

## Participation Requirements

All applicants will be evaluated on their ability to meet certain conditions and best satisfy the selection criteria as outlined below. The mission is designed for a minimum of 15 companies and/or trade associations and a maximum of 20 companies and/or trade associations to participate in the mission from the applicant pool. U.S. companies already doing business in the target markets as well as U.S. companies seeking to enter these markets for the first time are encouraged to apply.

### Fees and Expenses

After a company or trade association has been selected to participate on the mission, a participation fee to the U.S. Department of Commerce is required.

- The participation fee for one representative is \$3,100 for a small or medium-sized enterprise (SME)<sup>1</sup> or trade association and \$3,300 for large firms.
- The fee for each additional firm representative (SME or large) is \$750.
- Fee for the optional 4th stop to the National Institute of Oceanography in Goa will be \$300 per participants for the first representative and \$100 for any additional representative, provided there are a minimum of 5 participants travelling to Goa.

Expenses for travel, lodging, some meals, and incidentals will be the responsibility of each mission participant.

### Conditions for Participation

An applicant must submit a completed and signed mission application and supplemental application materials, including adequate information on the company's or represented companies' products and/or services, primary market objectives, and goals for participation. If the U.S. Department of Commerce receives an incomplete application, the Department may reject the application, request additional information, or take the lack of information into account when evaluating the applications.

Each applicant must also certify that the products and services it seeks to export through the mission are either produced in the United States, or, if not, marketed under the name of a U.S. firm

and have at least fifty-one percent U.S. content of the value of the finished product or service. In the case of a trade association, the applicant must certify that, for each company to be represented by the trade association, the products and services the represented company seeks to export are either produced in the United States or, if not, marketed under the name of a U.S. firm and have at least fifty-one percent U.S. content.

### Selection Criteria for Participation

Selection will be based on the following criteria:

- Suitability of the company's products or services to the mission goals.
- Applicant's potential for business in India, including likelihood of exports resulting from the mission.
- Consistency of the applicant's goals and objectives with the stated scope of the mission. Referrals from political organizations and any documents containing references to partisan political activities (including political contributions) will be removed from an applicant's submission and not considered during the selection process.

### Timeframe for Recruitment and Applications

Mission recruitment will be conducted in an open and public manner, including publication in the **Federal Register**, posting on the Commerce Department trade mission calendar—<http://wxport.gov/trademissions>—and other Internet Web sites, press releases to general and trade media, direct mail, broadcast fax, notices by industry trade associations and other multiplier groups, and publicity at industry meetings, symposia, conferences, and trade shows. Recruitment for the mission will begin immediately, and conclude on August 15, 2014. The U.S. Department of Commerce will review applications and make selection decisions on a rolling basis beginning May 14, 2014, until the maximum of 20 participants is selected. Applications received after August 15, 2014, will be considered only if space and scheduling constraints permit.

### Contacts:

Hector Rodriguez, International Trade Specialist, Trade Missions, U.S. Department of Commerce, Washington, DC 20230, Tel: 202-482-0629, Fax: 202-482-9000, [Hector.Rodriguez@trade.gov](mailto:Hector.Rodriguez@trade.gov).

Julia Rauner Guerrero, Senior International Trade Specialist, U.S. Commercial Service—San Diego, U.S. Department of Commerce, 9449 Balboa Ave. #111, San Diego, CA

92123, Tel: 858-467-7038, Fax: 858-467-7043, [Julia.Rauner@trade.gov](mailto:Julia.Rauner@trade.gov).  
Martin Claessens, Commercial Officer, U.S. Commercial Service, U.S. Consulate General, C-49, G-Block, Bandra Kurla Complex, Bandra (East), Mumbai-400 051, India, Tel: +91-22-26724000, Email: [Martin.Claessens@trade.gov](mailto:Martin.Claessens@trade.gov).

Elnora Moye,

Trade Program Assistant.

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## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Combinatorial Approaches to Functional Materials Workshop

**AGENCY:** National Institute of Standards and Technology (NIST), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** In cooperation with the National Science Foundation (NSF) and the Office of Science and Technology Policy (OSTP), NIST announces the "Combinatorial Approaches to Functional Materials Workshop" on Monday, May 5, 2014 from 8 a.m. to 5 p.m. Pacific Time and Tuesday, May 6, 2014 from 8 a.m. to 12 p.m. Pacific Time in San Francisco, California hosted by the University of South Carolina and Applied Material Inc. The Workshop will bring together the community of combinatorial materials science practitioners from academia, industry, and government in efforts to advance the Materials Genome Initiative. The goal of this workshop is to identify challenges in the field, brainstorm ideas for breakthrough, and identify areas of cross-community collaboration.

**DATES:** The Workshop will meet on Monday, May 5, 2014, from 8 a.m. to 5 p.m. Pacific Time and Tuesday, May 6, 2014, from 8 a.m. to 12 p.m. Pacific Time. Registration is required and will open on March 14, 2014.

**ADDRESSES:** The Workshop will be held at The City Club of San Francisco, Stock Exchange Tower, 155 Sansome Street, San Francisco, California 94104, telephone number 415-362-2042. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Martin Green, Materials Measurement Science Division, NIST, 100 Bureau Drive, Mail Stop 8520, Gaithersburg, Maryland 20899-1060, telephone number 301-975-8496. Martin Green's email address is [martin.green@nist.gov](mailto:martin.green@nist.gov).

