

American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by Raymond M. Alf Museum of Paleontology professional staff in consultation with representatives of the Lummi Tribe of the Lummi Reservation, Washington.

In 1963, human remains representing a minimum of one individual were removed from San Juan Island, San Juan County, WA. A location card is associated with the human remains, but no additional information exists on the circumstances of removal. No known individual was identified. No associated funerary objects are present.

The San Juan Islands are located in the northwest corner of Washington State immediately adjacent to the Canadian border. The San Juan Islands are part of the traditional area of the Central Coast Salish. Four permanent villages and one seasonal village are located on the North end of San Juan Island and are believed to be the home of the Songhees and Lummi. The seasonal village shows continual occupation for at least 5,000 years. Based on geographical location, officials of the Raymond M. Alf Museum reasonably believe that there is a shared group relationship of the human remains removed from San Juan Island with members of the Lummi Tribe of the Lummi Reservation, Washington.

In 1936, human remains representing a minimum of four individuals were removed from "Wallace Island" in British Columbia, Canada. No information exists on the circumstance of removal, other than a location card. No known individuals were identified. No associated funerary objects are present.

Wallace Island is located across the Boundary Pass from San Juan Island in Washington State. Aboriginal use of the Wallace Island is believed to date back at least 5,000 years, and it was in use at the time of European contact. Coastal Salish traditional territory includes the island, and has been the seasonal home of many Coast Salish groups. The Coast Salish in that area spoke different dialects of the Northern Straits Salish or Lekwungaynung language.

The Northern Straits Salish language stock, includes a number of dialects: Saanich, Samish, Songish, Sooke, Semiahmoo, and Lummi, which are similar enough that a speaker of one could understand a speaker of another. The Lummi spoke the Songish or Songhee dialect (also known as the Lekwungen or Lekungen). The Lummi Tribe is a part of the Coast Salish ethnolinguistic group, and Lummi is a

dialect of the Northern Straits Salish. The Samish, Lummi, and Semiahmoo controlled the extreme northern coast of Washington and the southwestern corner of British Columbia, where "Wallace Island" is located. Based on language and geographical location, officials of the Raymond M. Alf Museum reasonably believe that there is a shared group relationship to the individuals removed from "Wallace Island" with members of the Lummi Tribe of the Lummi Reservation, Washington.

Officials of the Raymond M. Alf Museum of Paleontology have determined that, pursuant to 25 U.S.C. 3001 (9–10), the human remains described above represent the physical remains of five individuals of Native American ancestry. Officials of the Raymond M. Alf Museum of Paleontology also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Lummi Tribe of the Lummi Reservation, Washington.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Don Lofgren, Director, Raymond M. Alf Museum of Paleontology, 1175 West Baseline Road, Claremont, CA 91711, telephone (909) 624–2798, before April 6, 2009. Repatriation of the human remains to the Lummi Tribe of the Lummi Reservation, Washington may proceed after that date if no additional claimants come forward.

Raymond M. Alf Museum of Paleontology is responsible for notifying the Lummi Tribe of the Lummi Reservation, Washington that this notice has been published.

Dated: January 14, 2009.

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

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## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **Notice of Inventory Completion: School District of Rhinelander, Rhinelander High School, Rhinelander, WI**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act

(NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the School District of Rhinelander, Rhinelander High School, Rhinelander, WI. The human remains were removed from Oneida County, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by the School District of Rhinelander professional staff in consultation with representatives of the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Bois Forte Band (Nett Lake) of the Minnesota Chippewa Indians, Minnesota; Fond du Lac Band of the Minnesota Chippewa Indians, Minnesota; Grand Portage Band of the Minnesota Chippewa Indians, Minnesota; Keeweenaw Bay Indian Community, Michigan; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians, Michigan; Leech Lake Band of the Minnesota Chippewa Indians, Minnesota; Mille Lacs Band of the Minnesota Chippewa Indians, Minnesota; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; St. Croix Chippewa Indians of Wisconsin; Sokaogon Chippewa Community, Wisconsin; and White Earth Band of the Minnesota Chippewa Indians, Minnesota.

In approximately 1969, human remains representing a minimum of one individual were removed from the Lake Nokomis area, Oneida County, WI, by an unknown individual. No known individual was identified. No associated funerary objects are present.

