

INCOME ELIGIBILITY GUIDELINES												
		Effective from July 1, 2009 to June 30, 2010										
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES	REDUCED PRICE MEALS - 185 %						FREE MEALS - 130 %				
	ANNUAL	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>												
1 .....	10,830	20,036	1,670	835	771	386	14,079	1,174	587	542	271	
2 .....	14,570	26,955	2,247	1,124	1,037	519	18,941	1,579	790	729	365	
3 .....	18,310	33,874	2,823	1,412	1,303	652	23,803	1,984	992	916	458	
4 .....	22,050	40,793	3,400	1,700	1,569	785	28,665	2,389	1,195	1,103	552	
5 .....	25,790	47,712	3,976	1,988	1,836	918	33,527	2,794	1,397	1,290	645	
6 .....	29,530	54,631	4,553	2,277	2,102	1,051	38,389	3,200	1,600	1,477	739	
7 .....	33,270	61,550	5,130	2,565	2,368	1,184	43,251	3,605	1,803	1,664	832	
8 .....	37,010	68,469	5,706	2,853	2,634	1,317	48,113	4,010	2,005	1,851	926	
For each add'l family member, add	3,740	6,919	577	289	267	134	4,862	406	203	187	94	
<b>ALASKA</b>												
1 .....	13,530	25,031	2,086	1,043	963	482	17,589	1,466	733	677	339	
2 .....	18,210	33,689	2,808	1,404	1,296	648	23,673	1,973	987	911	456	
3 .....	22,890	42,347	3,529	1,765	1,629	815	29,757	2,480	1,240	1,145	573	
4 .....	27,570	51,005	4,251	2,126	1,962	981	35,841	2,987	1,494	1,379	690	
5 .....	32,250	59,663	4,972	2,486	2,295	1,148	41,925	3,494	1,747	1,613	807	
6 .....	36,930	68,321	5,694	2,847	2,628	1,314	48,009	4,001	2,001	1,847	924	
7 .....	41,610	76,979	6,415	3,208	2,961	1,481	54,093	4,508	2,254	2,081	1,041	
8 .....	46,290	85,637	7,137	3,569	3,294	1,647	60,177	5,015	2,508	2,315	1,158	
For each add'l family member, add	4,680	8,658	722	361	333	167	6,084	507	254	234	117	
<b>HAWAII</b>												
1 .....	12,460	23,051	1,921	961	887	444	16,198	1,350	675	623	312	
2 .....	16,760	31,006	2,584	1,292	1,193	597	21,788	1,816	908	838	419	
3 .....	21,060	38,961	3,247	1,624	1,499	750	27,378	2,282	1,141	1,053	527	
4 .....	25,360	46,916	3,910	1,955	1,805	903	32,968	2,748	1,374	1,268	634	
5 .....	29,660	54,871	4,573	2,287	2,111	1,056	38,558	3,214	1,607	1,483	742	
6 .....	33,960	62,826	5,236	2,618	2,417	1,209	44,148	3,679	1,840	1,698	849	
7 .....	38,260	70,781	5,899	2,950	2,723	1,362	49,738	4,145	2,073	1,913	957	
8 .....	42,560	78,736	6,562	3,281	3,029	1,515	55,328	4,611	2,306	2,128	1,064	
For each add'l family member, add	4,300	7,955	663	332	306	153	5,590	466	233	215	108	

Authority: (42 U.S.C. 1758(b)(1))

Dated: March 22, 2009.

E. Enrique Gomez,

Acting Administrator.

[FR Doc. E9-6806 Filed 3-26-09; 8:45 am]

BILLING CODE 3410-30-C

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Dixie National Forest; Tropic To Hatch 138kV Transmission Line Project, Correction to Include Notice of Intent To Amend the Bureau of Land Management, Grand Staircase-Escalante National Monument Management Plan

**AGENCY:** Forest Service, USDA and Bureau of Land Management, USDI.

**ACTION:** Correction to notice of intent.

**SUMMARY:** Pursuant to section 102(2) of the National Environmental Policy Act of 1969, 40 Code of Federal Regulations (CFR) subparts 1500-1508, and 43 CFR subpart 1610.5-5 (Planning Regulations), notice is hereby given that the Bureau of Land Management (BLM), Grand Staircase-Escalante National Monument intends to prepare an amendment to the Grand Staircase-Escalante National Monument

Management Plan (MMP) with an associated environmental impact statement (EIS) in cooperation with the U.S. Forest Service as lead agency. The Dixie National Forest published a Notice of Intent in the **Federal Register** to initiate this proposal on February 21, 2008, but did not include the BLM's Grand Staircase-Escalante National Monument (GSENM) Notice of Intent into its heading. The publication of this **Federal Register** notice is to make the public aware that this action also applies to a possible land use plan amendment to the MMP. Discussion of the GSENM amendment was in the body of the original **Federal Register** notice, but was not evident in the title. The public is now provided a second opportunity to review and provide comments on this possible amendment to the BLM's MMP based on the planning criteria identified in the **SUPPLEMENTARY INFORMATION** below.

**DATES:** Public comments should be submitted in writing to the address listed below within 30 days following the publication of this notice in the **Federal Register**.

