

hardshell sea turtle interactions with bottom longline gear. The Council selected Preferred Actions and Alternatives at their April 2009 Council meeting. The public is encouraged to attend and provide suggestions and input, which will be relayed back to the Council before final action. The Council is holding six public hearings at the following locations throughout the Gulf coast.

These public hearings will begin at 6 p.m. and conclude at the end of public testimony or no later than 9 p.m. at the following location:

• *Tuesday, May 26, 2009*, Travelodge, 5201 Gulf Freeway, LaMarque, TX 77568, telephone: (409) 986-9777;

• *Wednesday, May 27, 2009*, Hilton Garden Inn, 1101 US Highway 231, Panama City, FL 32405, telephone: (850) 392-1093;

• *Wednesday, May 27, 2009*, South Lafourche Levee District, 17904 Hwy 3235, Galliano, LA 70354, telephone: (985) 632-7554;

• *Thursday, May 28, 2009*, Wingate Inn, 12009 Indian River Road, Biloxi, MS 39540, telephone: (228) 396-0036;

• *Monday, June 8, 2009*, Banana Bay Resort, 4590 Overseas Highway, Marathon, FL 33050, telephone: (305) 743-3500.

This public hearing will begin at 6:30 p.m. and conclude at the end of public testimony or no later than 9:30 p.m. at the following location:

• *Thursday, June 4, 2009*, City of Madeira Beach, 300 Municipal Drive, Madeira Beach, FL 33708, telephone: (727) 391-9951.

Copies of the Amendment can be obtained by calling the Council office at (813) 348-1630.

Special Accommodations

These hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina O'Hern at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: May 5, 2009.

William D. Chappell,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E9-10836 Filed 5-8-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648-XP11

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Committee on May 27, 2009, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Wednesday, May 27, 2009, at 9 a.m.

ADDRESSES: The meeting will be held at the Radisson Hotel Providence Airport, 2081 Post Road, Warwick, RI 02886; telephone: (401) 739-3000; fax: (401) 732-9309.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: The Monkfish Committee will develop recommendations to the New England and Mid-Atlantic Councils for measures to be considered in the Draft Environmental Impact Statement (DEIS) for Amendment 5, including, but not limited to: biological and management reference points; specifications of catch target and management measures to achieve the targets (DAS, trip limits and other measures); modifications, additions or deletions to the management measures currently in the plan; and, if time allows, catch share programs (ITQs and/or sectors). The Advisory Panel will be meeting on June 2 and the Committee will meet again on June 3 to finalize their recommendations which will be considered by the Mid-Atlantic Council at their June 9-11 meeting and by the New England Council at their June 23-25 meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will

be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 5, 2009.

William D. Chappell,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E9-10839 Filed 5-8-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648-XP14

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Habitat Committee (HC) will hold a meeting that is open to the public.

DATES: The HC meeting will be held Friday, June 5, 2008, from 8:30 a.m. until business for the day is completed.

ADDRESSES: The HC meeting will be held at the RiverPlace Hotel, Eliot/Marquam Room, 1510 SW Harbor Way, Portland, OR 97201; telephone: (503) 228-3233.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Ms. Jennifer Gilden, Habitat Coordinator; telephone: (503) 820-2280.

SUPPLEMENTARY INFORMATION: The purpose of the HC meeting is to discuss habitat-related issues relevant to upcoming Council meetings.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens

Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 5, 2009.

William D. Chappell,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E9-10842 Filed 5-8-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648-XP13

Mid-Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Mid-Atlantic Council's (Council) Squid, Mackerel, and Butterfish Monitoring Committee will hold a public meeting.

DATES: The meeting will be held on Wednesday, May 27, 2009; from 10 a.m. to 2 p.m.

ADDRESSES: The meeting will be held at the Mid-Atlantic Fishery Council Management Council's office, Room 2115, Frear Federal Building; 300 S. New Street; Dover, DE 19904; telephone: (302) 674-2331.

FOR FURTHER INFORMATION CONTACT: Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331, extension 19.

SUPPLEMENTARY INFORMATION: The purposes of this meeting are: to examine the biology, fisheries, and current stock status for Atlantic mackerel, *Loligo* and *Illex* squid, and butterfish; to review the Council's Scientific and Statistical

Committee's (SSC) recommendations and staff analyses regarding proposed specifications and related management measures for the 2010 fishing year; and, to make recommendations to the Council's Squid, Mackerel, and Butterfish Committee relative to the 2010 quota specifications and other management measures.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan at the Mid-Atlantic Council Office, (302) 674-2331 extension 18, at least 5 days prior to the meeting date.

Dated: May 5, 2009.

William D. Chappell,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E9-10841 Filed 5-8-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648-XP12

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee (Committee), in May, 2009, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meeting will be held on Wednesday, May 27, 2009, at 9:30 a.m.

ADDRESSES: The meeting will be held at the Sheraton Ferncroft, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500; fax: (978) 750-7959.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: The Council's Research Steering Committee will meet to discuss funding processes, priorities and opportunities for cooperative research in New England. Planning for new initiatives may be discussed as well as practical elements such as institutional collaboration, funding mechanisms and participation in research projects.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 5, 2009.

William D. Chappell,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E9-10840 Filed 5-8-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Notice of Web Site Publication

AGENCY: Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Commerce (DOC).

ACTION: Notice of Web site publication.

SUMMARY: Notice is hereby given of public access via <http://www.climate.noaa.gov> to information