

Time: 2 p.m. to 3 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Lynn E Luethke, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5166, MSC 7844, Bethesda, MD 20892, (301) 806-3323, [luethkel@csr.nih.gov](mailto:luethkel@csr.nih.gov).

Name of Committee: Center for Scientific Review Special Emphasis Panel, Collaborative Applications in Adult Psychopathology and Disorders of Aging.

Date: February 6, 2012.

Time: 4 p.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Doubletree Guest Suites Santa Monica, 1707 Fourth Street, Santa Monica, CA 90401.

Contact Person: Mark Lindner, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3182, MSC 7770, Bethesda, MD 20892, (301) 435-0913, [mark.lindner@csr.nih.gov](mailto:mark.lindner@csr.nih.gov).

Name of Committee: Center for Scientific Review Special Emphasis Panel, Hypertension and Microcirculation A.

Date: February 7, 2012.

Time: 1 p.m. to 1:45 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Larry Pinkus, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4132, MSC 7802, Bethesda, MD 20892, (301) 435-1214, [pinkusl@csr.nih.gov](mailto:pinkusl@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 9, 2012.

Jennifer S. Spaeth,  
Director, Office of Federal Advisory  
Committee Policy.

[FR Doc. 2012-732 Filed 1-13-12; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Human Genome Research Institute; Notice of Meeting

Pursuant to section 401(d)(4) of the Public Health Service Act (42 U.S.C. 281(d)(4)), notice is hereby given that the National Human Genome Research Institute (NHGRI) will host a series of meetings to enable public discussion of the Institute's proposal to reorganize its

internal structure. The proposed reorganization reflects the expanding scope of NHGRI's research portfolio in response to the priorities detailed in the Institute's new strategic plan for genomics research, titled "Charting a Course for Genomic Medicine from Base Pairs to Bedside." (Green, E.D., Guyer, M.S. *Nature*. (470) 204-213.2011.)

The first public meeting will be a webinar and teleconference on January 18, 2012. The second public meeting will be on February 13, 2012, during the open session of the 64th meeting of the National Advisory Council for Human Genome Research. Background materials on the proposed reorganization and logistical information regarding the two public meetings are available at [genome.gov/reorg](http://genome.gov/reorg). Additional information and updated details on these public meetings will be added to this Web site as the dates approach.

Organizing Institute: National Human Genome Research Institute.

Dates and Times: January 18, 2012, at 2:30 p.m. EST.

February 13, 2012, at 1 p.m. EST.

Agenda: The agenda for each meeting will include presentations and discussion about the proposed internal reorganization. Members of the public will have the opportunity to ask questions and provide comments on NHGRI's proposal. Draft agendas, background materials, and instructions for joining the meetings will be made available at [genome.gov/reorg](http://genome.gov/reorg). Individuals wishing to submit written questions or comments should send them via email to [NHGRIcomments@nih.gov](mailto:NHGRIcomments@nih.gov).

Contact Person: Laura Lyman Rodriguez, Ph.D., Office of Policy, Communications, and Education, National Human Genome Research Institute, National Institutes of Health, 31 Center Drive, Room 4B09, Bethesda, MD 20892-2153, (301) 594-7185, [NHGRIcomments@nih.gov](mailto:NHGRIcomments@nih.gov).

Dated: January 10, 2012.

Eric D. Green,  
Director, NHGRI.

[FR Doc. 2012-729 Filed 1-13-12; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections

552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute on Alcohol Abuse and Alcoholism; Special Emphasis Panel, Review of the Collaborative Initiative on Fetal Alcohol Spectrum Disorders.

Date: March 28-29, 2012.

Time: 4 p.m. to 5 p.m.

Agenda: To review and evaluate cooperative agreement applications.

Place: Legacy Hotel and Meeting Center, 1775 Rockville Pike, Rockville, MD 20852.

