

Washington, DC 20330-1040, (703) 697-8650.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E6-1468 Filed 2-2-06; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice; correction.

**SUMMARY:** The notice of an open meeting scheduled for February 8, 2006 published in the **Federal Register** on January 13, 2006 (71 FR 2193) has added one closed session.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Shaun T. Wurzbach, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-1048 Filed 2-2-06; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Defense Acquisition Regulations System

#### Statement of Policy and Report Relating to Contracting With Employers of Persons With Disabilities

**AGENCY:** Defense Acquisition Regulations System, Department of Defense.

**ACTION:** Request for public comments.

**SUMMARY:** In accordance with section 848 of the National Defense Authorization Act for Fiscal Year 2006, the Department of Defense (DoD), the U.S. Department of Education (DoED), and the Committee for Purchase From People Who Are Blind or Severely Disabled, are required to issue a joint policy statement and report relating to contracting with employers of persons with disabilities, and are seeking comments that will assist in identifying appropriate policy solutions for implementation of the Randolph-Sheppard Act (20 U.S.C. 107 *et seq.*) and the Javits-Wagner-O'Day Act (41 U.S.C. 46 *et seq.*) as they pertain to both the operation and management of military dining facilities.

**DATES:** Submit written comments to the address shown below on or before March 1, 2006.

**ADDRESSES:** Submit comments to: Director, Defense Procurement and Acquisition Policy, 3060 Defense Pentagon, Attn: Ms. Susan Pollack, Washington, DC 20301-3060; or by e-mail to [susan.pollack@osd.mil](mailto:susan.pollack@osd.mil).

**FOR FURTHER INFORMATION CONTACT:** Susan Pollack, (703) 697-8336.

#### **SUPPLEMENTARY INFORMATION:**

Subsections (b) and (c) of section 848 of the National Defense Authorization Act for Fiscal Year 2006 (Pub. L. 109-163) contain the following statement of policy and report relating to contracting with employers of persons with disabilities:

“(b) Statement of Policy—The Secretary of Defense, the Secretary of Education, and the Chairman of the Committee for Purchase From People Who Are Blind or Severely Disabled shall jointly issue a statement of policy related to the implementation of the Randolph-Sheppard Act (20 U.S.C. 107 *et seq.*) and the Javits-Wagner-O'Day Act (41 U.S.C. 48) within the Department of Defense and the Department of Education. The joint statement of policy shall specifically address the application of those Acts to both operation and management of all or any part of a military mess hall, military troop dining facility, or any similar dining facility operated for the purpose of providing meals to members of the Armed Forces, and shall take into account and address, to the extent practicable, the positions acceptable to persons representing programs implemented under each Act.

(c) Report—Not later than April 1, 2006, the Secretary of Defense, the Secretary of Education, and the Chairman of the Committee for Purchase From People Who Are Blind or Severely Disabled shall submit to the Committees on Armed Services of the Senate and the House of Representatives, the Committee on Health, Education, Labor and Pensions of the Senate, and the Committee on Education and the Workforce of the House of Representatives a report describing the joint statement of policy issued under subsection (b), with such findings and recommendations as the Secretaries consider appropriate.”

The interagency team is seeking suggestions for potential policy solutions and invites interested parties to submit written comments for consideration by the team in developing the policy statement and report to Congress. The DoD point of contact is collecting the written comments centrally for efficiency and to avoid duplication, however, please note that DoD will share all information received with DoED and the Committee for Purchase From People Who Are Blind or Severely Disabled.

Material that is business confidential information will be exempted from

public disclosure as provided for by 5 U.S.C. 552(b)(4) (Freedom of Information Act rules). Anyone submitting business confidential information should clearly identify the business confidential portion of the submission and also provide a non-confidential submission, which can be placed in the public file. Comments not marked business confidential may be subject to disclosure under the Freedom of Information Act.

**Michele P. Peterson,**

*Editor, Defense Acquisition Regulations System.*

[FR Doc. E6-1513 Filed 2-2-06; 8:45 am]

**BILLING CODE 6820-08-P**

## DEPARTMENT OF ENERGY

[OE Docket No. EA-191-B]

### Application To Export Electric Energy; Sempra Energy Trading Corp.

**AGENCY:** Office of Electricity Delivery and Energy Reliability, DOE.

**ACTION:** Notice of application.

**SUMMARY:** Sempra Energy Trading Corporation (SET) has applied to renew for a term of five years its authority to transmit electric energy from the United States to Canada pursuant to section 202(e) of the Federal Power Act.

