

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard Leard, Deputy Executive Director/Senior Fishery Biologist; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Shrimp Stock Assessment Review Workshop will evaluate the data used in the assessment and whether data uncertainties acknowledged/reported are within normal or expected levels, *e.g.*, recruitment deviations; whether data were applied properly within the assessment model; are input data series reliable and sufficient to support the assessment approach and findings; whether selectivity functions are acceptable and biologically realistic for both fisheries independent and dependent data. The Workshop will also evaluate the assessment findings with respect to the following: Are abundance, exploitation, and biomass estimates reliable and consistent with input data and population biological characteristics, and useful to support status inferences; are quantitative estimates of the status determination criteria for this stock reliable; consider how uncertainties in the assessment, and their potential consequences, are addressed, *e.g.*, sensitivity analysis runs. A Panel Review Report summarizing the evaluation of the stock assessment and addressing each Term of Reference will be developed along with a list of tasks to be completed following the workshop.

**Note:** The Workshop will address the aforementioned issues for each of the three shrimp species (brown, white, and pink), and a separate Panel Review Report for each species will be developed.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committee's workgroup for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: January 24, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-1748 Filed 1-26-12; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 2/27/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 9/30/2011 (76 FR 60810) and 11/14/2011 (76 FR 70423-70424), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 USC 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the products proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

NSN: 2510-01-210-2748—Door Assembly, Heater/Defroster, HMMWV series M998.

NPA: Opportunities, Inc. of Jefferson County, Fort Atkinson, WI.

*Contracting Activity:* Defense Logistics Agency Land and Maritime, Columbus, OH.

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Land and Maritime, Columbus, OH.

NSN: 8040-00-NIB-0019—Dispenser, Disposable, Permanent Adhesive Tape.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* General Services Administration, Kansas City, MO.

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-1777 Filed 1-26-12; 8:45 am]

**BILLING CODE 6353-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (the Corporation), has submitted a public information collection request (ICR) entitled Disaster Response Cooperative Agreement (DRCA) application for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Kelly DeGraff, at (202) 606-3612 or email to [dsu@cns.gov](mailto:dsu@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-(800) 833-3722

between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) By fax to: (202) 395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; and

(2) Electronically by email to: [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Comments

A 60-day public comment Notice was published in the **Federal Register** on October 18, 2011. This comment period ended December 18, 2011. No public comments were received from this Notice.

**Description:** The Corporation is seeking approval of Disaster Response Cooperative Agreement (DRCA) application which is used by state service commissions and current grantee and sub-grantees of CNCS to engage members and participants in disaster response efforts to federally declared disasters and to be eligible to be reimbursed for expenses occurred while engaged in such efforts. This document describes eligibility criteria, the nature of disaster deployments, the Corporation's expectations for performance upon selection, and the application process. This agreement is

the legal instrument by which organizations can be reimbursed by the Corporation for expenses incurred by the response, when it occurs under authority of a Mission Assignment from FEMA or another agency.

Copies of the information collection request can be obtained by contacting the office listed in the addresses section of this notice.

**Type of Review:** Renewal.

**Agency:** Corporation for National and Community Service.

**Title:** Disaster Response Cooperative Agreements.

**OMB Number:** 3045-0133.

**Agency Number:** None.

**Affected Public:** Current grantees and Corporation-supported programs.

**Total Respondents:** 100.

**Frequency:** Frequency.

**Average Time per Response:** 2 hours.

**Estimated Total Burden Hours:** 200

**Total Burden Cost (capital/startup):**

None.

**Total Burden Cost (operating/maintenance):** None.

Dated: January 23, 2012.

**Kelly DeGraff,**

*Director, Disaster Services, Senior Advisor, Strategic Plan Disaster Services Focus Area.*

[FR Doc. 2012-1806 Filed 1-26-12; 8:45 am]

**BILLING CODE 6050--\$S-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Reserve Forces Policy Board (RFPB); Notice of Advisory Committee Meeting

**AGENCY:** Department of Defense, Office of the Secretary of Defense Reserve Forces Policy Board.

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces the following Federal advisory committee meeting of the Reserve Forces Policy Board (RFPB).

**DATES:** Wednesday, March 7, 2012, from 7:20 a.m.-3:30 p.m.

**ADDRESSES:** Meeting address is Pentagon Library and Conference Center, Room B6, Arlington, VA. Mailing address is Reserve Forces Policy Board, 5113 Leesburg Pike, Suite 601, Falls Church, VA 22041.

**FOR FURTHER INFORMATION CONTACT:** Lt. Col. Ken Olivo, Designated Federal Officer, (703) 681-0600 (Voice), (703)

681-0002 (Facsimile), [RFPB@osd.mil](mailto:RFPB@osd.mil). Mailing address is Reserve Forces Policy Board, 5113 Leesburg Pike, Suite 601, Falls Church, VA 22041. Web site: <http://ra.defense.gov/rfpb/>.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Meeting:** A preparatory meeting, not open to the public from 7:20 a.m. to 1:30 p.m., and an open meeting from 1:30 p.m. to 3:30 p.m. of the Reserve Forces Policy Board.

**Agenda:** Operational Readiness/Top Issues Briefs, and Subcommittee Briefs.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and the availability of space, the open portion of the meeting is open to the public. To request a seat, contact the Designated Federal Officer not later than February 27, 2012 at (703) 681-0600, or by email, [RFPB@osd.mil](mailto:RFPB@osd.mil).

**Written Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140, the public or interested organizations may submit written statements to the membership of the Reserve Forces Policy Board at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the Reserve Forces Policy Board's Designated Federal Officer. The Designated Federal Officer's contact information can be obtained from the GSA's FACA Database—<https://www.fido.gov/facadatabase/public.asp>.

Written statements that do not pertain to a scheduled meeting of the Reserve Forces Policy Board may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting then these statements must be submitted no later than five business days prior to the meeting in question. The Designated Federal Officer will review all submitted written statements and provide copies to all the committee members.

Dated: January 24, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-1788 Filed 1-26-12; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Renewal of Department of Defense Federal Advisory Committees

**AGENCY:** DoD.

**ACTION:** Renewal of Federal Advisory Committee.