

Delegation of Authority dated July 19, 1993.

The agenda for the sessions on February 21, 2008 will be as follows:

#### Committee Meetings

(Open to the Public)

#### Policy Discussion

9 a.m.–10:30 a.m. Education Programs—Room M–07. Federal/State Partnership—Room 510A. Preservation and Access & Digital Humanities Initiative—Room 415. Public Programs—Room 420. Research Programs—Room 315.

(Closed to the Public)

#### Discussion of Specific Grant

Applications and Programs Before the Council

10:30 a.m. until Adjourned : Education Programs—Room M–07. Federal/State Partnership—Room 510A. Preservation and Access Digital Humanities Initiative—Room 415. Public Programs—Room 420. Research Programs—Room 315.

The morning session of the meeting on February 22, 2008 will convene at 9 a.m., in the first floor Council Room M–09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

- A. Minutes of the Previous Meeting
- B. Reports
  1. Introductory Remarks.
  2. Staff Report.
  3. Congressional Report.
  4. Budget Report.
  5. Reports on Policy and General Matters.

- a. Education Programs.
- b. Federal/State Partnership.
- c. Preservation and Access.
- d. Digital Humanities Initiative.
- e. Public Programs.
- f. Research Programs.

The remainder of the proposed meeting will be given to the consideration of specific applications and will be closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Heather C. Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606–8322, TDD (202) 606–8282. Advance notice of any special needs or accommodations is appreciated.

**Heather C. Gottry,**

*Acting Advisory Committee Management Officer.*

[FR Doc. E8–2138 Filed 2–5–08; 8:45 am]

BILLING CODE 7536–01–P

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Task Force on Sustainable Energy; Roundtable Discussion on Science and Engineering (S&E) Challenges Related to the Development of Sustainable Energy

**DATE AND TIME:** February 8, 2008; 8 a.m. to 3 p.m.

**LOCATION:** National Science Foundation, 4201 Wilson Blvd., Room 1235, Arlington, VA 22230. All visitors must report to the NSF visitor desk at the 9th and N. Stuart Streets entrance to receive a visitor's badge. This roundtable discussion will be open to the public.

#### FOR FURTHER INFORMATION CONTACT:

Tami Tamashiro, National Science Board Office, Tel: (703) 292–7853, E-mail: [ttamashi@nsf.gov](mailto:ttamashi@nsf.gov). Please refer to the National Science Board Web site (<http://www.nsf.gov/nsb>) for an updated agenda.

#### Provisional Agenda

8 a.m. Welcoming Remarks

- Dr. Steven C. Beering, Chairman, National Science Board.

8:05 a.m. Overview, Purpose, and Goals of the Roundtable Discussion

- Dr. Dan E. Arvizu and Jon C. Strauss, Co-Chairmen, Task Force on Sustainable Energy.

8:15 a.m. Process and Logistics for Board Roundtable Discussions

- Dr. Craig Robinson, Acting Executive Officer, National Science Board.

8:20 a.m. Introduction of Participants

8:30 a.m. Keynote Address (*followed by Q&A*)

- Congressman Jay Inslee.

9:30 a.m. Presentation: TBD

9:50 a.m. Discussion Session 1: Role of Science and Engineering in the Development of Sustainable Energy  
Discussion Co-Moderators: Dr. Arvizu and Dr. Strauss.

#### Focus Questions

(1) How can science and engineering advancements help address some of the key uncertainties in the development of sustainable energy, as well as, bring new technologies to the market?

(2) How must transformation take place in science and engineering throughout our education, research, and corporate infrastructure?

(3) Where are the next big breakthroughs likely to occur in sustainable energy?

11 a.m. Break

11:15 a.m. Presentation: Dr. Robert Corell

11:35 a.m. Lunch and Discussion  
Session 2: Role of NSF in a

Nationally Coordinated S&E Research and Education Initiative  
Discussion Co-Moderators: Dr. Arvizu and Dr. Strauss.

