

Business Center located at 13th and Eisenhower Road in Leavenworth; *Site 6* (2,400 acres)—located at the Forbes Field Airport/Topeka Air Industrial Park in Topeka; and, *Site 7* (972 acres)—the Philip Billard Airport/Industrial Park located at 6700 South Topeka Boulevard in Topeka.

The applicant is now requesting authority to expand the general-purpose zone to include the Midwest Commerce Center, located at 17150 Mercury Street in Gardner, Kansas (Johnson County). The proposed new site (156 acres) would be designated as *Site 8*. The site is owned by U.S. Industrial REIT II, and will be used for warehousing, storage and distribution activities. No specific manufacturing requests are being made at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, Christopher Kemp of the FTZ staff is designated examiner to investigate the application and report to the Board.

Public comment is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address listed below. The closing period for their receipt is June 19, 2009. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to July 6, 2009).

A copy of the application and accompanying exhibits will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 2111, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Washington, DC 20230-0002, and in the "Reading Room" section of the Board's Web site, which is accessible via <http://www.trade.gov/ftz>. For further information, contact Christopher Kemp at christopher_kemp@ita.doc.gov or (202) 482-0862.

Dated: April 13, 2009.

Andrew McGilvray,

Executive Secretary.

[FR Doc. E9-9041 Filed 4-17-09; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-X061

New England Fishery Management Council; Public Meeting; Correction

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting; correction.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee on April 30–May 1, 2009 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. This document corrects the meeting time for the scheduled April 30, 2009 meeting and both meeting agendas.

DATES: This meeting will be held on Thursday, April 30, 2009 at 9 a.m. and Friday, May 1, 2009 at 9 a.m.

ADDRESSES: *Meeting address:* The meeting will be held at the Sheraton Ferncroft Hotel, 55 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500; fax: (978) 750-7959.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Need for Correction

The original document published at 74 FR 16364, April 10, 2009. The time change for the April 30, 2009 meeting has been corrected in the **DATES** section in this document. The agendas are corrected as follows:

Thursday, April 30, 2009

The SSC will review methods proposed by the Groundfish Plan Development Team for determining acceptable biological catch, annual catch limits and accountability measures for the 19 stocks in the Northeast Multispecies complex and possibly discuss proposed rebuilding strategies for overfished groundfish stocks.

Friday, May 1, 2009

The Scientific and Statistical Committee (SSC) will review the Monkfish Plan Development Team's

analyses for determining monkfish acceptable biological catch, annual catch limits and accountability measures and proposed methods for the development of Atlantic herring acceptable biological catch, annual catch limits and accountability measures.

No additional changes have been made to the original and the text will not be repeated here.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 14, 2009

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E9-8893 Filed 4-17-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648-X079

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting/workshop.

SUMMARY: The Groundfish Stock Assessment Review (STAR) Panel for petrale sole and splitnose rockfish will hold a work session which is open to the public.

DATES: The petrale sole and splitnose rockfish STAR Panel will be held beginning at 8:30 a.m., Monday, May 4, 2009. The meeting will continue on Tuesday, May 5, 2009 beginning at 8:30 a.m. through Friday, May 8, 2009. The meeting will end at 5:30 p.m. each day, or as necessary to complete business.

ADDRESSES: The petrale sole and splitnose rockfish STAR Panel meeting will be held at the NMFS Northwest Fisheries Science Center, Hatfield Marine Science Center, Captain R. Barry Fisher Building, Room 101, 2032 S.E. Oregon State University Drive, Newport, OR 97365-5296; telephone: (541) 867-0501.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Ms. Stacey Miller, Northwest Fisheries Science Center (NWFSC); telephone: (206) 437-5670; or Mr. John DeVore, Pacific Fishery Management Council; telephone: (503) 820-2280.

SUPPLEMENTARY INFORMATION: The purpose of the STAR Panel meeting is to review draft stock assessment documents for petrale sole and splitnose rockfish and any other pertinent information, work with the Stock Assessment Teams to make necessary revisions, and produce STAR Panel reports for use by the Council family and other interested persons. No management actions will be decided by this STAR Panel. The STAR Panel's role will be development of recommendations and reports for consideration by the Council at its June meeting in Spokane, WA.

Although non-emergency issues not contained in the meeting agenda may come before the STAR Panel participants for discussion, those issues may not be the subject of formal STAR Panel action during these meetings. STAR Panel action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the STAR Panel participants' intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: April 15, 2009.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E9-8966 Filed 4-17-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

Correction

In notice document E9-8119 appearing on page 16191 in the issue of Thursday, April 9, 2009, make the following correction:

In the third column, in the eighth line, "Title: ." should read "Title: Federal Perkins Loan Program Master Promissory Note".

[FR Doc. Z9-8119 Filed 4-17-09; 8:45 am]

BILLING CODE 1505-01-D

DEPARTMENT OF ENERGY

Proposed Agency Information Collection

AGENCY: U.S. Department of Energy.

ACTION: Notice and Request for OMB Review and Comment.

SUMMARY: The Department of Energy (DOE) has submitted to the Office of Management and Budget (OMB) for clearance, a proposal for collections of information under the provisions of the Paperwork Reduction Act of 1995. The proposed collection will determine: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Comments regarding this proposed information collection must be received on or before May 20, 2009. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

ADDRESSES: Written comments should be sent to the:

DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

And to:

Douglas E. George, IN-10 (Ops), 1000 Independence Avenue, SW., Washington, DC 20585,
Douglas.George@in.doe.gov, Fax: 202-586-0342.

FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection and instructions should be directed to: Douglas E. George, IN-10 (Ops), 1000 Independence Avenue, SW., Washington, DC 20585,
Douglas.George@in.doe.gov, Fax: 202-586-0342.

SUPPLEMENTARY INFORMATION: This information collection request contains: (1) OMB No. "New"; (2) Information Collection Request Title: Office of Intelligence Customer Survey; (3) Type of Collection: New; Voluntary (4) Purpose: To track, on a monthly basis, the internal and external organizational use of and satisfaction and/or dissatisfaction with DOE Office of Intelligence and Counterintelligence products. It provides senior managers with information revealing the relative success and utility of DOE intelligence products; (5) Estimated annual number of respondents: 100; (6) Estimated annual number of Burden Hours: 25 hours; (6) Authority: National Intelligence Production Board, Office of the United States Director of Central Intelligence, *Strategic Investment Plan for Intelligence Community Analysis*, Chapter 5: Customer Support, at 53-58 (2000).

SUMMARY: The information collection request assists DOE in responding to the Intelligence Community's number one priority, which is to provide its customers with the best possible custom-tailored intelligence. It provides the agency with a better ability to understand and respond to client needs. It enhances direct linkages between DOE analysts and clients; encourages continuous dialogue and substantive feedback; helps better manage customer expectations; assists DOE analysts stay better aware of client expectations; and provides a means by which to develop common metrics and methods of assessing DOE customer satisfaction with its intelligence products. The collection of information is a 25-question survey that seeks three essential types of information from current and potential DOE intelligence product customers. First, the survey asks customers to identify their organization type, intelligence competency, and to provide a point of contact. Second, it asks how customers define success and how change affects their organization. Third, and finally, it asks for the frequency and purpose of customers' use of DOE intelligence products, asks how DOE products may be improved, and seeks customers' budget and product choice information.

Issued in Washington, DC, on April 15, 2009.

Marie Falkowski,

Director of Operations, IN-10 (Ops), Department of Energy.

[FR Doc. E9-9032 Filed 4-17-09; 8:45 am]

BILLING CODE 6450-01-P