

number of milk servings, and revenues received from milk sales. State and local operators are also required to maintain records regarding eligibility to operate the program, review results, and accounts of revenues and expenditures. The reporting and record keeping burden associated with this revision is decreased from 508,485 to 21,246 hours. This change is mainly due to program adjustments and the reduction in number of State agencies operating the Program.

*Affected Public:* State agencies, Institutions.

*Number of Respondents:* 5,623 (54 State Agencies, 5569 Institutions).

*Number of Responses per Respondent:* 1.31869.

*Total Annual Responses:* 7,415.

*Reporting Time per Response:* .87367.

*Estimated Annual Reporting Burden:* 6,478.

*Number of Recordkeepers:* 5,623 (54 State Agencies, 5,569 Institutions).

*Number of Records per Recordkeepers:* 13.96970.

*Estimated Total Number of Records/Response to Keep:* 78,552.

*Recordkeeping Time per Response:* .188.

*Total Estimated Recordkeeping:* 14,768.

*Total Annual Responses for Reporting/Recordkeeping:* 91,590.

*Annual Recordkeeping and Reporting Burden:* 21,246.

*Current OMB Inventory for Part 215:* 508,485.

*Difference (change in burden with this renewal):* (487,239).

Refer to the table below for estimated total annual burden for each type of respondent.

Affected Public	Estimated respondents	Response annually per respondent	Total annual responses	Hours per response	Estimated total burden
<b>Reporting Burden</b>					
State agencies .....	54	34	1,836	.487	894
Institutions .....	5,569	1.0018	5,579	1.0009	5,584
Total Estimated Reporting Burden .....	5,623	1.31869	7,415	.87367	6,478
<b>Recordkeeping Burden</b>					
State agencies .....	54	1351.53	72,983	.12604	9,199
Institutions .....	5,569	1	5,569	1	5,569
Total Estimated Recordkeeping Burden .....	5,623	13.96970	78,552	.188	14,768
	Estimated number of respondents	Number of responses per respondent	Total annual responses	Estimated total hours per response	Estimated total burden
<b>Total Reporting and Recordkeeping</b>					
Reporting .....	5,623	1.31869	7,415	.87367	6,478
Recordkeeping .....	5,623	13.96970	78,552	.188	14,768
Total .....			*91,590		21,246

\* Added total number of recordkeepers to the total annual responses.

Dated: March 16, 2012.

**Jeffrey J. Tribiano,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 2012-6785 Filed 3-20-12; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Information Collection for the National School Lunch Program

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on

this information collection. This collection is a revision of a currently approved collection which FNS employs to determine public participation in the National School Lunch Program.

**DATES:** Written comments must be received on or before May 21, 2012.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of

appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Comments may be sent to:* Lynn Rodgers-Kuperman, Branch Chief, Program Analysis and Monitoring, Child Nutrition Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302-1594. Comments may also be submitted via fax to the attention of Lynn Rodgers-Kuperman at 703-305-2879 or via email to [Lynn.Rodgers@fns.usda.gov](mailto:Lynn.Rodgers@fns.usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m., Monday through Friday) at 3101

Park Center Drive, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of this information collection should be directed to Lynn Rodgers-Kuperman at the address indicated above or by phone at 703-305-2600.

**SUPPLEMENTARY INFORMATION:**

*Title:* Information Collection for the National School Lunch Program.

*Forms:* FNS-66, FNS-66A, FNS-640.

*OMB Number:* 0584-0006.

*Expiration Date:* May 31, 2012.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The Richard B. Russell National School Lunch Act (NSLA), as amended, authorizes the National School Lunch Program (NSLP) to safeguard the health and well-being of the nation's children and provide low cost or free school lunch meals to qualified students through subsidies to schools. The United States Department of Agriculture (USDA) provides States with general and special cash assistance and donations of foods to assist schools in serving nutritious lunches to children each school day. Participating schools must serve lunches that are nutritionally adequate, and maintain menu and production records to demonstrate compliance with the meal requirements. To the extent practicable, schools ensure that participating children gain a

full understanding of the relationship between proper eating and good health.

