

**SUPPLEMENTARY INFORMATION:** The meeting will start at 9 a.m. and end at 3:30 p.m. The meeting will be open to the public and there will be an opportunity for public comments at 2:30 p.m. Discussion will focus on the status of projects of interest and identification of topics for future meetings.

**FOR FURTHER INFORMATION CONTACT:** BLM Spokane District, 1103 N. Fancher Rd., Spokane Valley, WA 99212, or call (509) 536-1200.

Dated: March 17, 2009.

**Robert B. Towne,**

*District Manager.*

[FR Doc. E9-6753 Filed 3-25-09; 8:45 am]

**BILLING CODE** 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORS00100 63500000 PH0000  
LXSS030H0000; HAG 07-0158]

#### Salem District Resource Advisory Committee; Meeting

**AGENCY:** Bureau of Land Management .

**ACTION:** Pursuant to the Federal Advisory Committee Act, the Department of the Interior, Bureau of Land Management (BLM) announces the following advisory committee meeting:

*Name:* Salem District Resource Advisory Committee.

*Time and Date:* 8:30 a.m. to 4 p.m. April 15 and 16, 2009 and April 22, and 23, 2009 if needed.

*Place:* Salem District Office, 1717 Fabry Road SE, Salem, OR 97306.

*Status:* Open to the public.

*Matters To Be Considered:* The Resource Advisory Committee will consider proposed projects for Title II funding under Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 110-343) that focus on maintaining or restoring water quality, land health, forest ecosystems, and infrastructure.

*For More Information Contact:* Program information, meeting records, and a roster of committee members may be obtained from Randy Gould, Salem District Designated Official, 1717 Fabry Road, Salem, OR 97306. 503-375-5682. The meeting agenda will be posted at <http://www.blm.gov/or/districts/salem/rac> when available.

Should you require reasonable accommodation, please contact the BLM Salem District 503-375-5682 as soon as possible.

Dated: February 25, 2009.

**Dan Hollenkamp,**

*Acting Field Manager.*

[FR Doc. E9-6745 Filed 3-25-09; 8:45 am]

**BILLING CODE**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVSO0000.L58530000.ES0000; N-78725;  
9-08807; TAS: 14X5232]

#### Lease/Conveyance of Public Lands for a City Park in Las Vegas, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management has received a Recreation and Public Purposes (R&PP) Act request for lease and subsequent conveyance of approximately 10 acres of public land in Clark County for use as a public park. The parcel of land is located in the northwestern part of the Las Vegas Valley, northeast of the intersection of Alpine Ridge Way and Iron Mountain Road.

**DATES:** Interested parties may submit written comments regarding the proposed lease/ conveyance of the lands until May 11, 2009.

**ADDRESSES:** Mail written comments to the BLM Field Manager, Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, NV 89130.

**FOR FURTHER INFORMATION CONTACT:** Kimber Liebhauser (702) 515-5088.

**SUPPLEMENTARY INFORMATION:** The following described public land in Clark County, Nevada has been examined and found suitable for lease and subsequent conveyance under the provisions of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*) and is legally described as:

#### Mount Diablo Meridian, Nevada

T. 19 S., R. 59 E.,

Sec. 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  and  
E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described contains 10 acres, more or less.

In accordance with the R&PP Act, the City of Las Vegas filed an R&PP application to develop the above described land as a public park. The City of Las Vegas is a political subdivision of the State of Nevada and is therefore a qualified applicant under the R&PP Act.

The proposed park and related facilities include basketball courts, tennis courts, a children's play area, a children's splash pad play area, group picnic armadas, an interpretive natural

trail, a multi-purpose trail, and an open grass play area. Additional detailed information pertaining to this application, plan of development, and site plan is in case file N-78725 at the BLM Las Vegas Field Office.

Lease and/or patent of the public land shall be subject to valid existing rights. Subject to limitations prescribed by law and regulation, prior to patent issuance, a holder of any right-of-way within the lease area may be given the opportunity to amend the right-of-way for conversion to a new term, including perpetuity, if applicable.

The land is not needed for any Federal purpose. The lease/conveyance is consistent with the BLM Las Vegas Resource Management Plan, dated October 5, 1998, and would be in the public interest. The lease/conveyance of N-78725, when issued, will be subject to the provisions of the R&PP Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945); and

2. All minerals, together with the right to prospect for, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

The lease/conveyance will be subject to:

1. Valid existing rights.

On publication of this notice in the **Federal Register**, the land described will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the R&PP Act, leasing under the mineral leasing laws, and disposals under the mineral material disposal laws.

