

nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the PRA unless that collection of information displays a currently valid OMB control number.

#### Executive Order 12866

It has been determined that this notice is not significant for purposes of Executive Order 12866.

#### Executive Order 13132 (Federalism)

Prior notice and an opportunity for public comment are not required by the Administrative Procedure Act or any other law for rules concerning public property, loans, grants, benefits, and contracts (5 U.S.C. 553(a)(2)). Because notice and opportunity for comments are not required pursuant to 5 U.S.C. 553(a)(2)). Because notice and opportunity for comments are not required pursuant to 5 U.S.C. 553 or any other law, the analytical requirements of the Regulatory Flexibility Act (5 U.S.C. 601 *et seq.*) are inapplicable. Therefore, a regulatory flexibility analysis has not been prepared.

Dated: January 26, 2007.

**Daniel J. Basta,**

*Director, National Marine Sanctuary Program,  
National Ocean Service.*

[FR Doc. 07-461 Filed 2-1-07; 8:45 am]

**BILLING CODE 3510-NK-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 012907C]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Multispecies Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Wednesday, February 21, 2007, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Ferncroft Hotel, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New

England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

1. Continue development of Amendment 16 to the Northeast Multispecies Fishery Management Plan (FMP). Amendment 16 will adjust measures as necessary to continue the rebuilding programs adopted by Amendment 13. Measures proposed in Amendment 16 are expected to be implemented on May 1, 2009. The Committee will develop management alternatives consistent with guidance provided by the Council at the February 2007 Council meeting.

2. They may discuss measures for the commercial fishery, such as changes to the days-at-sea system, individual fishing quotas, area management proposals, sectors, and the points system. They may also discuss recreational measures. Any measures developed by the Committee will be reviewed by the Council at a future meeting.

3. Other business at the committee's discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 30, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-1701 Filed 2-1-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 012907A]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Scallop Plan Team will meet at the Anchorage Hilton Hotel, in Anchorage, AK.

**DATES:** The meeting will be held on February 22-23, 2007. On Thursday, February 22, the meeting will be held from 10:30 a.m. to 5 p.m., and on Friday, February 23, from 9 a.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 West 3rd Avenue, 15th Floor - King Salmon Room, Anchorage, AK 99501

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The agenda will include review of the Draft Assessment Review Guidelines; Discussion of current and future scallop survey techniques, discussion of Scallop population modeling feasibility; Review Status of Statewide Scallop Stocks and compile Stock Assessment and Fishery Evaluation (SAFE) Report; a Scallop observer training film presentation; and community impact discussion paper.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: January 30, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-1699 Filed 2-1-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 012907B]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Trawl Individual Quota Committee (TIQC) will hold a working meeting, which is open to the public.

**DATES:** The TIQC meeting will be held Tuesday, February 20, 2007, from 1 p.m. until business for the day is completed. The TIQC will reconvene on Wednesday, February 21, 2007, at 8:30 a.m. and meet until business for the day is completed. The TIQC will reconvene on Thursday, February 22, 2007, at 8:30 a.m. and adjourn no later than 4 p.m.

**ADDRESSES:** The TIQC meeting will be held at the Red Lion Hotel - On the River Jantzen Beach, Multnomah Room, 909 N Hayden Island Drive, Portland, OR 97217; telephone: (503) 283-4466.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Seger, Staff Officer; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The Council is considering an individual quota program to cover limited entry trawl landings in the West Coast groundfish fishery. Permit stacking and cooperative alternatives are also being considered. The purpose of the TIQC working meeting is to review and further develop alternatives under analysis, with particular emphasis on the Groundfish Allocation Committee (GAC) report from the GAC's December meeting and Groundfish Management Team comments from the GMT's January 2007 meeting.

Although non-emergency issues not contained in the TIQC meeting agenda may come before the TIQC for discussion, those issues may not be the

subject of formal TIQC action during these meetings. TIQC action will be restricted to those issues specifically listed in this notice and to any issues arising after publication of this notice requiring emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the TIQC's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: January 30, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-1700 Filed 2-1-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 012607C]

#### Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeastern Data, Assessment, and Review (SEDAR) Steering Committee; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR schedule through 2012; consider modifications to the SEDAR process; review research and monitoring needs; and discuss a process for addressing post-review assessment corrections.

**DATES:** The SEDAR Steering Committee will meet on Tuesday, February 20, 2007, from 1 p.m. to 6 p.m. and Wednesday, February 21, 2007, from 9 a.m. to 1 p.m.

**ADDRESSES:** The meeting will be held at the Francis Marion Hotel, 387 King Street, Charleston, SC 29403; telephone: (843) 723-0600; fax: (543) 853-2166.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** John Carmichael, SEDAR Program Manager, SEDAR/SAFMC, 4055 Faber Place, Suite

201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520.

**SUPPLEMENTARY INFORMATION:** The South Atlantic, Gulf of Mexico, and Caribbean Fishery Management Councils; in conjunction with NOAA Fisheries, the Atlantic States Marine Fisheries Commission, and the Gulf States Marine Fisheries Commission; implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks. The SEDAR Steering Committee provides oversight of the SEDAR process, establishes assessment priorities, and provides coordination between assessment efforts and management activities. The SEDAR Steering Committee meets twice annually.

During this meeting the Steering Committee will consider benchmark assessments during 2009 - 2012 and update assessments in 2008 and 2009. The Committee will receive reports from the Councils regarding research and monitoring priorities. The Committee will discuss procedures for addressing assessment corrections that arise after the review. The Committee will develop a list of species to be assessed on a regular basis and a list of species of concern that will be assessed less frequently.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the South Atlantic Fishery Management Council office see **ADDRESSES** at least 3 business days prior to the meeting.

Dated: January 30, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-1698 Filed 2-1-07; 8:45 am]

**BILLING CODE 3510-22-S**