

uses. It is also the buyer's responsibility to be aware of existing or projected use of nearby properties. When conveyed out of federal ownership, the lands will be subject to any applicable reviews and approvals by the respective unit of local government for proposed future uses and any such reviews and approvals will be the responsibility of the buyer. Any land lacking access from a public road or highway will be conveyed as such and future access acquisition will be the responsibility of the buyer.

Detailed information concerning the sale, including the reservations, sale procedures and conditions, CERCLA and other environmental documents, is available for review at the BLM Elko Field Office or by calling (775) 753-0200.

#### Public Comments

The general public and interested parties may submit comments regarding the proposed sale to the Field Manager, BLM Elko Field Office. Comments must be received by the BLM no later than May 5, 2006. Any comments will be reviewed by the Nevada BLM State Director, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

BLM will not consider any anonymous comments. However, individual respondents may request anonymity. If you wish to withhold your name and address from public review or from disclosure under the Freedom of Information Act (FOIA), you must state this prominently at the beginning of your comments. A request for anonymity will be honored to the extent allowed by law. All submissions from organizations or businesses will be made available for public inspection in their entirety.

**Authority:** 43 CFR 2711.1-2(a) and (c).

**Helen M. Hankins,**  
*Elko Field Manager.*

[FR Doc. E6-4076 Filed 3-20-06; 8:45 am]

**BILLING CODE 4310-HC-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

##### Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of April 7, 2006 and October 5, 2006 meetings.

**SUMMARY:** This notice sets forth the dates of the April 7, 2006 and October

5, 2006 meetings of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meeting will be held on April 7, 2006 and October 5, 2006 from 7 p.m. to 9 p.m.

**Location:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

**Agenda:** The April 7, 2006 meeting in addition to the following consist of the nomination of Chairperson and Vice-Chairperson for the 2006 year, then at both the April 7, 2006 and October 5, 2006 meetings Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities which consists of an update on Gettysburg National Battlefield Museum Foundation and National Park Service activities related to the new Visitor Center/Museum Complex, updates on the Wills House and the Train Station; Transportation which consists of the National Park Service and the Gettysburg Borough working on the shuttle system; Update on land acquisition within the park boundary or in the historic district; and the Citizens Open Forum where the public can make comments and ask questions on any park activity.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: March 8, 2006.

**Dr. John A. Latschar,**

*Superintendent, Gettysburg NMP/Eisenhower NHS.*

[FR Doc. E6-4008 Filed 3-20-06; 8:45 am]

**BILLING CODE 4310-JT-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

##### Committee for the Preservation of The White House; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 10 a.m. on Wednesday, April 19, 2006.

**DATE:** April 19, 2006.

#### FOR FURTHER INFORMATION CONTACT:

Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242. (202) 619-6344.

**SUPPLEMENTARY INFORMATION:** It is expected that the meeting agenda will include policies, goals, and long range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and social security number, must be received by April 12, 2006. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline.

Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC, 20242.

Dated: March 8, 2006.

**Ann Bowman Smith**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. E6-4007 Filed 3-20-06; 8:45 am]

**BILLING CODE 4312-54-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

##### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 11, 2006. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC

20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 5, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**Alabama**

*Shelby County*

Helena Historic District, parts of AL 261 and Helena Rd., parts of 1st-3rd Ave., 200 blk 3rd St., Helena, 06000278

*Tallapoosa County*

Russell Family Historic District, 35,65,85 N. Central, 228, 334 Robin Hill, 101 Russwood, Alexander City, 06000279

**California**

*Solano County*

Pleasants Ranch, 8212 Pleasants Valley Rd., Vacaville, 06000280

**Colorado**

*Weld County*

Eaton, Aaron James, House, 207 Elm St., Eaton, 06000281

**Delaware**

*New Castle County*

Hickman Row, 1-117 Hickman Rd., Claymont, 06000284

Liedlich, Charles and Edith, House, 180 Welsh Tract Rd., Newark, 06000283

Wilmington Club, 1103 N. Market St., Wilmington, 06000282

**Georgia**

*Carroll County*

Mandeville Mills and Mill Village Historic District, roughly centered on Aycock, Lovvorn, and Burson Sts., Carrollton, 06000287

*Clarke County*

Gospel Pilgrim Cemetery, 530 Fourth St., Athens, 06000285

*Cobb County*

Acworth Downtown Historic District, roughly bounded by Southside Dr., Federal and Lemon Sts., and Senator Richard B. Russell Ave., Acworth, 06000286

