

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Building 31, 31 Center Drive, C-Wing, Room 10, Bethesda, MD 20892.

**Contact Person:** Stephen C. Mockrin, PhD, Director, Division of Extramural Research Activities, National Heart, Lung, and Blood Institute, National Institutes of Health, 6701 Rockledge Drive, Room 7100, Bethesda, MD 20892, (301) 435-0260, [mockrins@nhlbi.nih.gov](mailto:mockrins@nhlbi.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, drivers license, or passport) and to state the purpose of their visit.

Information is also available on the Institutes/Center's home page: [www.nhlbi.nih.gov/meetings/index.htm](http://www.nhlbi.nih.gov/meetings/index.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: April 13, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9-8903 Filed 4-17-09; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2009-0001]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments; revision of a currently approved information collection; OMB No. 1660-0073; FEMA Form 089-10, Narrative Statement, and FEMA Form 089-11, Performance Reports, and FEMA Form 089-12, Extensions/Budget Changes, and FEMA Form 089-13, Memorandum of

Agreement Revisions, and FEMA Form 089-14, Self Evaluations, and FEMA Form 089-15, Task Force Deployment Data.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before May 20, 2009.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oira.submission@omb.eop.gov](mailto:oira.submission@omb.eop.gov) or faxed to (202) 395-6974.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### Collection of Information

**Title:** National Urban Search and Rescue Grant Program.

**Type of information collection:** Revision of a currently approved information collection.

**OMB Number:** 1660-0073.

**Form Titles and Numbers:** FEMA Form 089-10, Narrative Statement, and FEMA Form 089-11, Performance Reports, and FEMA Form 089-12, Extensions/Budget Changes, and FEMA Form 089-13, Memorandum of Agreement Revisions, and FEMA Form 089-14, Self Evaluations, and FEMA Form 089-15, Task Force Deployment Data.

**Abstract:** The information collection activity is the collection of financial, program and administrative information for US&R Sponsoring Organizations relating to preparedness and response Cooperative Agreement awards. This

information includes a narrative statement that FEMA uses to evaluate a grantee's proposed use of funds, progress reports to monitor overall progress on managing FEMA grant program, extension or change requests used to consider changing or extending the time or the performance period of the preparedness or response cooperative agreement, evaluation and information to assess and ensure operational readiness and a memorandum of agreement between DHS/FEMA and the Sponsoring Organizations of US&R task forces.

**Affected Public:** State, Local or Tribal Government.

**Estimated Number of Respondents:** 28.

**Frequency of Response:** Semi-annually.

**Estimated Average Hour Burden per Respondent:** 17 Hours.

**Estimated Total Annual Burden Hours:** 476 hours.

**Estimated Cost:** There are no start-up, operational or other costs associated with this information collection.

**Larry Gray,**

*Director, Records Management Division, Office of Management, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E9-9008 Filed 4-17-09; 8:45 am]

BILLING CODE 9110-69-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2009-0001]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments; revision of a currently approved information collection; OMB No. 1660-0083; FEMA Form 116-0-1, Promissory Note, FEMA Form 085-0-1, Local Government Resolution Collateral Security, FEMA Form 090-0-1, Certification of Eligibility for Community Disaster Loans, and FEMA Form 090-0-2, Application for Community Disaster Loan.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the

requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before May 20, 2009.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395-6974.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Community Disaster Loan (CDL) Program is authorized by Section 417 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended, and provides loans to any local government which has suffered a substantial loss of tax or other revenues as a result of a major disaster or emergency and which demonstrates a need for Federal financial assistance in order to perform its governmental functions. FEMA regulations at 44 CFR 206.360-206.367 contain the procedures and requirements that implement the statutory authority for this program.

