

those projects that meet the goals of the EMDP and the purposes for which Congress provides the appropriations.

Once a tribe has been accepted into the EMDP, the tribe must also submit quarterly reports, which are one- or two-page documents summarizing events, accomplishments, problems and/or results in executing the project. Each report is due two weeks after the end of the fiscal quarter.

The Paperwork Reduction Act of 1995 provides an opportunity for interested parties to comment on proposed information collection requests. The IEED is proceeding with this public comment period as the first step in obtaining an information collection clearance from OMB. Each clearance request contains (1) type of review, (2) title, (3) summary of the collection, (4) respondents, (5) frequency of collection, (6) reporting and recordkeeping requirements.

## II. Request for Comments

*The IEED requests your comments on this collection concerning:* (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways we could enhance the quality, utility and clarity of the information to be collected; and (d) ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section. Before including your address, phone number, e-mail address or other personally identifiable information, be advised that your entire comment—including your personally identifiable information—may be made public at any time. While you may request that we withhold your personally identifiable information, we cannot guarantee that we will be able to do so.

## III. Data

OMB Control Number: 1076-0XXX.  
Type of Review: New.

*Title:* Energy and Mineral Development Program Grant Solicitation.

*Brief Description of Collection:* Indian tribes that would like to apply for an EMDP grant must submit an application that includes certain information. A complete application must contain a current, signed tribal resolution that provides sufficient information to authorize the project and comply with the terms of the grant; a proposal describing the planned activities and deliverable products; and a detailed budget estimate. The IEED requires this information to ensure that it provides funding only to those projects that meet the goals of the EMDP and purposes for which Congress provides the appropriation. Upon acceptance of an application, a tribe must then submit one- to two-page quarterly progress reports summarizing events, accomplishments, problems and/or results in executing the project. Approximately 55 tribes apply each year, but IEED accepts approximately 18 of those applications each year. Response is required to obtain a benefit.

*Respondents:* Indian tribes with trust or restricted land.

*Number of Respondents:* 55 applicants per year; 18 project participants each year.

*Estimated Time per Response:* 40 hours per application; 1.5 hours per progress report.

*Frequency of Response:* Once per year for applications; 4 times per year for progress reports.

*Total Annual Burden to Respondents:* 2,308 hours (2,200 for applications and 108 for progress reports).

Dated: February 3, 2010.

**Alvin Foster,**

*Acting Chief Information Officer—Indian Affairs.*

[FR Doc. 2010-2718 Filed 2-8-10; 8:45 am]

**BILLING CODE 4310-4M-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from November 16 to November 20, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: February 4, 2010.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

## FLORIDA

### Dade County

North Shore Historic District, Roughly by 87th St., Collins Ave., 73rd., and Hawthorne Ave., Miami Beach, 09000926, Listed, 11/18/09, (North Beach Community (1919-1963), MPS)

### Nassau County

Nassau County Jail, 233 S. 3rd. St., Fernandina Beach, 09000927, Listed, 11/18/09

## IOWA

### Linn County

Marion Commercial Historic District, 560-748 10th., 958-1298 7th Ave., 760-96 11th St., 766-76 13th St., 1108 8th Ave., and 969 6th Ave., Marion, 09000930, Listed, 11/18/09, (Iowa's Main Street Commercial Architecture MPS)

## LOUISIANA

### Ouachita Parish

Bosco Plantation House, 279 Pipes Ln., Monroe vicinity, 09000931, Listed, 11/18/09

## MARYLAND

### Somerset County

Cullen Homestead Historic District, 4533, 27049, and 27067 Lawson Barnes Rd., Crisfield vicinity, 09000932, Listed, 11/18/09

### Somerset County

Glebe House, 10950 Market La., Princess Anne vicinity, 09000933, Listed, 11/18/09

## MASSACHUSETTS

### Barnstable County

Sears, Jacob, Memorial Library, 23 Center St., Dennis, 09000934, Listed, 11/18/09

### Essex County

Asbury Grove Historic District, Around Asbury St., Hamilton, 09000935, Listed, 11/18/09

### Middlesex County

Middlesex Canal Historic and Archaeological District, Address Restricted, Boston vicinity, 09000936, Listed, 11/19/09

**MISSOURI****St. Louis Independent City**

Pevely Dairy Company Plant, 1001 S. Grand, 3626 Chouteau, 1101 Motard, St. Louis, 09000937, Listed, 11/18/09

