

the lives of the data subject or of others could be at stake and includes access to information necessary to ensure that those who may carry or may have been exposed to a dangerous communicable disease can be readily identified, located, and informed without delay. Such data will be protected in a manner commensurate with its nature and used strictly for the purposes for which it was accessed.

Sincerely yours,  
**Stewart Baker,**

*Assistant Secretary for Policy.*

[FR Doc. 06-9980 Filed 1-3-07; 8:45 am]

BILLING CODE 9114-14-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1670-DR]

#### New York; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of New York (FEMA-1670-DR), dated December 12, 2006, and related determinations.

**DATES:** *Effective Date:* December 22, 2006.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of New York is hereby amended to include the Individual Assistance program for the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of December 12, 2006:

Broome and Chenango Counties for Individual Assistance (already designated for Public Assistance.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households

Program-Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Under Secretary for Federal Emergency Management and Director of FEMA.*

[FR Doc. E6-22520 Filed 1-3-07; 8:45 am]

BILLING CODE 9110-10-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1671-DR]

#### Washington; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Washington (FEMA-1671-DR), dated December 12, 2006, and related determinations.

**DATES:** *Effective Date:* December 22, 2006.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Washington is hereby amended to include the Public Assistance program for the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of December 12, 2006:

Chelan, Jefferson, and Pacific Counties for Public Assistance. Cowlitz, Grays Harbor, King, Lewis, Pierce, Skagit, Skamania, Snohomish, and Wahkiakum Counties for Public Assistance (already designated for Individual Assistance.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs; 97.036, Public

Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Under Secretary for Federal Emergency Management and Director of FEMA.*

[FR Doc. E6-22519 Filed 1-3-07; 8:45 am]

BILLING CODE 9110-10-P

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Notice of an Open Meeting of the Advisory Committee on Water Information (ACWI)

**SUMMARY:** Notice is hereby given of the 2007 annual meeting of the ACWI. This meeting is to discuss broad policy-related topics relating to national water initiatives; and the development and dissemination of water information, through reports from eight ACWI subgroups. The agenda will include an update on the next phase of the National Water Quality Monitoring Network for U.S. Coastal Waters and their Tributaries, as well as consideration of a proposed new Subcommittee on Ground Water. The ACWI has been established under the authority of the Office of Management and Budget Memorandum M92-01 and the Federal Advisory Committee Act. The purpose of the ACWI is to provide a forum for water information users and professionals to advise the Federal Government of activities and plans that may improve the effectiveness of meeting the Nation's water information needs. Member organizations help to foster communications between the Federal and non-Federal sectors on sharing water information.

Membership represents a wide range of water resources interests and functions. Representation on the ACWI includes all levels of government, academia, private industry, and professional and technical societies. Member organizations designate their representatives and alternates. Membership is limited to a maximum of 35 organizations.

**DATES:** The formal meeting will convene at 8:30 a.m. on January 17, 2007, and will adjourn on January 18, 2007 at 4:30 p.m.

**ADDRESSES:** Crowne Plaza Dulles Airport, 2200 Centreville Road, Herndon, Virginia 20170.

**FOR FURTHER INFORMATION CONTACT:** Ms. Toni M. Johnson (Executive Secretary), Chief, Water Information Coordination Program, U.S. Geological Survey, 12201 Sunrise Valley Drive, MS 417 National Center, Reston, VA 20192. Telephone:

703-648-6810, Fax: 703-648-5644 e-mail [tjohnson@usgs.gov](mailto:tjohnson@usgs.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Up to a half hour will be set aside for public comment. Persons wishing to make a brief presentation (up to 5 minutes) are asked to provide a written request with a description of the general subject to Ms. Johnson at the above address no later than noon, January 8, 2007. It is requested that 65 copies of a written statement be submitted at the time of the meeting for distribution to members of the ACWI and placement in the official file. Any member of the public may submit written information and (or) comments to Ms. Johnson for distribution at the ACWI meeting.

Dated: December 20, 2007.

**Katherine Lins,**

*Chief, Office of Water Information.*

[FR Doc. 06-9963 Filed 1-3-07; 8:45 am]

**BILLING CODE 4311-AM-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-957-07-1910-BJ-56KP]

#### Notice of Filing of Plats of Survey, Nebraska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey, Nebraska.

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file the plats of surveys of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Indian Affairs and are necessary for the management of these lands. The lands surveyed are:

The plat and field notes representing the dependent resurvey of a portion of the Eighth Standard Parallel North, through Range 4 West, portions of the east boundary and subdivisional lines, and the survey of the subdivision of certain sections, Township 33 North, Range 4 West, of the Sixth Principal Meridian, Nebraska, was accepted December 20, 2006.

