County, NY

The board meeting will be open to the public. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board also will permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting in the 12th floor conference room at 1201 Eye Street NW., Washington, DC.

Dated: March 3, 2015.

**Alma Ripps,**  
*Chief, Office of Policy.*

[FR Doc. 2015-05362 Filed 3-6-15; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Assistant Secretary

[RR04000000, XXXR0680R1, RR.17549897.2015000.02]

#### Final Environmental Assessment of the Proposed Olmsted Hydroelectric Power Plant Replacement Project

**AGENCY:** Central Utah Project Completion Act Office, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The Department of the Interior and the Central Utah Water Conservancy District, as joint leads, have evaluated the impacts of a proposed replacement of the Olmsted Hydroelectric Power Plant and have prepared an associated Final Environmental Assessment and Finding of No Significant Impact. Therefore, an Environmental Impact Statement is not required.

**ADDRESSES:** Copies of the Final Environmental Assessment and Finding of No Significant Impact are available for inspection at:

- Central Utah Water Conservancy District, 355 West University Parkway, Orem, Utah 84058-7303
- Department of the Interior, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606

In addition, the documents are available at [www.cuwcd.com](http://www.cuwcd.com), [www.cupcao.gov](http://www.cupcao.gov), or [www.cuwcd.com/olmsted/index.html](http://www.cuwcd.com/olmsted/index.html).

**FOR FURTHER INFORMATION CONTACT:** Mr. W. Russ Findlay, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606; by calling 801-379-1084; or email at [wfindlay@usbr.gov](mailto:wfindlay@usbr.gov).

**SUPPLEMENTARY INFORMATION:** The Department of the Interior and Central Utah Water Conservancy District are publishing this notice pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as amended. The Final Environmental Assessment presents analysis of the anticipated environmental effects of a proposed replacement of the Olmsted Hydroelectric Power Plant. The Proposed Action in the Final Environmental Assessment includes: constructing a new powerhouse, replacing the penstocks, modifying existing operations to utilize the 10 million gallon Olmsted Flow Equalization Reservoir, marketing the power generated, constructing operation and maintenance facilities, and improving access to the site.