

TA-W-58,623O; WestPoint Homes, Inc.,  
Sales and Marketing Office,  
Daleville, IN.

TA-W-58,623R; WestPoint Homes, Inc.,  
Sales and Marketing Office,  
Middletown, IN.

TA-W-58,777; JDS Uniphase, Inc.,  
Agility Communications, Leased  
Workers From Spherion, Allentown,  
PA.

TA-W-58,559; T and H Sewing Co., San  
Francisco, CA.

TA-W-58,600; Tex-Tenn Corporation,  
Gray, TN.

TA-W-58,604; Cohn Athletic Mfg. and  
Service Company, St. James, MO.

TA-W-58,793; Sirenza Microdevices,  
Inc., Broomfield, CO.

TA-W-58,808; Lexmark International,  
Inc., Supply Chain Workforce,  
Printing Solutions & Services Div.,  
Lexington, KY.

The Department as determined that  
criterion (1) of section 246 has not been  
met. Workers at the firm are 50 years of  
age or older.

None.

The Department as determined that  
criterion (2) of Section 246 has not been  
met. Workers at the firm possess skills  
that are easily transferable.

TA-W-58,834; Morgan Advanced  
Technologies, USA, Exeter, RI.

TA-W-58,697; Maxine Swim Group,  
Commerce, CA.

The Department has determined that  
criterion (3) of section 246 has not been  
met. Competition conditions within the  
workers' industry are not adverse.

None.

I hereby certify that the  
aforementioned determinations were  
issued during the month of February  
2006. Copies of these determinations are  
available for inspection in Room C-  
5311, U.S. Department of Labor, 200  
Constitution Avenue, NW., Washington,  
DC 20210 during normal business hours  
or will be mailed to persons who write  
to the above address.

Dated: March 6, 2006.

**Erica R. Cantor,**

*Director, Division of Trade Adjustment  
Assistance.*

[FR Doc. E6-4141 Filed 3-21-06; 8:45 am]

**BILLING CODE 4510-30-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of a Change in Status of an Extended Benefit (EB) Period for Louisiana

This notice announces a change in  
benefit period eligibility under the EB  
Program for Louisiana.

**Summary:** The following change has  
occurred since the publication of the  
last notice regarding the State's EB  
status:

- Louisiana's 13-week insured  
unemployment rate for the week ending  
February 4, 2006, fell below the 5.0  
percent threshold causing Louisiana's  
EB period that began October 30, 2005,  
to trigger "off" effective February 25,  
2006.

#### Information for Claimants

The duration of benefits payable in  
the EB Program, and the terms and  
conditions on which they are payable,  
are governed by the Federal-State  
Extended Unemployment Compensation  
Act of 1970, as amended, and the  
operating instructions issued to the  
states by the U.S. Department of Labor.  
In the case of a state ending an EB  
period, the State Workforce Agency will  
furnish a written notice to each  
individual who is currently filing a  
claim for EB of the forthcoming end of  
the EB period and its effect on the  
individual's rights to EB (20 CFR 615.13  
(c)(4)).

Signed at Washington, DC, on March 3,  
2006.

**Emily Stover DeRocco,**

*Assistant Secretary of Labor for Employment  
and Training.*

[FR Doc. E6-4124 Filed 3-21-06; 8:45 am]

**BILLING CODE 4510-30-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Reinstatement, With Change, of a Previously Approved Collection; Comment Request

**AGENCY:** National Credit Union  
Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit  
the following information collection to  
the Office of Management and Budget  
(OMB) for review and clearance under  
the Paperwork Reduction Act of 1995  
(Public Law 104-13, 44 U.S.C. Chapter

35). This information collection is  
published to obtain comments from the  
public.

**DATES:** Comments will be accepted until  
May 22, 2006.

**ADDRESSES:** Interested parties are  
invited to submit written comments to  
NCUA Clearance Officer:

Clearance Officer: Mr. Neil  
McNamara, National Credit Union  
Administration, 1775 Duke Street,  
Alexandria, Virginia 22314-3428, E-  
mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:**  
Requests for additional information or a  
copy of the information collection  
request, should be directed to Tracy  
Sumpter at the National Credit Union  
Administration, 1775 Duke Street,  
Alexandria, VA 22314-3428, or at (703)  
518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal  
for the following collection of  
information:

*OMB Number:* 3133-0138.

*Form Number:* N/A.

*Type of Review:* Reinstatement, with  
change, of a previously approved  
collection for which approval has  
expired.

*Title:* Community Development  
Revolving Loan Program for Credit  
Union Application for Funds.

*Description:* NCUA requests this  
information from credit unions to assess  
financial ability to repay the loans and  
to ensure that the funds are used to  
benefit the institution and the  
community it serves. The respondents  
are financial institutions that serve  
specific membership groups.

*Estimated No. of Respondents/  
Recordkeepers:* 375.

*Estimated Burden Hours Per  
Response:* 8 hours.

*Frequency of Response:* Reporting, on  
occasion.

*Estimated Total Annual Burden  
Hours:* 200 hours.

*Estimated Total Annual Cost:* \$0.

By the National Credit Union  
Administration Board on March 17, 2006.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E6-4130 Filed 3-21-06; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for  
the Humanities, NFAH.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of  
the Federal Advisory Committee Act

(Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Michael McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* April 3, 2006.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the February 6, 2006 deadline.

2. *Date:* April 7, 2006.

*Time:* 8:30 to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Libraries and Archives, submitted to the Division of Public Programs at the February 6, 2006 deadline.

3. *Date:* April 10, 2006.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public

Programs at the February 6, 2006 deadline.

4. *Date:* April 19, 2006.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education Programs at the March 1, 2006 deadline.

5. *Date:* April 20, 2006.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315

*Program:* This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education Programs at the March 1, 2006 deadline.

6. *Date:* April 21, 2006.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education Programs at the March 1, 2006 deadline.

7. *Date:* April 21, 2006.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 421.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the February 6, 2006 deadline.

8. *Date:* April 24, 2006.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education Programs at the March 1, 2006 deadline.

9. *Date:* April 24, 2006.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 421.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the February 6, 2006 deadline.

10. *Date:* April 25, 2006.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education Programs at the March 1, 2006 deadline.

11. *Date:* April 25, 2006.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for We the People,

submitted to the Office of Challenge Grants at the February 1, 2006 deadline.

12. *Date:* April 26, 2006.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education Programs at the March 1, 2006 deadline.

13. *Date:* April 27, 2006.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education Programs at the March 1, 2006 deadline.

14. *Date:* April 28, 2006.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education Programs at the March 1, 2006 deadline.

15. *Date:* April 28, 2006.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 421.

*Program:* This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the February 6, 2006 deadline.

**Michael McDonald,**

*Advisory Committee Management Officer.*

[FR Doc. E6-4093 Filed 3-21-06; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board Public Service Award Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Date and Time:* Thursday, March 23, 2006, 10 a.m.-11 a.m. est (teleconference meeting)

*Place:* National Science Foundation, Arlington, Virginia.

*Type of Meeting:* Closed.

*Contact Person:* Mrs. Susan E. Fannoney, Executive Secretary, National Science Board Office, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230. Telephone: 703-292-8096.

*Purpose of Meeting:* To provide advice and recommendations in the selection of the NSB Public Service Award recipients.