

Boulevard, Mystic, CT 06355;  
telephone: (860) 572-0731.

*Council address:* New England  
Fishery Management Council, 50 Water  
Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul  
J. Howard, Executive Director, New  
England Fishery Management Council;  
telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The  
committee will meet to further consider  
and develop all the alternatives under  
consideration for the SBRM  
amendment.

Although non-emergency issues not  
contained in this agenda may come  
before this group for discussion, those  
issues may not be the subject of formal  
action during this meeting. Action will  
be restricted to those issues specifically  
listed in this notice and any issues  
arising after publication of this notice  
that require emergency action under  
section 305(c) of the Magnuson-Stevens  
Fishery Conservation and Management  
Act, provided the public has been  
notified of the Council's intent to take  
final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible  
to people with disabilities. Requests for  
sign language interpretation or other  
auxiliary aids should be directed to Paul  
J. Howard, Executive Director, at (978)  
465-0492, at least 5 days prior to the  
meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 9, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-4703 Filed 3-14-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 030807D]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery  
Management Council's (Council) Vessel  
Monitoring Systems (VMS)/Enforcement  
Committee will meet to consider actions  
affecting New England fisheries in the  
exclusive economic zone (EEZ).

**DATES:** The meeting will be held on  
Monday, April 9, 2007, at 1 p.m.

**ADDRESSES:** The meeting will be held at  
the Hilton Mystic, 20 Coogan Boulevard,  
Mystic, CT 06355; telephone: (860) 572-  
0731.

*Council address:* New England  
Fishery Management Council, 50 Water  
Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul  
J. Howard, Executive Director, New  
England Fishery Management Council;  
telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items  
of discussion in the committee's agenda  
are as follows:

1. Introduction: safety, regulation  
compliance, and familiarizing industry  
with proper use of VMS.
2. Presentation by Office for Law  
Enforcement: the capabilities and  
limitations of VMS as an enforcement  
tool.
3. Comments and recommendations  
from the public, VMS users, state  
agencies, and the Coast Guard. The  
committee has received the following  
requests:
  - a. Safe harbor notification, to suspend  
fishing trip, due to storms or other  
emergencies;
  - b. Produce a laminated sheet of  
emergency contacts;
  - c. Declaration in/out of a fishery  
while at sea, rather than in port;
  - d. Change polling frequency, to be  
based on fishery declaration;
  - e. Closed area transit notification, to  
replace gear stowage requirement;
  - f. Completion of the days-at-sea (DAS)  
web page by NMFS;
  - g. Inform fishermen of existing safety  
features on their VMS units, by  
vendors;.
4. Industry and law enforcement  
dialog on VMS usage, and how it can be  
improved; and
5. Other business.

Although non-emergency issues not  
contained in this agenda may come  
before this group for discussion, those  
issues may not be the subject of formal  
action during this meeting. Action will  
be restricted to those issues specifically  
identified in this notice and any issues  
arising after publication of this notice  
that require emergency action under  
section 305(c) of the Magnuson-Stevens  
Fishery Conservation and Management  
Act, provided the public has been  
notified of the Council's intent to take  
final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible  
to people with disabilities. Requests for  
sign language interpretation or other  
auxiliary aids should be directed to Paul

J. Howard (see **ADDRESSES**) at least 5  
days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 9, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-4704 Filed 3-14-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notice of Availability of the Draft Programmatic Environmental Impact Statement for DTRA Activities on White Sands Missile Range, New Mexico

**AGENCY:** Department of Defense, Office  
of the Under Secretary of Defense for  
Acquisition, Technology, and Logistics,  
Defense Threat Reduction Agency.

**ACTION:** Notice of availability of final  
programmatic environmental impact  
statement (PEIS) for increased testing  
activities at White Sands Missile Range  
(WSMR), NM.

**SUMMARY:** Pursuant to the National  
Environmental Policy Act of 1969, as  
amended (NEPA) (42 U.S.C. 4321 *et  
seq.*) and the Council on Environmental  
Quality Regulations for Implementing  
the Procedural Provisions of NEPA (40  
CFR Parts 1500-1508), DTRA has  
prepared and issued a final PEIS for the  
proposed testing activities at WSMR.  
The PEIS addresses the potential  
environmental impacts associated with  
implementing the proposed action,  
alternative, and no action alternative  
over a 10 year period. The purpose of  
the proposed action is to provide  
adequate test areas and facilities to  
evaluate the lethality effectiveness of  
weapon systems used against simulated  
enemy ground targets producing,  
storing, or controlling Weapons of Mass  
Destruction (WMD). There is a need to  
improve weapon systems designed to  
defeat enemy military assets including  
hardened and reinforced structures.  
These enemy military assets can house  
WMD and pose a significant threat to  
international stability and peaceful  
coexistence among nations. The military  
structures and equipment of the United  
States and its allies must also be refined  
to better withstand attack by enemy  
weapons systems to reduce collateral  
damage. The PEIS presents descriptions  
of the proposed action, an overview of  
the affected environment at and near the  
test sites, and the potential  
environmental consequences associated

with the proposed action and alternatives, including the no action alternative.

