

## Export Markets

The Export Markets include all parts of the world except the United States (the fifty states of the United States, the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, American Samoa, Guam, the Commonwealth of the Northern Mariana Islands, and the Trust Territory of the Pacific Islands).

## Export Trade Activities and Methods of Operations

To engage in Export Trade in the Export Markets, WGTC may:

1. Provide and/or arrange for the provision of Export Trade Facilitation Services;
  2. Engage in promotional and marketing activities and collect information on trade opportunities in the Export Markets and distribute such information to clients;
  3. Enter into exclusive and/or non-exclusive licensing and/or sales agreements with Suppliers for the export of Products and Services, and/or Technology Rights to Export Markets;
  4. Enter into exclusive and/or non-exclusive agreements with distributors and/or sales representatives in Export Markets;
  5. Allocate export sales or divide Export Markets among Suppliers for the sale and/or licensing of Products and Services and/or Technology Rights;
  6. Allocate export orders among Suppliers;
  7. Establish the price of Products and Services and/or Technology Rights for sales and/or licensing in Export Markets; and
  8. Negotiate, enter into, and/or manage licensing agreements for the export of Technology Rights.
9. WGTC may exchange information with individual Suppliers on a one-to-one basis regarding that Supplier's inventories and near-term production schedules in order that the availability of Products for export can be determined and effectively coordinated by WGTC with its distributors in Export Markets.

## Definition

"Supplier" means a person who produces, provides, or sells Products, Services, and/or Technology Rights.

Dated: March 3, 2014.

**Joseph Flynn,**

*Director, Office of Trade and Economic Analysis, International Trade Administration.*

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**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD169**

### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting; Correction

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meetings of the South Atlantic Fishery Management Council's Habitat & Environmental Protection Advisory Panel (AP); King & Spanish Mackerel AP; and Snapper Grouper AP; Correction.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold the AP meetings in North Charleston, SC.

**DATES:** The meetings will be held from 1 p.m. on Tuesday, April 1, 2014 until 12 noon on Friday, April 11, 2014.

**ADDRESSES:** *Meeting address:* The meetings will be held at the Crowne Plaza Hotel, 4831 Tanger Outlet Blvd., North Charleston, SC 29418; phone: (877) 227-6963 or (843) 744-4422; fax: (843) 744-4472.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** This notice was published in the **Federal Register** on March 14, 2014 (79 FR 14482). There is an agenda change under item 3 of the King and Spanish Mackerel AP Agenda.

The items of discussion in the individual meeting agendas are as follows:

### Habitat & Environmental Protection AP Agenda, 1 p.m. on Tuesday, April 1, 2014 until 1 p.m. on Thursday, April 3, 2014

1. Update and develop Council Essential Fish Habitat (EFH) policy statements.
2. Receive updates on regional habitat and ecosystem characterization and modeling efforts.
3. Receive updates and provide input on regional ecosystem partner conservation efforts (e.g., South Atlantic Landscape Conservation Cooperative's Draft Conservation Blueprint).

4. Discuss development of the Council's Fishery Ecosystem Plan II, updates to EFH, and proposed new sections addressing forage fish/prey predator interactions, climate and fisheries and fishery oceanography.

5. Discuss updates to the Council's Fishery Ecosystem Plan.

6. Provide recommendations to the Council for consideration.

### King & Spanish Mackerel AP Agenda, 1 p.m. on Monday, April 7, 2014 until 12 noon on Tuesday, April 8, 2014

1. Approve minutes from the April 2013 Mackerel AP Meeting.
2. Receive an update on the progress of Southeast Data, Assessment & Review (SEDAR) 38 (Gulf and South Atlantic King Mackerel). Discuss project and provide recommendations.
3. Receive an overview of the following amendments: Coastal Migratory Pelagics (CMP) Joint Amendment 24 (allocations); CMP Joint Amendment 26 (separate commercial permits) and CMP Framework Amendment 2 (Spanish Mackerel commercial trip limits). Discuss amendments and provide recommendations.

### Snapper Grouper AP Agenda, 1:30 p.m. on Tuesday, April 8, 2014 until 12 noon on Friday, April 11, 2014

1. Review and provide recommendations on the following amendments: Regulatory Amendment 16 (removal of the Black Sea Bass pot closure); Amendment 22 (tags to track harvest); Amendment 29 (Only Reliable Catch Stocks, ORCS, and Gray Triggerfish management measures); Amendment 32 (Bluefin Tilefish Annual Catch Limits, ACLs, and management measures); Regulatory Amendment 20 (Snowy Grouper); Dolphin Wahoo Amendment 7/Snapper Grouper Amendment 33 (transport of fillets); Regulatory Amendment 17 (Marine Protected Areas, MPAs); and the Generic Accountability Measures/Dolphin Allocation Amendment.
2. Receive presentations on MPAs and provide recommendations to the Council.
3. Receive a report on the Oculina Experimental Closed Area Evaluation.
4. Receive an update on Visioning activities.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under

section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 14, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-06040 Filed 3-18-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD171**

#### Pacific Fishery Management Council; Public Meetings; Correction

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Correction to a notice of public meetings.

