to attend one or both of two government-to-government telephonic consultation meetings that will be held to obtain initial planning-stage recommendations from Indian tribes on:

(1) Updating information contained in the National Register Bulletin, Guidelines for Evaluating and Documenting Traditional Cultural Properties,

(2) Developing guidance on identifying and evaluating National Register eligible traditional Native American landscapes, and

(3) Establishing a format and time frame for the balance of a consultation process that would allow NPS to best consider official comments from tribes about how traditional cultural properties and Native American landscapes can be addressed under the authorities of the National Historic Preservation Act.

The meetings are intended for every Indian tribe that the Secretary of the Interior acknowledges pursuant to the Federally Recognized Indian Tribe List Act of 1994 (25 U.S.C. 479a), and are in accordance with Executive Order 13175—Consultation and Coordination with Indian Tribal Governments (Nov. 6, 2000), the President's Memorandum for the Heads of Executive Departments and Agencies on the implementation of Executive Order 13175 (Nov. 5, 2009), and the Secretary of the Interior's Order No. 3317—Department of the Interior Policy on Consultation With Indian Tribes (Dec. 1, 2011). The first consultation meeting is scheduled for Monday, April 23, 2012, from 1 p.m. until 5 p.m. EDT. The second consultation meeting is scheduled for Wednesday, May 23, 2012, from 1 p.m. to 5 p.m. EDT. Depending on the length of the comments, one or both of these meetings could end earlier.

Those wishing to attend one or both consultations may register in one of three ways:

# **Registration Option 1 (Preferred Method)**

Send an email message containing the following information to nr\_info@nps.gov with "TCP Consultation Process" in the subject line. In the body of the email provide the name, title, tribal affiliation, mailing address, telephone number, and email address for each person who will be listening on the same telephone line. Please also note if you are an authorized tribal representative(s). Email registrants will receive a return email confirmation of their registration, together with information on accessing the consultation meeting. (Email registrants should add nr info@nps.gov to their

Contacts list in order to avoid spam filters.)

## **Registration Option 2**

Fax a message to Alexis Abernathy at 202–371–2229 at the National Register Program Office in Washington, DC, with "TCP Consultation Process" in the subject line. Faxed information should include the name and return fax number of the authorized tribal representative submitting the registration as well as the name, title, tribal affiliation, mailing address, telephone number, and email address for each person who will be listening on the same telephone line.

# **Registration Option 3**

Contact Alexis Abernathy at the National Register Program Office in Washington, DC, by telephone at 202–354–2236 and leave a message containing the name of the authorized tribal representative making the call along with the name, title, tribal affiliation, mailing address, telephone number, and email address for each person who will be participating in the conference on the same telephone line. Tribes registering via telephone will be mailed confirmation of their registration together with information on accessing the consultation meeting.

Authorized representatives of tribal governments who wish to speak at the telephonic consultation meetings should indicate their wish to do so when they register to attend the meetings, and also should identify the Indian tribe on whose behalf they intend to speak. Tribes may comment on any or all of the agenda items.

Registrations for the April 23, 2012, consultation meeting must be received no later than Monday, April 2, 2012. Registrations for the May 23, 2012, consultation meeting must be received no later than Monday, May 7, 2012.

Notice of two meetings will also be posted on the National Register Program's Web site at www.nps.gov/nr.

Questions regarding either the April 23 or May 23 government-to-government consultation meetings should be directed to program coordinator Alexis Abernathy at (202) 354–2236 or nr\_info@nps.gov.

The National Register/National Historic Landmarks Program looks forward to hearing comments on these issues.

## J. Paul Loether,

Chief, National Register/National Historic Landmarks Program, National Park Service. [FR Doc. 2012–7261 Filed 3–26–12; 8:45 am]

#### BILLING CODE 4312-51-P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[NPS-WASO-NRNHL-0312-9795; 2200-3200-665]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 3, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 11, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### ARIZONA

## **Pima County**

Arivaca Schoolhouse, 17180 W. 4th St., Arivaca, 12000199

#### **COLORADO**

## **Jefferson County**

 $\begin{array}{c} Golden \ Cemetery, \ 755 \ Ulysses \ St., \ Golden, \\ 12000200 \end{array}$ 

#### **Pueblo County**

First Methodist Episcopal Church, 310 W. 11th St., Pueblo, 12000201

#### KANSAS

## **Butler County**

Viets Block, 427, 429, & 431 State St., Augusta, 12000202

## **Dickinson County**

ATSF Steam Locomotive No. 3415, 411 S. Elm St., Abilene, 12000203

## **Geary County**

Jackson—McConnell House, 228 W. 5th St., Junction City, 12000204

#### MASSACHUSETTS

#### **Berkshire County**

Old Churchyard Cemetery, Adjacent to 918 Jenks Rd., Cheshire, 12000206

#### MISSOURI

## **Jackson County**

Twenty—Twenty Grand Building, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS) 2008–2020 Grand Blvd., Kansas City, 12000205

#### St. Louis Independent City

Shaw's Garden Historic District, Roughly bounded by DeTonty, Tower Grove, Shaw, Alfred, Magnolia, Kingshighway, & Vandeventer Aves., St. Louis (Independent City), 12000207

## **NEW JERSEY**

#### **Hunterdon County**

Kalmia Club, The, (Clubhouses of New Jersey Women's Clubs MPS) 39 York St., Lambertville, 12000208