**ADDRESSES:** Send written comments to Paul Chapman, Grand Staircase-Escalante National Monument, Tropic to Hatch 138kV Transmission Line, BLM Project Leader, 190 East Center, Kanab,

Utah 84741. E-mail: [tropic\\_to\\_hatch\\_transmission\\_line\\_eis\\_comments@fs.fed.us](mailto:tropic_to_hatch_transmission_line_eis_comments@fs.fed.us). E-mailed comments must be submitted in MS Word (\*.doc) or rich text format (\*.rtf) and should include the project name in the subject line. Written comments may also be submitted at the above address during regular business hours of 8 a.m. to 4:30 p.m., Monday-Friday.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Comments may be published as part of the EIS.

**FOR FURTHER INFORMATION CONTACT:** Paul Chapman, Grand Staircase-Escalante National Monument project coordinator, 190 East Center, Kanab, Utah 84741 or phone (435) 644-4309.

**SUPPLEMENTARY INFORMATION:** This Notice of Intent to amend the MMP responds to a proposal from Garkane Energy Cooperative to construct, operate and maintain a 138 kilovolt (kV) electric transmission line in Garfield County,

Utah. The project is known as the Garkane Energy Cooperative Tropic to Hatch 138kV Transmission Line and is proposed to cross over USFS, Park Service and/or BLM lands. A plan amendment for BLM's MMP is needed to analyze the proposal which occurs outside of the current utility right-of-way identified in the MMP (February, 2000). The proposal occurs in an area identified as a Primitive Management Zone and Visual Resource Management (VRM) Class II zone as described in the MMP. The construction of transmission lines is not provided for in this zone (Decisions #LAND-7 and VRM-1). In summary, these decisions state: (1) "In the primitive zone, utility rights-of-way will not be permitted. In cases of extreme need for local (not regional) needs and where other alternatives are not available, a plan amendment could be considered for those facilities." and (2) "Utilizing the results of the visual resource inventory and other resource allocation considerations, 68 percent lands within the Monument will be assigned to VRM Class II and 32 percent of the lands within the Monument will be assigned to VRM Class III, as shown on Map 6." However, the construction of new utility rights-of-way is provided for in the MMP (Decision #LAND-5 and VRM-1). The proposed plan amendment would change the Management Zone from Primitive to Passage and VRM Class II to III. This amendment would consider a right-of-way corridor within the Passage Zone to accommodate an existing utility right-of-way, the proposed utility right-of-way, and the possibility of additional rights-of-way in the future. Therefore, this corridor would be considered in the amendment to change the Primitive Zone to a Passage Zone and the VRM Class II to a VRM Class III.

The Bureau of Land Management planning regulations (43 CFR 1600) require the preparation of planning criteria to guide the development of resource management plan amendments. Planning criteria ensure that plans are tailored to the identified issues and ensure that unnecessary data collections and analysis are avoided. These general planning criteria will be used to develop the MMP amendment for the Tropic to Hatch Transmission Line Project. The planning criteria primarily remain the same as were presented in the February 21, 2008 **Federal Register** notice, with a slight change to the first bulleted criteria. This criterion has been broadened to include a right-of-way corridor, instead of only one right-of-way project. The planning criteria are as follows:

- The plan amendment will consider a right-of-way utility corridor currently within a primitive zone adjacent to an existing utility right-of-way.

- The plan amendment will be completed in compliance with the Federal Land Policy and Management Act and all other applicable laws.

- The plan amendment will meet the intent of the Proclamation that established Grand Staircase-Escalante National Monument which protects objects of geological, paleontological, archaeological, biological, and historic values within the Monument.

The lead Federal agency identified for the proposed project is the Department of Agriculture, Dixie National Forest. The Bureau of Land Management (Kanab Field Office and Grand Staircase-Escalante National Monument) and the National Park Service are cooperating agencies. For more information regarding the proposed project, refer to the Notice of Intent to Prepare an Environmental Impact Statement, published in the **Federal Register** on February 21, 2008 (Volume 73, Number 35, page 9517–9521).

Dated: March 12, 2009.

**Robert G. MacWhorter,**

*Forest Supervisor, Dixie National Forest.*

[FR Doc. E9–6027 Filed 3–26–09; 8:45 am]

**BILLING CODE 3410–11–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products and services previously furnished by such agencies.

*Comments Must Be Received on or Before:* April 27, 2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

**Service Type/Location:** Administrative Services, HUD Birmingham Field Office, 950 22nd St North, Birmingham, AL.

**NPA:** Tommy Nobis Enterprises, Inc., Marietta, GA.

**Contracting Activity:** Dept. of Housing and Urban Development, Chicago, IL.

**Service Type/Location:** Switchboard Operation, Tuskegee VA Medical Center, 2400 Hospital Road, Tuskegee, AL.

**NPA:** Bobby Dodd Institute, Inc., Atlanta, GA.

**Contracting Activity:** Department of Veterans Affairs, Augusta, GA.

**Service Type/Location:** Custodial Services, Allegheny National Forest, 4 Farm Colony Drive, Warren, PA.

**NPA:** Bollinger Enterprises, North Warren, PA.