Section 10 of the Child Nutrition Act of 1966 (42 U.S.C. 1779) requires the Secretary of Agriculture to prescribe such regulations as deemed necessary to carry out this Act and the NSLA (42 U.S.C. 1751 *et seq.*). Pursuant to that provision, the Secretary has issued 7 CFR Part 210, which sets forth policies and procedures for the administration and operation of the NSLP. State and local operators of the NSLP are required to meet Federal reporting and accountability requirements. The vast majority of reporting relates to information regarding eligibility determinations of the children (including verification of a required sample size), the number of meals served, and data from required reviews conducted by the State agency. State and local operators are also required to maintain records regarding eligibility to operate the program, review results, and school food service accounts of revenues and expenditures. The reporting and recordkeeping burden associated with this revision is decreased from 11,806,566 to 11,755,891 hours. This change is mainly due to reduction in number of State agencies operating the program, and other program changes.

This information collection is required to administer and operate this program in accordance with the NSLA. The Program is administered at the State and school food authority (SFA) levels, and the operations include the submission and approval of applications, execution of agreements,

submission of claims, payment of claims, providing monitoring and technical assistance. All of the reporting and recordkeeping requirements associated with the NSLP are currently approved by the Office of Management and Budget and are in force. This is a revision of the currently approved information collection.

*Affected Public:* Schools; School food authorities; and State agencies.

*Number of Respondents:* 122,661. This includes 101,747 schools; 20,858 school food authorities (SFAs); and 56 State agencies (SAs).

*Number of Responses per Respondent:* 20.1784.

*Total Annual Responses:* 2,475,102.

*Reporting Time per Response:* 1.176681.

*Estimated Annual Reporting Burden:* 2,912,405.

*Number of Recordkeepers:* 122,661 (101,747 schools, 20,858 SFAs, 56 SAs).

*Number of Records per Record Keeper:* 510.2643.

*Estimated total Number of Records/Response to Keep:* 62,589,529.

*Recordkeeping Time per Response:* 0.14129338.

*Total Estimated Recordkeeping Burden:* 8,843,486.

*Annual Recordkeeping and Reporting Burden:* 11,755,891.

*Current OMB Inventory for Part 210:* 11,806,566.

*Difference (change in burden with this renewal):* 50,675.

Refer to the table below for estimated total annual burden for each type of respondent.

Affected public	Estimated number of respondents	Number of responses per respondent	Total annual responses	Estimated total hours per response	Estimated total burden
<b>Reporting</b>					
State Agencies .....	56	263	14,728	1.42636	21,005
School Food Authorities .....	20,858	21.39668	425,434	4.81132	2,046,900
Schools .....	101,747	20	2,034,940	0.415	844,500
Total Estimated Reporting Burden .....	122,661	.....	2,475,102	.....	2,912,405
<b>Recordkeeping</b>					
State Agencies .....	56	4607	257,992	0.273312	70,512
School Food Authorities .....	20,858	12	250,296	8.638333	2,162,140
Schools .....	101,747	610.1530	62,081,241	0.1064868	6,610,833
Total Estimated Recordkeeping Burden .....	122,661	.....	62,589,529	.....	8,843,486
<b>Total of Reporting and Recordkeeping</b>					
Reporting .....	122,661	20.178	2,475,102	1.176681	2,912,405
Recordkeeping .....	122,661	510.264	62,589,529	0.14129338	8,843,486
Total .....	.....	.....	65,064,631	.....	11,755,891

Dated: March 16, 2012.

**Jeffrey J. Tribiano,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 2012-6786 Filed 3-20-12; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Tongass National Forest Wrangell Ranger District; Alaska; Wrangell Island Project Environmental Impact Statement**

**AGENCY:** Forest Service, USDA.

**ACTION:** Corrected Notice of Intent to prepare an environmental impact statement; Correction.

**SUMMARY:** A Corrected Notice of Intent (NOI) to prepare an environmental impact Statement was published in the **Federal Register** (77 FR 14727) on March 13, 2012 concerning a request for scoping comments. The document contained incorrect dates.

**FOR FURTHER INFORMATION CONTACT:** Tim Piazza, Team Leader, Federal Building, Ketchikan, AK 99901, (907) 228-6318.

#### **Correction**

In the **Federal Register** of March 13, 2012 (77 FR 14727), on page 14727, in the third column, correct the **DATES** caption to read:

**DATES:** Comments received during the initial scoping period in 2010–2011 will be considered in the preparation of this EIS. New or additional comments must be received April 27, 2012. The draft environmental impact statement is expected in December 2012, and the final environmental impact statement is expected in June 2013.

Dated: March 13, 2012.