<sup>1</sup> An SME is defined as a firm with 500 or fewer employees or that otherwise qualifies as a small business under SBA regulations. See <http://www.sba.gov/contractingopportunities/owners/basics/whatismallbusiness/index.html>. Parent companies, affiliates, and subsidiaries will be considered when determining business size. The dual pricing reflects the Commercial Service's user fee schedule that became effective May 1, 2008. See <http://www.export.gov/newsletter/march2008/initiatives.html>.

**SUPPLEMENTARY INFORMATION:**

**Registration:** Due to space limitations, pre-registration for the Workshop is required. Registration is on a first-come, first-served basis and will be capped at 100 participants. Registration will open on March 14, 2014. Individuals planning to attend the workshop should register online at <http://www.activeevents.com/solutions/product/active-starcite>.

**Meeting Accommodations:** Individuals requiring special accommodations to access this public workshop should contact Martin Green at 301-975-8496 or [martin.green@nist.gov](mailto:martin.green@nist.gov), at least ten business days prior to the Workshop so that appropriate arrangements can be made.

Dated: March 10, 2014.

**Patrick Gallagher,**

*Under Secretary of Commerce for Standards and Technology and Director.*

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XD171**

**Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet April 3–10, 2014. The Council meeting will begin on Saturday, April 5, 2014 at 8 a.m., reconvening each day through Thursday, April 10, 2014. All meetings are open to the public, except a closed session will be held at 8 a.m. on Saturday, April 5 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Council and its advisory entities will be held at the Hilton Vancouver Washington, 301 W. 6th Street, Vancouver, WA 98660; telephone: (360) 993-4500.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220. Instructions for attending the meeting via live stream broadcast are

given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll free; or access the Council Web site, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The April 5–10, 2014 meeting of the Pacific Fishery Management Council will be streamed live on the internet. The live meeting will be broadcast daily starting at 8 a.m. Pacific Time (PT) beginning on Saturday, April 5, 2014 through Thursday, April 10, 2014. The broadcast will end daily at 6 p.m. PT *or when business for the day is complete*. Only the audio portion, and portions of the presentations displayed on the screen at the Council meeting, will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. Join the meeting by visiting this link <http://www.joinwebinar.com>, enter the Webinar ID for this meeting, which is 548-710-791 and enter your email address as required. It is recommended that you use a computer headset as GoToMeeting allows you to listen to the meeting using your computer headset and speakers. If you do not have a headset and speakers, you may use your telephone for the audio portion of the meeting by dialing this TOLL number 1-914-339-0030 (not a toll free number); entering the phone audio access code 232-435-071; and then entering your Audio Pin which will be shown to you after joining the webinar. The webinar is broadcast in listen only mode.

The following items are on the Pacific Council agenda, but not necessarily in this order.

- A. Call to Order
  - 1. Opening Remarks
  - 2. Roll Call
  - 3. Executive Director's Report
  - 4. Approve Agenda
- B. Open Comment Period
  - 1. Comments on Non-Agenda Items
- C. Administrative Matters
  - 1. Approval of Council Meeting Minutes
  - 2. Membership Appointments and Council Operating Procedures
  - 3. Future Council Meeting Agenda and Workload Planning
- D. Habitat
  - 1. Current Habitat Issues
- E. Enforcement Issues
  - 1. Annual U.S. Coast Guard Fishery Enforcement Report
- F. Salmon Management
  - 1. Tentative Adoption of 2014 Salmon

- Management Measures for Analysis
- 2. Clarify Council Direction on 2014 Salmon Management Measures
- 3. Methodology Review Preliminary Topic Selection
- 4. Lower Columbia Natural Coho Harvest Rate Matrix Review
- 5. Final Action on 2014 Salmon Management Measures
- G. Pacific Halibut Management
  - 1. Final Incidental Landing Restrictions for 2014–15 Salmon Troll Fishery
- H. Groundfish Management
  - 1. National Marine Fisheries Service Report
  - 2. Stock Complex Restructuring Final Action
  - 3. Implement 2014 Pacific Whiting Fishery Under the U.S.-Canada Whiting Agreement
  - 4. Mid-Water Sport Fishery
  - 5. Fixed Gear Sablefish Catch Share Program Review
  - 6. Methodology Review Process
  - 7. Biennial Specifications for Fisheries in 2015–16 and Beyond
  - 8. Electronic Monitoring Program Development Including Preliminary Approval of Exempted Fishing Permits
  - 9. Inseason Adjustments
  - 10. Management Measures—for Fisheries in 2015–16 and Beyond
- I. Coastal Pelagic Species Management
  - 1. Experimental Fishing Permits for 2014
  - 2. Sardine Assessment, Specifications, and Management Measures
- J. Ecosystem Management
  - 1. Protecting Unfished and Unmanaged Forage Fish Species Initiative

**Schedule of Ancillary Meetings**

*Day 1—Thursday, April 3, 2014*

Groundfish Management Team—1 p.m.

*Day 2—Friday, April 4, 2014*

Scientific and Statistical Committee  
Groundfish Subcommittee—8 a.m.  
Groundfish Management Team—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Habitat Committee—8:30 a.m.  
Model Evaluation Workgroup—11 a.m.  
Budget Committee—2:30 p.m.

*Day 3—Saturday, April 5, 2014*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Scientific and Statistical Committee—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.