#### Focus Question

(1) How can NSF best support establishing and sustaining a nationally coordinated S&E research and education initiative on sustainable energy?

12:45 p.m. Break

1 p.m. Presentation: TBD

1:25 p.m. Discussion Session 3:

Recommendations for a Nationally Coordinated S&E Research and Education Initiative on Sustainable Energy

Discussion Co-Moderators: Dr. Arvizu and Dr. Strauss.

#### Focus Questions

(1) How do we as a nation build the capability, the policy, and the regulatory environment to effect change in the energy sector sufficiently and rapidly?

(2) What specific actions are needed to establish and sustain a nationally coordinated S&E research and education initiative on sustainable energy?

(3) What is the potential role of the U.S. Government, private industry, and NGOs in addressing the science and engineering (S&E) challenges related to the development of sustainable energy described in the task force charge?

2:45 p.m. Summary and Next Steps for the Task Force

- Dr. Arvizu and Dr. Strauss.

**Note:** This roundtable discussion will not involve National Science Board deliberations and is not subject to 5 U.S.C. 552b.

**Russell Moy,**

*Attorney-Advisor.*

[FR Doc. E8–2106 Filed 2–5–08; 8:45 am]

BILLING CODE 7555–01–P

## NUCLEAR REGULATORY COMMISSION

### Independent External Review Panel To Identify Vulnerabilities in the U.S. Nuclear Regulatory Commission's Materials Licensing Program: Meeting Notice

**AGENCY:** U.S. Nuclear Regulatory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** NRC will convene a meeting of the Independent External Review Panel To Identify Vulnerabilities in the U.S. Nuclear Regulatory Commission's (NRC) Materials Licensing Program on February 19 through 21, 2008. A copy of the agenda for the meeting can be obtained by e-mailing Mr. Aaron T.

McCraw at the contact information below.

**Purpose:** To initiate the Panel's discussions and deliberations in developing their final report and to allow members of the public an opportunity to provide comments to the Panel on its draft report. The Panel's draft report will be publicly available no later than Monday, February 11, 2008, and will be located in the NRC's Agencywide Document Access and Management System (ADAMS) using Accession Number ML080230554.

**Date and Time for Closed Sessions:** There will be no closed sessions during this meeting.

**Date and Time for Open Session:** February 19, 2008, from 2 p.m. to 4:30 p.m.; February 20, 2008, from 9 a.m. to 4:30 p.m.; and February 21, 2008, from 9 a.m. to 12 p.m.

**Address for Public Meeting:** U.S. Nuclear Regulatory Commission, Two White Flint North Building, 11545 Rockville Pike, Rockville, Maryland 20852. Specific room locations will be indicated on the agenda.

**Public Participation:** Any member of the public who wishes to participate in the meeting should contact Mr. McCraw using the information below.

**FOR FURTHER INFORMATION CONTACT:** Aaron T. McCraw, e-mail: [atm@nrc.gov](mailto:atm@nrc.gov), telephone: (301) 415-1277.

### Conduct of the Meeting

Mr. Thomas E. Hill will chair the meeting. Mr. Hill will conduct the meeting in a manner that will facilitate the orderly conduct of business. The following procedures apply to public participation in the meeting:

1. Persons who wish to provide a written statement should submit an electronic copy to Mr. McCraw at the contact information listed above. All submittals must be received by February 15, 2008, and must pertain to the topics on the agenda for the meeting.

2. Questions and comments from members of the public will be permitted during the meeting, at the discretion of the Chairman.

3. The transcript and written comments will be available for inspection at the NRC Public Document Room, 11555 Rockville Pike, Rockville, Maryland 20852-2738, telephone (800) 397-4209, on or about June 1, 2008.

4. Persons who require special services, such as those for the hearing impaired, should notify Mr. McCraw of their planned attendance.