The final PEIS evaluates two alternatives in addition to the no action alternative. The proposed action (alternative 1, DTRA's Preferred Alternative) involves expanding existing test beds and creating new ones; expanding the range of test types including targets, simulants, delivery systems and explosives; implementing infrastructure improvements at the Permanent High Explosive Test Site Administrative Park; and testing special weapons and delivery systems.

Alternative two contains all of the actions described in alternative one plus the use of chemical simulants and taggants/tracers that are considered to have higher toxicity levels than those considered under alternative one. The increased hazards of using these chemicals lead to identifying alternative one as the preferred alternative.

**DATES:** *Effective Dates:* DTRA will take no final action on the proposed activities before April 15, 2007 or April 16, 2007. After April 15, 2007, DTRA will issue a Record of Decision (ROD). This ROD will document the Agency's final determinations, in light of the PEIS, with regard to its intended activities at WSMR. A NoA will be published in the **Federal Register** announcing the ROD's availability for public viewing.

**ADDRESSES:** The final PEIS is available for public viewing on the DTRA Web site, <http://www.dtra.mil>, and at the following public libraries: Albuquerque Public Library, 501 Copper Ave. Northwest, Albuquerque, NM; Socorro Public Library, 401 Park Street, Socorro, NM; Alamogordo Public Library, 920 Oregon Ave., Alamogordo, NM; Branigan Memorial Library, 200 East Picacho Ave., Law Cruces, NM; Consolidated Library Building 464, White Sands Missile Range, NM; Holloman Air Force Base Library, 596 4th Street, Holloman Air Force Base, NM; and the El Paso Public Library, 501 North Oregon Street, El Paso, TX.

**FOR FURTHER INFORMATION CONTACT:** DTRA Public Affairs Office; (800) 701-5096 or (703) 767-5870.

**SUPPLEMENTARY INFORMATION:** A draft PEIS was published in the **Federal Register** on January 27, 2006 (71 FR 4571) for a 60-day public review and comment period that ended March 28, 2006. Public hearings were held February 28, 2006 in Alamogordo, March 1, 2006 in Las Cruces, and March 2, 2006 in Socorro, NM. All comments received were addressed and incorporated into the final PEIS.

Dated: March 9, 2007.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 07-1214 Filed 3-14-07; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board Chairs Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB) Chairs. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 29, 2007, 8 a.m.-4:30 p.m.

Friday, March 30, 2007, 8 a.m.-12 p.m.

**ADDRESSES:** Suncoast Hotel & Casino, 9090 Alta Drive, Las Vegas, NV 89145, (702) 636-7111 or 1-877-677-7111.

**FOR FURTHER INFORMATION CONTACT:** E. Douglas Frost, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585, (202) 586-5619.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the EM SSAB is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

*Thursday, March 29, 2007*

8 a.m. Welcome/Introductions  
8:30 a.m. Round Robin: Top Three Issues—Each Chair  
9:30 a.m. Presentation by Assistant Secretary James Rispoli  
10:15 a.m. Discussion of the Federal Advisory Committee Act  
12 p.m. Lunch  
1:30 p.m. Office of Engineering & Technology Presentation  
3 p.m. Break  
3:15 p.m. EM SSAB Discussion  
4:15 p.m. Wrap-Up

*Friday, March 30, 2007*

8:30 a.m. Presentation by Environmental Management Advisory Board Vice Chair  
9 a.m. Update/Discussion: Remote-Handled Transuranic Waste  
10 a.m. EM SSAB Wrap-Up  
11 a.m. Closing Remarks

12 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed either before or after the meeting with the Designated Federal Officer, E. Douglas Frost, at the address above or by phone at (202) 586-5619. Individuals who wish to make oral statements pertaining to agenda items should also contact E. Douglas Frost. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes of this meeting will be available for public review and copying at the U.S. Department of Energy Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by calling E. Douglas Frost at (202) 586-5619 and will be posted at <http://www.em.doe.gov/stakepages/ssabchairs.aspx>.

Issued at Washington, DC on March 9, 2007.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-4757 Filed 3-14-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Fossil Energy

#### Methane Hydrate Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Methane Hydrate Advisory Committee, Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, April 24, 2007, 8:30 a.m. to 5:30 p.m., and Wednesday, April 25, 2007, 8 a.m. to 12:30 p.m.

**ADDRESSES:** Table Mountain Inn, 1310 Washington Avenue, Golden, Colorado 80401.

#### FOR FURTHER INFORMATION CONTACT:

Edith Allison, U.S. Department of Energy, Office of Oil and Natural Gas,