Contact Person: Beata Buzas, Ph.D., Scientific Review Officer, National Institute on Alcohol Abuse and Alcoholism, National Institutes of Health, 5635 Fishers Lane, Rm 2081, Rockville, MD 20852, (301) 443-0800, [bbuzas@mail.nih.gov](mailto:bbuzas@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants; 93.701, ARRA Related Biomedical Research and Research Support Awards., National Institutes of Health, HHS)

Dated: January 9, 2012.

Jennifer S. Spaeth,  
Director, Office of Federal Advisory  
Committee Policy.

[FR Doc. 2012-733 Filed 1-13-12; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2011-0042; OMB No. 1660-0083]

#### Agency Information Collection Activities: Proposed Collection; Comment Request, Application for Community Disaster Loan (CDL) Program

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a proposed extension,

without change, of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the Community Disaster Loan (CDL) Program. This collection allows the government to make loans to communities that have suffered economic problems due to disasters.

**DATES:** Comments must be submitted on or before March 19, 2012.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2011-0042. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Regulatory Affairs Division, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., Room 835, Washington, DC 20472-3100.

(3) *Facsimile.* Submit comments to (703) 483-2999.

(4) *Email.* Submit comments to [FEMA-POLICY@dhs.gov](mailto:FEMA-POLICY@dhs.gov). Include Docket ID FEMA-2011-0042 in the subject line.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without

change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:**

Victor Kurz, Program Manager, Disaster Assistance Directorate, Public Assistance Division, (202) 646-7947 for additional information. You may contact the Records Management Division for copies of the proposed collection of information at facsimile number (202) 646-3347 or email address: [FEMA-Information-Collections-Management@dhs.gov](mailto:FEMA-Information-Collections-Management@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Community Disaster Loan (CDL) Program is authorized by Section 417 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended, 42 U.S.C. 5184, and implementing regulations at 44 CFR subpart K. The Assistant Administrator may make a CDL to any local government which has suffered a substantial loss of tax or other revenues as a result of a major disaster or emergency and which demonstrates a need for Federal financial assistance in

order to perform its governmental functions.

**Collection of Information**

*Title:* Application for Community Disaster Loan (CDL) Program.

*Type of Information Collection:* Extension, without change, of a currently approved information collection.

*OMB Number:* 1660-0083.

*Form Titles and Numbers:* FEMA Form 090-0-1, Certification of Eligibility for Community Disaster Loans; FEMA Form 116-0-1, Promissory Note; FEMA Form 085-0-1, Local Government Resolution—Collateral Security; FEMA Form 090-0-2, Application for Community Disaster Loan.

*Abstract:* The loan package for the CDL Program provides States, Local and Tribal governments that have suffered substantial loss of tax or other revenues as a result of a major disaster or emergency, the opportunity to obtain financial assistance in order to perform their governmental functions. The loan must be justified on the basis of need and actual expenses.

*Affected Public:* State, local or Tribal Government.

*Estimated Total Annual Burden Hours:* 975 hours.

**ESTIMATED ANNUALIZED BURDEN HOURS AND COSTS**

| Type of respondent                 | Form name/form number  | Number of respondents | Number of responses per respondent | Total number of responses | Avg. burden per response (in hours) | Total annual burden (in hours) | Avg. hourly wage rate | Total annual respondent cost |
|------------------------------------|--|-----------------------|------------------------------------|---------------------------|-------------------------------------|--------------------------------|-----------------------|------------------------------|
| State, Local or Tribal Government. | Certification of Eligibility for Community Disaster Loans/FEMA Form 090-0-1. | 50                    | 1                                  | 50                        | 2.5                                 | 125                            | \$49.32               | \$6,165                      |
| State, Local or Tribal Government. | Promissory Note/FEMA Form 116-0-1.   | 50                    | 1                                  | 50                        | 4                                   | 200                            | 49.32                 | 9,864                        |
| State, Local or Tribal Government. | Local Government Resolution—Collateral Security/FEMA Form 085-0-1.           | 50                    | 1                                  | 50                        | 10                                  | 500                            | 49.32                 | 24,660                       |
| State, Local or Tribal Government. | Application for Community Disaster Loan/FEMA Form 090-0-2.                   | 50                    | 1                                  | 50                        | 1                                   | 50                             | 49.32                 | 2,466                        |
| State, Local or Tribal Government. | Annual Financial Report.   | 50                    | 1                                  | 50                        | 1                                   | 50                             | 38.04                 | 1,902                        |
| State, Local or Tribal Government. | Letter of Application  | 50                    | 1                                  | 50                        | 1                                   | 50                             | 49.32                 | 2,337                        |
| Total .....                        | .....  | 50                    | .....                              | 50                        | .....                               | 975                            | .....                 | 47,523                       |