**NEBRASKA****Douglas County**

Anderson Building, The, 701 S. 24th St., 2243 Jones, Omaha, 09000938, Listed, 11/20/09, (Apartments, Flats and Tenements in Omaha, Nebraska from 1880–1962)

**NEW JERSEY****Cape May County**

Flanders, Hotel, The, 719 E. 11th St., Ocean City, 09000939, Listed, 11/20/09

**Somerset County**

Olcott Avenue Historic District, Portions of Olcott, Childsworth, and Highview Avenues, and Church St., Bernardsville Borough, 09000940, Listed, 11/20/09

**NEW YORK****Broome County**

Emmanuel Church of the Evangelical Association of Binghamton, 80 Front St., Binghamton, 09000941, Listed, 11/20/09

**OREGON****Multnomah County**

Keller, Edward H. and Bertha R., House, 3028 NE Alameda St., Portland, 09000943, Listed, 11/20/09

**SOUTH DAKOTA****Gregory County**

St. Augustine Church, SE. Corner of 6th St. and Main St., Dallas, 09000944, Listed, 11/20/09

**Gregory County**

St. John's Catholic Church, Section 31 R96W 73N Dickens Township, Dallas vicinity, 09000945, Listed, 11/20/09

**Lincoln County**

Byrnes House, 525 N. Broadway St., Canton, 09000946, Listed, 11/18/09

**Tripp County**

Tripp County Veteran's Memorial, 200 E. Third St., Winner, 09000947, Listed, 11/17/09

**TENNESSEE****Greene County**

Conway Bridge, Briar Thicket Rd./Knob Creek Rd. over the Nolichucky River, Briar Thicket vicinity, 09000948, Listed, 11/20/09

**Hamilton County**

Engel Stadium, O'Neal St. and E. 3rd St., Chattanooga, 09000954, Listed, 11/19/09

**Hamilton County**

First Presbyterian Church, 554 McCallie Ave., Chattanooga, 09000955, Listed, 11/18/09

**Hamilton County**

Jones, Clarence T., Observatory, 10 N. Tuxedo Ave., Chattanooga, 09000949, Listed, 11/20/09

**Johnson County**

Vaught, Dr. Wiley Wagner, Office, W.W. Vaught Ln., S. of Dug Hill Rd., Mountain City vicinity, 09000950, Listed, 11/20/09

**Smith County**

Hull, Cordell, Bridge, Cordell Hull Bridge St. over the Cumberland River, Carthage, 09000951, Listed, 11/20/09

**TEXAS****McLennan County**

Castle Heights Historic District Roughly bounded by Waco Dr. (US 84), Oriental Rd., Franklin Ave., and 39th St., Waco, 07000495, Listed, 11/17/09

**VIRGINIA****Norfolk Independent City**

Virginia Ice & Freezing Corporation Cold Storage Warehouse, 835 Southampton Ave., Norfolk, 09000922, Listed, 11/13/09

**WISCONSIN****Door County**

GREEN BAY shipwreck (sloop), Address Restricted, Sevastopol vicinity, 09000952, Listed, 11/18/09, (Great Lakes Shipwreck Sites of Wisconsin MPS)

[FR Doc. 2010–2796 Filed 2–8–10; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 23, 2010. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written

or faxed comments should be submitted by February 24, 2010 .

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National, Historic Landmarks Program.*

**CALIFORNIA****Los Angeles County**

Garment Capitol Building, 217 E. 8th St., Los Angeles, 10000053

**IOWA****Lucas County**

Chariton Cemetery Historic District, 929 S. Main St., Chariton, 10000054

**Story County**

Roosevelt School, 921 9th St., Ames, 10000055

**MAINE****York County**

South Berwick Village Historic District, Portions of Main, Portland, Highland and Academy, South Berwick, 10000058

**MASSACHUSETTS****Bristol County**

Ingraham, Robert C., School, 80 Rivet St., New Bedford, 10000056

**Middlesex County**

Groton High School, 145 Main St., Groton, 10000057

**NEW YORK****Putnam County**

West Point Foundry Archeological Site, Address Restricted, Cold Spring, 10000059

[FR Doc. 2010–2797 Filed 2–8–10; 8:45 am]

**BILLING CODE P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (10– 020)]

**Aerospace Safety Advisory Panel; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Wednesday, February 24, 2010, 12:30 p.m. to 2:30 p.m.

**ADDRESSES:** Marshall Space Flight Center, Building 4200, Room 504 (5th Floor), Marshall Space Flight Center, AL 35812–0001. (Note that visitors will first need to go to the Marshall Space Flight Center Visitor's Center to gain access.)