**Forrest Cole,**

*Forest Supervisor, Tongass National Forest.*

[FR Doc. 2012-6780 Filed 3-20-12; 8:45 am]

**BILLING CODE 7710-12-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### **Notice of Funds Availability (NOFA) Inviting Applications for the Rural Community Development Initiative (RCDI) for Fiscal Year 2011 and Fiscal Year 2012**

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This Notice announces the availability of \$8,611,000 of FYs 2011 and 2012 funding of competitive grant

funds for the RCDI program through the Rural Housing Service (RHS), an agency within the USDA Rural Development mission area (Agency). Appropriation Acts made available \$4,990,000 in FY 2011 and \$3,621,000 in FY 2012 for the RCDI program for a total of \$8,611,000 for the two fiscal years.

The RCDI grant program includes an initiative called the Rural Jobs and Innovation Accelerator Challenge. For FY 2011 and the FY 2012 RCDI funds will be divided between the traditional RCDI Program and the Rural Jobs and Innovation Accelerator Challenge as follows: \$2,500,000 of the FY 2011 funds and \$1,811,000 of the FY 2012 funds will be available for the traditional RCDI program and \$2,490,000 of the FY 2011 funds and \$1,810,000 of the FY 2012 will be reserved for awards through a Federal Funding Opportunity Announcement in partnership with the Department of Commerce Economic Development Administration (EDA) for the Rural Jobs and Innovation Accelerator Challenge. An application for “Rural Jobs and Innovation Accelerator Challenge” funds must be submitted to both USDA and EDA by an organization or a team of organizations that is individually or collectively eligible to receive funding from USDA and EDA. Additional information regarding the Rural Jobs and Innovation Accelerator Challenge can be found in Part VI and Part VII of this NOFA. Requirements outlined in Parts II, III, VIII, IX, X, and XI of this NOFA apply to both the Traditional RCDI Program and the Rural Jobs and Innovation Accelerator Challenge.

All applicants must provide matching funds in an amount at least equal to the Federal grant. These grants will be made to qualified intermediary organizations that will provide financial and technical assistance to recipients to develop their capacity and ability to undertake projects related to housing, community facilities, or community and economic development. This Notice lists the information needed to submit an application for these funds.

**DATES:** *The deadline for receipt of an application—May 9, 2012.* The application date is firm. The Agency will not consider any application received after the deadline. Applicants intending to mail applications must provide sufficient time to permit delivery on or before the closing deadline date and time. Acceptance by the United States Postal Service or private mailer does not constitute delivery. Facsimile (FAX) and postage due applications will not be accepted.

**ADDRESSES:** Entities wishing to apply for assistance may download the application documents and requirements delineated in this Notice from the RCDI Web site: <http://www.rurdev.usda.gov/rhs/rcdi/index.htm>. Application information for electronic submissions may be found at <http://www.grants.gov>. Applicants may also request paper application packages from the Rural Development office in their state. A list of Rural Development offices is included in this Notice.

**FOR FURTHER INFORMATION CONTACT:** The Rural Development office for the state the applicant is located in. A list of Rural Development State Office contacts is included in this Notice.

#### **Programs Affected**

This program is listed in the Catalog of Federal Domestic Assistance under Number 10.446. This program is not subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials because it is not listed by the Secretary of Agriculture, pursuant to 7 CFR 3015.302, as a covered program.

#### **Paperwork Reduction Act**

The paperwork burden has been cleared by the Office of Management and Budget (OMB) under OMB Control Number 0575-0180.

#### **National Environmental Policy Act**

This Notice has been reviewed in accordance with 7 CFR part 1940, subpart G, “Environmental Program.” Rural Development has determined that an Environmental Impact Statement is not required because the issuance of regulations and instructions, as well as amendments to them, describing administrative and financial procedures for processing, approving and implementing the Agency’s financial programs is categorically excluded in the Agency’s NEPA regulation found at 7 CFR 1940.310(e)(3) of Subpart G, Environmental Program. Thus, in accordance with the National Environmental Policy Act (NEPA) of 1969 (42 U.S.C. 4321–4347), Rural Development has determined that this NOFA does not constitute a major Federal action significantly affecting the quality of the human environment. Furthermore, individual awards under this NOFA are hereby classified as Categorical Exclusions according to 1940.310(e), the award of financial assistance for planning purposes, management and feasibility studies, or environmental impact analysis, which do not require any additional documentation.