The title (Formerly titled Application for Community Disaster Loan (CDL) and the Special Community Disaster Loan (SCDL) Program) previously reported in the 60-Day **Federal Register** Notice (73 FR 76370, Dec. 16, 2008) has been changed because the Special Community Disaster Loan (SCDL) Program was only authorized to provide loans to communities affected by Hurricanes Katrina and/or Rita. The application period for that program closed at the end of fiscal year 2006 (October 1, 2006). Because FEMA is no longer accepting applications for the SCDL Program, it has been removed from this collection.

## Collection of Information

*Title:* Application for Community Disaster Loan (CDL) Program.

*Type of information collection:* Revision of a currently approved collection.

*OMB Number:* 1660-0083.

*Form Titles and Numbers:* FEMA Form 116-0-1, Promissory Note, FEMA Form 085-0-1, Local Government Resolution Collateral Security, FEMA Form 090-0-1, Certification of Eligibility for Community Disaster Loans, and FEMA Form 090-0-2, Application for Community Disaster Loan. These form numbers previously reported in the 60-Day **Federal Register** Notice (73 FR 76370, Dec. 16, 2008) have been changed in accordance with the Federal Enterprise Architecture (FEA) numbering system. FEMA Form 090-0-2 (Former FEMA Form 90-7), Application for Community Disaster Loan was inadvertently not included in the 60-Day **Federal Register** Notice mentioned above and has since been added to this collection.

*Abstract:* The Loan Package for the Community Disaster Loan Program provides States, Local and Tribal governments that have suffered substantial loss of tax or other revenues as a result of a major disaster or emergency, the opportunity to obtain financial assistance in order to perform their governmental functions. Local governments can submit a loan package for the Community Disaster Loan Program. This loan must be justified on the basis of need and actual expenses.

*Affected Public:* "State, Local, or Tribal Government".

*Estimated Number of Respondents:* 50.

*Frequency of Response:* Once.

*Estimated Average Hour Burden per Respondent:* 19.5 hours.

*Estimated Total Annual Burden Hours:* 975. The estimated total annual burden hours previously reported in the 60-day **Federal Register** Notice (73 FR 76370, Dec. 16, 2008) has been increased.

*Estimated Cost:* The estimated total annual respondent administrative cost based on wage rate categories is \$44,892.32. The estimated total annual respondent administrative cost based on wage rate categories previously reported in the 60-day **Federal Register** Notice (73 FR 76370, Dec. 16, 2008) has been increased. There are no capital

expenditure costs associated with this collection.

**Larry Gray,**

*Director, Records Management Division, Office of Management, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E9-8996 Filed 4-17-09; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Assistance to Firefighters Grant Program

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of guidance.

**SUMMARY:** This Notice provides guidelines that describe the application process for grants and the criteria for awarding grants in the 2009 Assistance to Firefighters Grant program year, as well as an explanation for any differences with the guidelines recommended by representatives of the Nation's fire service leadership during the annual Criteria Development meeting. The program makes grants directly to fire departments and nonaffiliated emergency medical services organizations for the purpose of enhancing first-responders' abilities to protect the health and safety of the public as well as that of first-responder personnel facing fire and fire-related hazards. In addition, the authorizing statute requires that a minimum of 5 percent of appropriated funds be expended for fire prevention and safety grants, which are also made directly to local fire departments and to local, regional, State or national entities recognized for their expertise in the field of fire prevention and firefighter safety research and development.

**Authority:** 15 U.S.C. 2229, 2229a.

**FOR FURTHER INFORMATION CONTACT:** Brian Cowan, Director, Assistance to Firefighters Program Office, U.S. Department of Homeland Security/FEMA, Assistance to Firefighters Grant Program, TechWorld Building—5th Floor South Tower, 800 K Street, NW., Washington, DC 20472-3620.

**SUPPLEMENTARY INFORMATION:** The purpose of the Assistance to Firefighters Grant (AFG) Program is to provide grants directly to fire departments and nonaffiliated Emergency Medical Services (EMS) organizations to enhance their ability to protect the health and safety of the public, as well as that of