#### **Somerset County**

North Branch Historic District, Easton Tpk., Vanderveer Ave., Burnt Mills, & Station Rds. (Branchburg Township), North Branch, 12000209

## NEW YORK

#### Montgomery County

Reaney, Margaret, Memorial Library, 19 Kingsbury Ave., St. Johnsville, 12000210

## **Washington County**

Hebron District School No. 16, NY 22, East Hebron, 12000211

## **Wyoming County**

Perry Downtown Historic District, N. & S. Main, Covington, & Lake Sts., Borden Ave., Perry, 12000212

# NORTH CAROLINA

## **Bertie County**

Lee, William H., House, 246 Farm Rd., Lewiston, 12000213

## Mitchell County

Penland Post Office and General Store, 1162 Penland Rd., Penland, 12000214

#### **Northampton County**

Gaston School, 200 School St., Gaston, 12000215

## Robeson County

Robeson County Agricultural Building, 108 W. 8th St., Lumberton, 12000216

## **Surry County**

Atkinson, Samuel Josiah, House, 586 Atkinson Rd., Siloam, 12000217

#### **Wake County**

Page, Williamson, House, 116 S. Page St., Morrisville, 12000218

#### PENNSYLVANIA

#### **Allegheny County**

Cavalry Episcopal Church, 315 Shady Ave., Pittsburgh, 12000219

#### **Chester County**

Phoenixville Historic District (Boundary Decrease), High, Dayton, Railroad, Vanderslice, Bridge, & N. Main Sts., Wheatland & French Cr., Phoenixville, 12000220

#### Lackawanna County

Scranton Lace Company, 1315 Meylert St., Scranton, 12000221

#### Luzerne County

Hazelton High School, (Educational Resources of Pennsylvania MPS) 700 N. Wyoming St., Hazelton, 12000222

# Philadelphia County

Wayne Junction Historic District, Roughly bounded by W. Berkley St., Roberts, Germantown, & Wayne Aves., Philadelphia, 12000223

## **Tioga County**

Parkhurst Memorial Presbyterian Church, 302 W. Main St., Elkland, 12000224

#### WEST VIRGINIA

## **Upshur County**

Buckhannon Central Residential Historical District, Roughly bounded by College Ave., S. Kanawha, Madison, & E. Main Sts., Buckhannon, 12000225

A request to move has been made for the following resources:

## UTAH

#### Weber County

Goodyear, Miles, Cabin, Tabernacle Sq., Ogden, 71000866

Weber Stake Relief Society Building, 2148 Grant Ave., Ogden, 88003438

[FR Doc. 2012–7262 Filed 3–26–12; 8:45 am]

BILLING CODE 4312-51-P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Ocean Energy Management**

Outer Continental Shelf (OCS), Alaska OCS Region, Cook Inlet Planning Area, Proposed Oil and Gas Lease Sale 244 for OCS Oil and Gas Leasing Program 2012–2017

**AGENCY:** Bureau of Ocean Energy Management (BOEM), Interior. **ACTION:** Request for Interest (RFI).

SUMMARY: The Proposed OCS Oil and Gas Leasing Program for 2012–2017 (Proposed Program) identifies Sale 244 as a potential special interest sale for the Cook Inlet Planning Area in Alaska. While industry interest in the Federal OCS offshore area has been limited in the past decade, recently there has been renewed interest in exploring for and

developing additional hydrocarbon resources in the south-central region of the state, as evidenced by acreage leased in state sales and announced discoveries of natural gas on state-managed lands, both offshore and onshore.

This RFI seeks to determine the level of industry interest in a possible Sale 244 in 2013 in the Cook Inlet Planning Area, whether focused on a few blocks or prospects, or on a larger portion of the program area.

BOEM is also seeking comments from tribal, local, and state governments, Federal agencies, and the general public to evaluate whether the agency should proceed with further evaluations pursuant to the OCS Lands Act (OCSLA), the National Environmental Policy Act (NEPA), the Endangered Species Act (ESA), and all other applicable laws and regulations. BOEM will consider the level of industry interest and other issues and concerns reflected in comments in its determination on how to proceed. BOEM will then decide on whether to proceed with further evaluation of this special interest sale. This RFI does not indicate a decision to include Sale 244 in the Proposed Final OCS Oil and Gas Leasing Program for 2012-2017 (Final Program) or to lease in the Cook Inlet Planning Area.

DATES: All responses to the RFI on proposed Cook Inlet Sale 244 must be received no later than May 11, 2012. Written nomination submittals should be labeled "Comments on Proposed Special Interest Sale 244."

FOR FURTHER INFORMATION CONTACT: Fred King, Chief, Leasing Section, Leasing and Plans, BOEM, Alaska OCS Region, 3801 Centerpoint Drive, Suite 500, Anchorage, Alaska 99503–5823, or at (907) 334–5271.

## SUPPLEMENTARY INFORMATION:

## **Request for Interest and Information**

1. Authority: This RFI is published pursuant to the OCSLA, as amended (43 U.S.C. 1331–1356 (1994)) and the regulations issued thereunder (30 CFR Part 556) and in accordance with the Proposed Program.

Due to the long lead time necessary to prepare for a sale, this RFI is being published before a final decision is made later in 2012 on which sales will be included in the Final Program. This proposed sale was included in the Proposed Program with a sale date tentatively scheduled for late 2013. If the Final Program includes proposed Cook Inlet Sale 244, BOEM will continue to prepare for the sale, and the final decision to hold or cancel the sale will likely be made in late 2013 as part