

meeting will be held at the Herbert C. Hoover Building, 14th Street between Constitution and Pennsylvania Avenues, NW., Room 4830, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information, please contact Ronald DeMarines at BIS on (202) 482-3755 or (202) 482-4506.

**SUPPLEMENTARY INFORMATION:** On December 23, 2009, BIS published a Final Rule in the **Federal Register** that updates and provides clarification with regard to the information U.S. firms are required to submit each year to BIS to support BIS's preparation of its annual report to Congress on offsets in defense trade. As set forth in the December 23, 2009 rule, the revised amendments will provide more consistency and less ambiguity in defining the scope of the offset-related activities that respondents report to BIS. Further, the rule responded to a recommendation made by the Government Accountability Office to BIS regarding the collection of more precise information on the industry sectors in which offset activity occurs. The full text of the rule is available at 74 FR 68136. In order to provide more information on the changes to the offset-related reporting requirement, BIS will hold a meeting on February 3, 2010. This meeting is open to the public. In order to prepare for those who plan to attend the meeting, please submit your name and company or organizational affiliation to BIS via fax or phone number provided in the **ADDRESSES** section.

Dated: January 19, 2010.

**Karen H. Nies-Vogel,**

*Acting Director, Office of Strategic Industry and Economic Security.*

[FR Doc. 2010-1207 Filed 1-21-10; 8:45 am]

**BILLING CODE 3510-JT-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product and a service to be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before: 2/22/2010.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product and service will be required to provide the product and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide a product and a service to the Government.
2. If approved, the action will result in authorizing small entities to provide a product and a service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with a product and a service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following product and service are proposed for addition to Procurement List provided by the nonprofit agencies listed:

#### **Product**

NSN: 8105-00-NIB-1300—Grain Bag.  
NPA: Mississippi Industries for the Blind, Jackson, MS.

*Contracting Activity:* Department of Agriculture, Animal and Plant Health

Inspection Service, Minneapolis, MN.  
*Coverage:* C—List for the requirements of the Department of Agriculture, Animal and Plant Health Inspection Service, Minneapolis, MN.

#### **Service**

*Service Type/Location:* Dining Facility  
Attendant Service and Cook Support,  
Fort Lewis and McChord AFB, WA.  
NPA: Lakeview Center, Pensacola, FL.  
*Contracting Activity:* Mission & Installation  
Contracting Command Center-Fort Knox  
(MICC CEN-FTK), Ft Knox, KY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-1211 Filed 1-21-10; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2010-OS-0004]

### Privacy Act of 1974; System of Records

**AGENCY:** Office of the Secretary, DoD.

**ACTION:** Notice to delete a system of records.

**SUMMARY:** The Office of the Secretary of Defense proposes to delete DWHSP08 systems of records notice from its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on February 22, 2010 unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Cindy Allard at (703) 588-6830.

**SUPPLEMENTARY INFORMATION:** The Office of the Secretary of Defense systems of

records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the contact under **FOR FURTHER INFORMATION CONTACT**.

The Office of the Secretary of Defense proposes to delete one system of records notice from its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. The proposed deletion is not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: January 19, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

#### **Deletion**

DWHS P08.

#### **SYSTEM NAME:**

Worker's Compensation-On-The-Job Injuries Report File (February 22, 1993; 58 FR 10227).

#### **REASON:**

Based on a recent review of DWHS P08, it was determined that this system of records is covered under the Government-wide SORN, DOL-Govt/1 (Office of Workers' Compensation Programs, Federal Employees' Compensation Act File). DWHS P08 is duplicative and can therefore be deleted.

[FR Doc. 2010-1171 Filed 1-21-10; 8:45 am]

**BILLING CODE 5001-06-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Air Force**

#### **Notice of Intent To Prepare an Environmental Impact Statement for Basing F-35a Operational Aircraft**

**AGENCY:** United States Air Force, Air Combat Command and Air National Guard, DOD.

**ACTION:** Revised notice of intent.

**SUMMARY:** The United States Air Force published a Notice of Intent to prepare an EIS in the **Federal Register** (Vol. 74, No. 249, page 69080) on Dec. 30, 2009. Due to scheduling conflicts, scoping meetings originally proposed to be held January 11-14, 2010 in Idaho will now be held February 16-19, 2010. The Brunswick, Georgia meeting will be held during the week of February 8-12, 2010. Meeting locations remain the same. All other meeting dates remain

the same. The original Notice of Intent identified that potential environmental impacts at Shaw AFB/McEntire JNGB would be analyzed for no action and in increments of 24 primary assigned aircraft (PAA), up to a total of 72 PAA. The revised description of the alternative is as follows, "Shaw AFB/McEntire JNGB would be analyzed for no action and in increments of 24 PAA, up to a total of 96 PAA." This revised Notice of Intent has been prepared to notify the public of these changes.

**DATES:** The Air Force intends to hold scoping meetings in the following communities: January 19-22, 2010 Ogden, Layton, Callao Utah; Wendover Nevada; January 25-28, 2010 Winooski, Vermont; Littleton, New Hampshire; Watertown, New York; February 1-4, 2010 Sumter, Eastover, and Kingstree, South Carolina; and Augusta, Georgia; February 8-12, 2010 Brunswick, Georgia; Jacksonville, Avon Park, Lake Wales and Palatka Florida; February 16-19, 2010 Grand View, Twin Falls, Boise, and Mt. Home, Idaho. The scheduled dates, times, locations and addresses for the meetings will be published in local media a minimum of 15 days prior to the scoping meetings. All meetings will be held from 6 p.m. to 8 p.m.

Comments will be accepted at any time during the environmental impact analysis process. However, to ensure the Air Force has sufficient time to consider public input in the preparation of the Draft EIS, comments should be submitted to the address below by March 1, 2010.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sheryl Parker, HQ ACC/A7PS, 129 Andrews Street Suite 337, Langley AFB, VA 23665-2769, telephone 757/764-9334.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 2010-1163 Filed 1-21-10; 8:45 am]

**BILLING CODE 5001-05-P**

## **DEPARTMENT OF EDUCATION**

### **Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 22, 2010.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or send e-mail to

[oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: January 19, 2010.

**James Hyler,**

*Acting Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management.*

### **Office of Postsecondary Education**

*Type of Review:* New.

*Title:* IEPS Language Resource Center (LRC) Customer Surveys.

*Frequency:* On Occasion.

*Affected Public:* Individuals or household.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 416.

*Burden Hours:* 194.

*Abstract:* The purpose of this assessment is to assess the impact of the LRC program in enhancing the foreign language capacity of the United States. Three surveys will be conducted: A survey of LRC Project Directors; a survey of all members of the National