**DATES:** Comments, protests or requests to intervene must be submitted on or before March 6, 2006.

**ADDRESSES:** Comments, protests or requests to intervene should be addressed as follows: Office of Electricity Delivery & Energy Reliability, Mail Code: OE-20, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585-0350 (fax 202-586-5860).

**FOR FURTHER INFORMATION CONTACT:** Steven Mintz (Program Office) 202-586-9506 or Michael Skinker (Program Attorney) 202-586-2793.

**SUPPLEMENTARY INFORMATION:** Exports of electricity from the United States to a foreign country are regulated and require authorization under section 202(e) of the Federal Power Act (FPA) (16 U.S.C. 824a(e)).

On January 19, 2001, the Department of Energy (DOE) authorized SET to transmit electric energy from the United States to Canada as a power marketer. That authorization expired on November 10, 2005. On November 23, 2005, SET filed an application with DOE for renewal of this export authority and requested that the authorization be granted for an additional 5-year term.

SET would arrange for the delivery of the exported energy to Canada over the

international transmission facilities owned by Basin Electric Power Cooperative, Booneville Power Administration, Eastern Maine Electric Cooperative, International Transmission Co., Joint Owners of the Highgate Project, Long Sault, Inc., Maine Electric Power Company, Maine Public Service Company, Minnesota Power, Inc., Minnkota Power Cooperative, Inc., New York Power Authority, Niagara Mohawk Power Corp., Northern States Power Company and Vermont Electric Transmission Co.

The construction, operation, maintenance, and connection of each of the international transmission facilities to be utilized by SET has previously been authorized by a Presidential permit issued pursuant to Executive Order 10485, as amended.

**Procedural Matters:** Any person desiring to become a party to these proceedings or to be heard by filing comments or protests to this application should file a petition to intervene, comment or protest at the address provided above in accordance with §§ 385.211 or 385.214 of the FERC's Rules of Practice and Procedures (18 CFR 385.211, 385.214). Fifteen copies of each petition and protest should be filed with the DOE on or before the dates listed above.

Comments on the SET application to export electric energy to Canada should be clearly marked with Docket EA-191-B. Additional copies are to be filed directly with Michael A. Goldstein, Esq., Senior Vice President & General Counsel, Semptra Energy Trading Corp., 58 Commerce Road, Stamford, CT 06902.

A final decision will be made on this application after the environmental impacts have been evaluated pursuant to the National Environmental Policy Act of 1969, and a determination is made by the DOE that the proposed action will not adversely impact on the reliability of the U.S. electric power supply system.

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above or by accessing the program's Home Page at <http://www.electricity.doe.gov>. Upon reaching the Home page, select "Divisions," then "Permitting Siting & Analysis," then "Electricity Imports/Exports," and then "Pending Proceedings" from the options menus.

Issued in Washington, DC, on January 30, 2006.

**Anthony J. Como,**

*Director, Permitting and Siting, Office of Electricity Delivery and Energy Reliability.*

[FR Doc. E6-1471 Filed 2-2-06; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, February 16, 2006, 5:30 p.m.–9 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

#### FOR FURTHER INFORMATION CONTACT:

William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

5:30 p.m. Informal Discussion  
6 p.m. Call to Order  
Introductions  
Review of Agenda  
Approval of January Minutes  
6:15 p.m. Deputy Designated Federal Officer's Comments  
6:35 p.m. Federal Coordinator's Comments  
6:40 p.m. Ex-officios' Comments  
6:50 p.m. Public Comments and Questions  
7 p.m. Task Forces/Presentations  
Site Management Plan—John Morgan, BJC  
Water Disposition/Water Quality Task Force—End State Maps  
8 p.m. Public Comments and Questions  
8:10 p.m. Break  
8:20 p.m. Administrative Issues  
Preparation for March Presentation  
Vote on Bylaws and Operating Procedures  
Budget Review

Review of Workplan  
Review Next Agenda  
8:30 p.m. Review of Action Items  
8:35 p.m. Subcommittee Report  
Executive Committee  
8:50 p.m. Final Comments  
9 p.m. Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved.

**Minutes:** The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m., on Monday thru Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on January 31, 2006.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E6-1512 Filed 2-2-06; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. NJ06-3-000]

### Basin Electric Power Cooperative; Notice of Filing

January 26, 2006.

Take notice that on January 18, 2006, Basin Electric Power Cooperative (Basin