The plat and field notes representing the dependent resurvey of portions of the east boundary and subdivisional

lines, the survey of the subdivision of certain sections, and the retracement of a portion of the U. S. Army Corps of Engineers boundary line, Township 33 North, Range 5 West, of the Sixth Principal Meridian, Nebraska, was accepted December 20, 2006.

Copies of the preceding described plat and field notes are available to the public at a cost of \$1.10 per page.

Dated: December 22, 2006.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. E6-22506 Filed 1-3-07; 8:45 am]

**BILLING CODE 4467-22-P**

## INTERNATIONAL TRADE COMMISSION

**Investigation Nos. AA1921-197 (Second Review); 701-TA-319, 320, 325-327, 348, and 350 (Second Review); and 731-TA-573, 574, 576, 578, 582-587, 612, and 614-618 (Second Review): Certain Carbon Steel Products from Australia, Belgium, Brazil, Canada, Finland, France, Germany, Japan, Korea, Mexico, Poland, Romania, Spain, Sweden, Taiwan, and the United Kingdom**

**ACTION:** Withdrawal of notice of determination.

**SUMMARY:** The U.S. International Trade Commission (Commission) is withdrawing the notice of determination in Investigation Nos. AA1921-197 (Second Review); 701-TA-319, 320, 325-327, 348, and 350 (Second Review); and 731-TA-573, 574, 576, 578, 582-587, 612, and 614-618 (Second Review). This action is being taken because the notice was released in error.

**SUPPLEMENTARY INFORMATION:** On December 28, 2006 (71 FR 78222), the Commission published a notice in the **Federal Register** detailing its determination in Investigation Nos. AA1921-197 (Second Review); 701-TA-319, 320, 325-327, 348 and 350 (Second Review); and 731-TA-573, 574, 576, 578, 582-587, 612, and 614-618 (Second Review): Certain Carbon Steel Products from Australia, Belgium, Brazil, Canada, Finland, France, Germany, Japan, Korea, Mexico, Poland, Romania, Spain, Sweden, Taiwan, and the United Kingdom. The **Federal Register** notice was issued inadvertently, prior to notification of the U.S. Department of Commerce by the Commission of the Commission's determination. A notice detailing the Commission's determination will be published at a later date.

**FOR FURTHER INFORMATION CONTACT:** Michael Szustakowski (202-205-3188) or Douglas Corkran (202-205-3057).

By order of the Commission.

Issued: December 28, 2006.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 06-9982 Filed 12-28-06; 4:10 pm]

**BILLING CODE 7020-02-P**

## PEACE CORPS

### Information Collection Request Under OMB Review

**AGENCY:** Peace Corps.

**ACTION:** "Correction" Notice of public use form review request to the Office of Management and Budget (OMB) for reinstatement of OMB Control # 0420-0513, PC Form 2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

**SUMMARY:** On October 3, 2006, this day, this publication was published (Volume 71, Number 191, page 58454), as PC Form 2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

The corrected title should read as follows:

OMB Control # 0420-0513, Correspondence Match Program Brochure and PC Form-2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

**ADDRESSES:** Comments should be mailed to Peace Corps, Office of Domestic Programs, Sally Caldwell, Director of World Wise Schools, 1111 20th Street, NW., Washington DC 20526. Ms. Caldwell can be contacted by telephone at (202) 692-1425 or 800-424-8580, ext. 1425 or e-mail at [scaldwell@peacecorps.gov](mailto:scaldwell@peacecorps.gov). E-mail comments must be made in text and not in attachments.

OMB Control Number: 0420-0513.

Title: Correspondence Match Program Brochure and PC Form-2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

Dated: December 20, 2006.

**Wilbert Bryant,**

*Associate Director for Management.*

[FR Doc. 06-9955 Filed 1-3-07; 8:45 am]

**BILLING CODE 6051-01-M**

## PEACE CORPS

### Agency Information Collection Under Review by the Office of Management and Budget (OMB)

**AGENCY:** Peace Corps.