This meeting will be held in accordance with the Atomic Energy Act of 1954, as amended (primarily Section 161a); the Federal Advisory Committee Act (5 U.S.C. App); and the

Commission's regulations in Title 10, *U.S. Code of Federal Regulations*, Part 7.

Dated: January 31, 2008.

**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. E8-2144 Filed 2-5-08; 8:45 am]

**BILLING CODE 7590-01-P**

## PRESIDIO TRUST

### Notice of New Systems of Records

**SUMMARY:** The Presidio Trust is providing notice of seven systems of records subject to the Privacy Act of 1974, as amended (5 U.S.C. 552a). The publication of these systems notices is required under 5 U.S.C. 552a(e)(4).

**DATES:** This action will be effective without further notice on April 15, 2008, unless comments are received that would result in a contrary determination.

**ADDRESSES:** Privacy Act Officer, The Presidio Trust, 34 Graham St., P.O. Box 29052, San Francisco, CA 94129-0052.

**FOR FURTHER INFORMATION CONTACT:** Steven Carp (415.561.5300), The Presidio Trust, 34 Graham St., P.O. Box 29052, San Francisco, CA 94129-0052.

**SUPPLEMENTARY INFORMATION:** As required by Privacy Act of 1974, the Presidio Trust has reviewed all systems of records and identified seven new systems of records.

This notice identifies points of contact for inquiring about the systems, accessing the records, and requesting amendments to the records.

*The categories of new systems are:* PT-1, Utility Billing Systems; PT-2, Rentals of Special Event Venues; PT-3, Billing and Accounts Receivable; PT-4, Non-Residential Tenant Database; PT-5, Residential Leasing Wait List Files; PT-6, Rejected Residential Leasing Applicant Files; and PT-7, Inactive Residential Leasing Files.

In accordance with 5 U.S.C. 552a(r), a report concerning these record systems has been sent to the Committee on Government Operations of the House of Representatives, the Committee on Governmental Affairs of the Senate, and the Office of Management and Budget.

### Table of Contents

PT-1 Utility Billing Systems.  
PT-2 Rentals of Special Event Venues.  
PT-3 Billing and Accounts Receivable.  
PT-4 Non-Residential Tenant Database.  
PT-5 Residential Leasing Wait List Files.  
PT-6 Rejected Residential Leasing Applicant Files.  
PT-7 Inactive Residential Leasing Files.

## PT-1

### SYSTEM NAME:

Utility Billing Systems.

### SYSTEM LOCATION:

Presidio Trust Controller's Office, 34 Graham St., P.O. Box 29052, San Francisco, CA 94129-0052.

### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Presidio Trust residential and non-residential tenants who have contracted for utilities services (electric, gas, water, sewer, refuse and/or telecommunications).

### CATEGORIES OF RECORDS IN THE SYSTEM:

Customer files may contain the individual's name, address, phone numbers and billable utility services. Invoice files may contain the individual's name, address and amounts due for services.

### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

Title I, Omnibus Parks Public Lands Act of 1996, Public Law 104-333, 110 Stat. 4097.

### PURPOSE(S):

To manage the Presidio Trust's Billing/Accounts Receivable system(s) to issue invoices and collect payments. Name and addresses are needed to mail invoices and customer correspondence. Phone numbers are needed for customer service and past due collections.

### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b), all or a portion of the records or information contained in this system may be disclosed outside the Presidio Trust as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

to administer and facilitate leasing and utilization of the Presidio; to administer and facilitate accounts relating to the Presidio Trust;

to administer and facilitate service contracts relating to the Presidio Trust;

to an agency, organization, or individual for the purposes of performing audit or oversight operations as authorized by law;

to the U.S. Department of Justice and to legal counsel when related to litigation or anticipated litigation;

to a court, magistrate, or administrative tribunal in the course of presenting evidence, including disclosures to opposing counsel or witnesses in the course of civil discovery, litigation, or settlement negotiations, or in response to a