*Whitfield County*

Dalton Commercial Historic District (Boundary Increase), roughly centered on Hamilton St., and Bounded by S. Thornton Ave., Morris and Hawthorne Sts., and RR lines, Dalton, 06000288

**Indiana**

*Allen County*

Illsley Place—West Rudisill Historic District, roughly bounded by Broadway, W. Rudisill Blvd., Beaver Ave., and the alley N of Illsley Dr., Fort Wayne, 06000310

*Henry County*

Richsquare Friends Meetinghouse and Cemetery, 5685 S. Cty Rd. East, Lewisville, 06000305

*Jennings County*

North Vernon Downtown Historic District, bounded by Sixth and Chestnut Sts., Keller St., Fourth and Main, and Jennings, North Vernon, 06000306

*Madison County*

Anderson Downtown Historic District, roughly Meridian St., from 10th to Conrail RR and first blk W of 11th and 12th Sts., Anderson, 06000307

*Marion County*

Askren, Thomas, House, 6550 E. 16th St., Indianapolis, 06000303  
Linwood Colonial Apartments, 4421 E. Washington St. and 55 and 56 S. Linwood Ave., Indianapolis, 06000308

*Putnam County*

Hazelett, Richard M., House, 911 E. Washington St., Greencastle, 06000304

*Ripley County*

Versailles School and Tyson Auditorium, (Indiana's Public Common and High Schools MPS) 100 South High St., Versailles, 06000309

**North Carolina**

*Ashe County*

Perry—Shepherd Farm, 410 Swansie Shepherd Rd., Lansing, 06000289

*Caldwell County*

Lenoir Grammar School, 506 Harper St., Lenoir, 06000290

*Duplin County*

Faison Cemetery, (Duplin County MPS) East Main St. (NC 403), Faison, 06000291

*Gaston County*

Craig Farmstead, 118 Craigland Ln., Gastonia, 06000292

*Nash County*

Red Oak Community House, E. Side, Church St., approx. 0.1 N of jct. with NC 43, Red Oak, 06000293

*Warren County*

Warren County Training School, East side of NC 1300, 0.8 N of NC 1372, Wise, 06000294

**Rhode Island**

*Providence County*

Beaman and Smith Company Mill, 20 Gordon Ave., Providence, 06000299  
Hope Webbing Company Mill, 999-1005 Main St., Pawtucket, 06000297  
Philmont Worsted Company Mill, 685 Social St., Woonsocket, 06000296  
Smithfield Exchange Bank, 599 Putnam Pike, Smithfield, 06000295

*Washington County*

North End Historic District, Canal, Dayton, Friendship, High, Pearl, Pierce, Pleasant, Pond, West, Industrial Lila, Geranium, Marriott and Turano, Westerly, 06000298

**Wisconsin**

*Price County*

Lidice Memorial, Sokol Park, Ash and Fifield Sts., Phillips, 06000301

*Rock County*

Jefferson Avenue Historic District, bounded by Oakland, Garfield and Ruger Aves. and Forest Park Blvd., Janesville, 06000300

*Trempealeau County*

Green Bay and Western Railroad Depot, 36295 Main St., Whitehall, 06000302

A request for a MOVE has been made for the following resources:

**Kansas**

*Johnson County*

Virginia School District #33, 71st St. and Clare Rd., Shawnee, 04000454

*Washington County*

Washington County Kingpost (Metal Truss Bridges in Kansas 1861-1939 MPS) SE of Barnes, Barnes vicinity, 89002184

A request for REMOVAL has been made for the following resources:

**Oregon**

*Benton County*

Corvallis High School, 836 NW 11th St., Corvallis, 03000692

*Jackson County*

Wimer Bridge (Oregon Covered Bridges TR) E. Evans Creek Rd., Wimer, 79002075

*Multnomah County*

Bethel Baptist Church, 101 S. Main St., Gresham, 82003740

[FR Doc. E6-4009 Filed 3-20-06; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR**

**Office of Surface Mining Reclamation and Enforcement**

**Notice of Proposed Information Collection**

**AGENCY:** Office of Surface Mining Reclamation and Enforcement.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Office of Surface Mining Reclamation and Enforcement (OSM) is announcing that the information collection request for 30 CFR part 783, Underground Mining Permit Applications—Minimum Requirements for Information on Environmental Resources has been forwarded to the Office of Management and Budget (OMB) for review and comment. The information collection request describes the nature of the information collection and the expected burden and cost.