**SUMMARY:** The Council and its advisory entities will hold public meetings. This notice corrects the list of items to be considered by the Council and its advisory bodies.

**DATES:** The Council and its advisory entities will meet April 3–10, 2014. The Council meeting will begin on Saturday, April 5, 2014 at 8 a.m., reconvening each day through Thursday, April 10, 2014. All meetings are open to the public, except a closed session will be held at the end of the day's agenda on Monday, April 7 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Council and its advisory entities will be held at the Hilton Vancouver Washington, 301 W. 6th Street, Vancouver, WA 98660; telephone: (360) 993-4500.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220. Instructions for attending the meeting via live stream broadcast are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll free; or access the Council Web site, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** This notice was published in the **Federal Register** on March 14, 2014 (79 FR 14481). Due to some agenda changes, it is being re-published in its entirety.

The April 5–10, 2014 meeting of the Pacific Fishery Management Council will be streamed live on the Internet. The live meeting will be broadcast daily starting at 8 a.m. Pacific Time (PT) beginning on Saturday, April 5, 2014 through Thursday, April 10, 2014. The broadcast will end daily at 6 p.m. PT *or when business for the day is complete*. Only the audio portion, and portions of the presentations displayed on the screen at the Council meeting, will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. Join the meeting by visiting this link <http://www.joinwebinar.com>, enter the Webinar ID for this meeting, which is 548-710-791 and enter your email address as required. It is recommended that you use a computer headset as GoToMeeting allows you to listen to the meeting using your computer headset and speakers. If you do not have a headset and speakers, you may use your telephone for the audio portion of the meeting by dialing this TOLL number 1-914-339-0030 (not a toll free number); entering the phone audio access code 232-435-071; and then entering your Audio Pin which will be shown to you after joining the webinar. The webinar is broadcast in listen only mode.

The following items are on the Pacific Council agenda, but not necessarily in this order.

- A. Call to Order
  1. Opening Remarks
  2. Roll Call
  3. Executive Director's Report
  4. Approve Agenda
- B. Open Comment Period  
Comments on Non-Agenda Items
- C. Administrative Matters
  1. Approval of Council Meeting Minutes
  2. Membership Appointments and Council Operating Procedures
  3. Future Council Meeting Agenda and Workload Planning
- D. Habitat  
Current Habitat Issues
- E. Enforcement Issues  
Annual U.S. Coast Guard Fishery Enforcement Report

#### F. Salmon Management

1. Tentative Adoption of 2014 Salmon Management Measures for Analysis
2. Clarify Council Direction on 2014 Salmon Management Measures
3. Methodology Review Preliminary Topic Selection
4. Lower Columbia Natural Coho Harvest Rate Matrix Review
5. Final Action on 2014 Salmon Management Measures

#### G. Pacific Halibut Management

Final Incidental Landing Restrictions for 2014–15 Salmon Troll Fishery

#### H. Groundfish Management

1. Electronic Monitoring Program Informational Briefing
  2. Fisheries in 2015–16 and Beyond: Updates and Key Decision Points Informational Briefing
  3. National Marine Fisheries Service Report
  4. Fisheries in 2015–16 and Beyond: Adopt Biennial Specifications Final Preferred Alternatives
  5. Fisheries in 2015–16 and Beyond: Stock Complex Restructuring
  6. Implement 2014 Pacific Whiting Fishery under the U.S.-Canada Whiting Agreement
  7. Sablefish Catch Share Program Review Phase 1
  8. Electronic Monitoring Program Development Including Preliminary Approval of Exempted Fishing Permits
  9. Fisheries in 2015–16 and Beyond: Adopt Management Measures Preliminary Preferred Alternatives
- #### I. Coastal Pelagic Species Management
- Sardine Assessment, Specifications, and Management Measures
- #### J. Ecosystem Management
- Protecting Unfished and Unmanaged Forage Fish Species Initiative

#### Schedule of Ancillary Meetings

*Day 1—Thursday, April 3, 2014*

Groundfish Management Team—1 p.m.  
Lower Columbia Natural Coho Workgroup—1 p.m.

*Day 2—Friday, April 4, 2014*

Scientific and Statistical Committee  
Groundfish Subcommittee—8 a.m.  
Groundfish Management Team—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Habitat Committee—8:30 a.m.  
Model Evaluation Workgroup—11 a.m.  
Budget Committee—2:30 p.m.

*Day 3—Saturday, April 5, 2014*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.