Interested parties may submit written comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision to lease/convey under the R&PP Act, or any other factor not directly related to the suitability of the land for R&PP use. Any adverse comments will be reviewed by the BLM Nevada State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Only written comments submitted by postal service or overnight mail to the Field Manager, BLM Las Vegas Field Office, will be considered properly filed. Electronic mail, facsimile, or telephone comments will not be considered properly filed. In the absence of any adverse comments, the decision will become effective on May 26, 2009. The lands will not be available for lease/conveyance until after the decision becomes effective.

**Authority:** 43 CFR 2741.5.

**Dated:** February 3, 2009.

**Kimber Liebhauser,**

*Assistant Field Manager, Division of Lands, Las Vegas, Nevada.*

[FR Doc. E9-6794 Filed 3-25-09; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Settlement Agreement Under the Comprehensive Environmental Response, Compensation and Liability Act

Notice is hereby given that on March 19, 2009, a proposed Consent Decree and Settlement Agreement regarding two sites in Texas was filed with the United States Bankruptcy Court for the Southern District of Texas in *In re Asarco LLC*, No. 05-21207 (Bankr. S.D. Tex.). The proposed Agreement entered into by the United States (on behalf of the Environmental Protection Agency), the state of Texas, and Asarco LLC provides, *inter alia*, for the establishment of a custodial trust, the transfer of certain properties to that trust, and funding of the trust with allowed administrative expense claims for administrative and site cleanup costs. The proposed Agreement provides the custodial trust with an allowed administrative expense claim of \$52 million to cover its administrative costs and fund cleanup work at certain properties owned by Asarco in Amarillo and El Paso Texas.

The Department of Justice will receive comments relating to the proposed Agreement for a period of thirty (30) days from the date of this publication. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to

*pubcomment-ees.enrd@usdoj.gov* or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *In re Asarco LLC*, DJ Ref. No. 90-11-3-08633. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The proposed Agreement may be examined at the Office of the United States Attorney for the Southern District of Texas, 800 North Shoreline Blvd., #500, Corpus Christi, TX 78476-2001, or at the Region 6 Office of the United States Environmental Protection Agency, Fountain Place 12th Floor, Suite 1200, 1445 Ross Avenue, Dallas, TX 75202-2733. During the public comment period, the proposed Agreement may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/ConsentDecrees.html>. A copy of the proposed Agreement may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood (*tonia.fleetwood@usdoj.gov*), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$10.25 (without attachments) or \$23.50 (with attachments) (25 cents per page reproduction cost) payable to the U.S. Treasury.

**Maureen Katz,**

*Assistant Section Chief, Environmental Enforcement Section.*

[FR Doc. E9-6782 Filed 3-25-09; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Joint Venture Under Tip Award No. 70NANB9H9007

Notice is hereby given that, on February 2, 2009, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act") Joint Venture under TIP Award No. 70NANB9H9007 ("70NANB9H9007") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the identities of the parties to the venture and (2) the nature and objectives of the venture.

The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to Section 6(b) of the Act, the identities of the parties to the venture are: Mistras Group Inc. DEA Physical Acoustics Corporation, Princeton Junction, NJ; University of Miami, Coral Gables, FL; University of South Carolina, Columbia, SC; and Virginia Polytechnic Institute and State University, Blacksburg, VA.

The general area of 70NANB9H9007's planned activity is to perform cooperative research for developing a self-powered wireless sensor network for structural bridge health prognosis.

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust Division.*

[FR Doc. E9-6378 Filed 3-25-09; 8:45 am]

**BILLING CODE**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—National Center for Manufacturing Sciences, Inc.

Notice is hereby given that, on February 4, 2009, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), National Center for Manufacturing Sciences, Inc. ("NCMS") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, A&P Technology, Inc., Cincinnati, OH; Analox Corporation, Fairfax, VA; Assembly Guidance Systems, Inc., Chelmsford, MA; Automated Precision, Inc., Rockville, MD; Bayer MaterialScience LLC, Pittsburgh, PA; Clean Diesel Technologies, Inc., Stamford, CT; Henry Ford Health System, Detroit, MI; Intelli-Check—Mobilisa, Inc., Alexandria, VA; MDS—PRAD Technologies Corporation, Inc., Slemon Park, Prince Edward Island, CANADA; Steinbichler Optotechnik GmbH, Neubeuern, GERMANY; and Raytheon Company, McKinney, TX have been added as parties to this venture. Also, Adam Aircraft Industries, Englewood, CO; Advanced Technology