<sup>1</sup> 150 minutes.

**Note:** The "Avg. Hourly Wage Rate" for each respondent includes a 1.4 multiplier to reflect a fully-loaded wage rate.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$47,523. There are no annual costs to respondents' operations and maintenance costs for technical services. There are no annual start-up or

capital costs. The cost to the Federal Government is \$1,015,220.

**Comments**

Comments may be submitted as indicated in the **ADDRESSES** caption

above. Comments are solicited to (a) Evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practicality; (b) evaluate the accuracy of

the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**John G. Jenkins, Jr.,**

*Acting Director, Records Management Division, Mission Support Bureau, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2012-631 Filed 1-13-12; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2011-0032; OMB No. 1660-0068]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request, Federal Hotel and Motel Fire Safety Declaration Form

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before February 16, 2012.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via

electronic mail to [oira.submission@omb.eop.gov](mailto:oira.submission@omb.eop.gov) or faxed to (202) 395-5806.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or email address [FEMA-Information-Collections-Management@dhs.gov](mailto:FEMA-Information-Collections-Management@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### Collection of Information

*Title:* Federal Hotel and Motel Fire Safety Declaration Form.

*Type of information collection:*

Extension, without change, of a currently approved information collection.

*OMB Number:* 1660-0068.

*Form Titles and Numbers:* FEMA Form 516-0-1, Federal Hotel and Motel Fire Safety Declaration Form.

*Abstract:* FEMA collects information voluntarily offered by places of accommodation regarding the existence of smoke detectors and automatic fire sprinkler systems. The information is compiled as a National Master List of lodging establishments meeting minimum criteria for life-safety from fire, as defined in the Hotel and Motel Fire Safety Act of 1990. The list is used by Federal employees to select lodging for work-related travel and by the general public seeking life-safety while traveling.

*Affected Public:* Business or other for-profit; State, local or Tribal Government.

*Estimated Number of Respondents:* 2,294.

*Frequency of Response:* On occasion.

*Estimated Average Hour Burden per Respondent:* Federal Hotel and Motel Fire Safety Declaration Form, FEMA Form 516-0-1, 15 minutes; Review of FEMA Form 516-0-1, 20 minutes.

*Estimated Total Annual Burden Hours:* 694 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$25,357. There are no annual costs to respondents operations and maintenance costs for technical services. There is no annual start-up or capital costs. The cost to the Federal Government is \$71,141.

**John G. Jenkins, Jr.,**

*Acting Director, Records Management Division, Mission Support Bureau, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2012-630 Filed 1-13-12; 8:45 am]

**BILLING CODE 9111-45-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2011-0015; OMB No. 1660-0002]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request, Disaster Assistance Registration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before February 16, 2012.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oira.submission@omb.eop.gov](mailto:oira.submission@omb.eop.gov) or faxed to (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or email address [FEMA-Information-Collections-Management@dhs.gov](mailto:FEMA-Information-Collections-Management@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### Collection of Information

*Title:* Disaster Assistance Registration.

*Type of information collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0002.

*Form Titles and Numbers:* FEMA Form 009-0-1T (English) Tele-Registration, Disaster Assistance Registration; FEMA Form 009-0-1Int (English) Internet, Disaster Assistance Registration; FEMA Form 009-0-2Int