According to school district records, at the time of removal, the Oneida County Sheriff's Department conducted an investigation. The human remains are between 2,500 and 3,000 years old. Based on the age of the human remains and their association to an area with a Native American presence, the human remains are determined to be Native American. Since the area has been occupied by many tribes, the Native American human remains are determined to have a broad cultural affiliation with tribes that inhabited the

area. The tribes that have inhabited this area are the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Bois Forte Band (Nett Lake) of the Minnesota Chippewa Indians, Minnesota; Fond du Lac Band of the Minnesota Chippewa Indians, Minnesota; Grand Portage Band of the Minnesota Chippewa Indians, Minnesota; Keeweenaw Bay Indian Community, Michigan; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians, Michigan; Leech Lake Band of the Minnesota Chippewa Indians, Minnesota; Mille Lacs Band of the Minnesota Chippewa Indians, Minnesota; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; St. Croix Chippewa Indians of Wisconsin; Sokaogon Chippewa Community, Wisconsin; and White Earth Band of the Minnesota Chippewa Indians, Minnesota.

Officials of the School District of Rhinelander have determined that, pursuant to 25 U.S.C. 3001 (9–10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of the School District of Rhinelander also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Bois Forte Band (Nett Lake) of the Minnesota Chippewa Indians, Minnesota; Fond du Lac Band of the Minnesota Chippewa Indians, Minnesota; Grand Portage Band of the Minnesota Chippewa Indians, Minnesota; Keeweenaw Bay Indian Community, Michigan; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians, Michigan; Leech Lake Band of the Minnesota Chippewa Indians, Minnesota; Mille Lacs Band of the Minnesota Chippewa Indians, Minnesota; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; St. Croix Chippewa Indians of Wisconsin; Sokaogon Chippewa Community, Wisconsin; and White Earth Band of the Minnesota Chippewa Indians, Minnesota.

Earth Band of the Minnesota Chippewa Indians, Minnesota.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Terry Fondow, Principal, Rhinelander High School, 665 Coolidge Ave., Rhinelander, WI 54501, telephone (715) 365–9500, before April 6, 2009. Repatriation of the human remains has occurred to the Wisconsin Inter-tribal Repatriation Committee, which represents the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Forest County Potawatomi Community, Wisconsin; Ho-Chunk Nation of Wisconsin; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians, Michigan; Menominee Indian Tribe of Wisconsin; Oneida Tribe of Indians of Wisconsin; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; St. Croix Chippewa Indians of Wisconsin; Sokaogon Chippewa Community, Wisconsin; and Stockbridge Munsee Community, Wisconsin.

The School District of Rhinelander is responsible for notifying the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Bois Forte Band (Nett Lake) of the Minnesota Chippewa Indians, Minnesota; Fond du Lac Band of the Minnesota Chippewa Indians, Minnesota; Forest County Potawatomi Community, Wisconsin; Grand Portage Band of the Minnesota Chippewa Indians, Minnesota; Ho-Chunk Nation of Wisconsin; Keeweenaw Bay Indian Community, Michigan; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians, Michigan; Leech Lake Band of the Minnesota Chippewa Indians, Minnesota; Menominee Indian Tribe of Wisconsin; Mille Lacs Band of the Minnesota Chippewa Indians, Minnesota; Oneida Tribe of Indians of Wisconsin; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; St. Croix Chippewa Indians of Wisconsin; Sokaogon Chippewa Community, Wisconsin; and White Earth Band of the Minnesota Chippewa Indians, Minnesota that this notice has been published.

Dated: February 13, 2009.

**Sangita Chari,**

*Acting Manager, National NAGPRA Program.*  
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**BILLING CODE 4312–50–S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Notice of Inventory Completion: Southwest Museum of the American Indian, Autry National Center, Los Angeles, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the control of the Southwest Museum of the American Indian, Autry National Center, Los Angeles, CA. The human remains and associated funerary objects were removed from Fresno, Kings and Tulare Counties, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by the Southwest Museum of the American Indian, Autry National Center professional staff in consultation with representatives of the Big Sandy Rancheria of Mono Indians of California; Picayune Rancheria of the Chukchansi Indians of California; Santa Rosa Indian Community of the Santa Rosa Rancheria, California; Table Mountain Rancheria of California; Tule River Indian Tribe of the Tule River Reservation, California; and Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California. The Cold Springs Rancheria of Mono Indians of California and Northfork Rancheria of Mono Indians of California were contacted, but did not participate in the consultations about the human remains and associated funerary objects described in this notice.

In an unknown year, human remains representing a minimum of four individuals were removed from an unknown site in Kingsburg, Fresno County, CA. The museum has no