

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 5th day of April 2005.

**Cathy Kazanowski,**

*Chief, Division of Management Systems,  
Bureau of Labor Statistics.*

[FR Doc. 05-7158 Filed 4-8-05; 8:45 am]

**BILLING CODE 4510-24-P**

## LEGAL SERVICES CORPORATION

### Notice of Availability of Calendar Year 2006 Competitive Grant Funds

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for Proposals for the Provision of Civil Legal Services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient, and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms, and conditions of their availability for calendar year 2006 have not been determined.

**DATES:** See Supplementary Information section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007-3522.

**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at <http://www.ain.lsc.gov>.

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available April 22, 2005. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process.

Applicants must file the NIC by May 23, 2005, 5 p.m. ET. The due date for filing grant proposals is June 17, 2005, 5 p.m. ET.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from <http://www.ain.lsc.gov> April 22, 2005. LSC will not fax the RFP to interested parties.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available from Appendix A of the RFP. Interested parties are asked to visit <http://www.ain.lsc.gov> regularly for updates on the LSC competitive grants process.

State	Service area
Alaska .....	AK-1, NAK-1
American Samoa.	AS-1
California .....	CA-12, CA-14
Connecticut ....	CT-12, NCT-1
Delaware .....	DE-1, MDE
District of Columbia.	DC-1
Guam .....	GU-1
Hawaii .....	HI-1, MHI, NHI-1
Idaho .....	ID-1, MID, NID-1
Iowa .....	IA-3, MIA
Kansas .....	KS-1, MKS
Maine .....	ME-1, MMX-1, NME-1
Maryland .....	MD-1, MMD
Micronesia .....	MP-1
Nebraska .....	NE-4, MNE, NNE-1
Nevada .....	NV-1, MNV, NNV-1
New Hampshire.	NH-1
New Jersey ....	NJ-8, NJ-12, NJ-15, NJ-16, NJ-17, NJ-18, MNJ
Oregon .....	OR-6, MOR, NOR-1
Pennsylvania ..	PA-25
Rhode Island ..	RI-1
Utah .....	UT-1, MUT, NUT-1
Vermont .....	VT-1
Virgin Islands	VI-1
Virginia .....	VA-15, VA-16
Washington ....	WA-1, MWA, NWA-1
Wisconsin .....	WI-2, NWI-1

Dated: April 5, 2005.

**Michael A. Genz,**

*Director, Office of Program Performance,  
Legal Services Corporation.*

[FR Doc. 05-7107 Filed 4-8-05; 8:45 am]

**BILLING CODE 7050-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Notice of Meeting

**TIME AND DATE:** 10 a.m., Thursday, April 14, 2005.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Quarterly Insurance Fund Report.
2. Proposed Rule: Part 723 of NCUA's Rules and Regulations, Member Business Loans.
3. Final Rule and Guidance: Part 748 of NCUA's Rules and Regulations, Security Program and Appendix B, Guidance on Response Programs.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, April 14, 2005.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. One (1) Personnel Matter. Closed pursuant to exemptions (2) and (6).

#### FOR FURTHER INFORMATION CONTACT:

Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 05-7354 Filed 4-7-05; 3:19 pm]

**BILLING CODE 7535-01-M**

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request clearance of this collection. In accordance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare for submission requesting OMB clearance of this collection for no longer than 3 years.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of

the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology, and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be received by June 10, 2005, to be assured of consideration. Comments received after that date would be considered to the extent practicable.

**ADDRESSES:** Written comments regarding the information collection and requests for copies of the proposed information collection request should be addressed to Suzanne Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Blvd., Rm. 295, Arlington, VA 22230, or by e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov).

**FOR FURTHER INFORMATION CONTACT:** Suzanne Plimpton on (703) 292-7556 or send e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov).

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., eastern time, Monday through Friday.

#### **SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Monitoring for the National Science Foundation's Math and Science Partnership (MSP) Program.  
*OMB Control No.:* 3145-0199.

*Expiration Date of Approval:*  
September 30, 2005.

#### **1. Abstract**

This document has been prepared to support the clearance of data collection instruments to be used in the evaluation of the Math and Science Partnership (MSP) program. The goals for the program are to (1) ensure that all K-12 students have access to, are prepared for, and are encouraged to participate and succeed in challenging curricula and advanced mathematics and science courses; (2) enhance the quality, quantity, and diversity of the K-12 mathematics and science teacher workforce; and (3) develop evidence-based outcomes that contribute to our understanding of how students effectively learn mathematics and science. The motivational force for realizing these goals is the formation of partnerships between institutions of higher education (IHEs) and K-12 school districts. The role of IHE content faculty is the cornerstone of this intervention. In fact, it is the rigorous involvement of science, mathematics,

and engineering faculty—and the expectation that both IHEs and K-12 school systems will be transformed—that distinguishes MSP from other education reform efforts.

The components of the overall MSP portfolio include active projects whose initial awards were made prior MSP competitions: (1) Comprehensive Partnerships that implement change in mathematics and/or science educational practices in both higher education institutions and in schools and school districts, resulting in improved student achievement across the K-12 continuum; (2) Targeted Partnerships that focus on improved K-12 student achievement in a narrower grade range or disciplinary focus within mathematics or science; (3) Institute Partnerships: Teacher Institutes for the 21st Century that focus on the development of mathematics and science teachers as school—and district-based intellectual leaders and master teachers; and (4) Research, Evaluation and Technical Assistance (RETA) projects that build and enhance large-scale research and evaluation capacity for all MSP awardees and provide them with tools and assistance in the implementation and evaluation of their work.

The MSP monitoring information system, comprised of six web-based surveys, collects a common core of data about each component of MSP. The Web application for MSP has been developed with a modular design that incorporates templates and self-contained code modules for rapid development and ease of modification. A downloadable version will also be available for respondents who prefer a paper version that they can mail or fax to the external contractor. Information from the system will be used to document the Partnerships' annual progress toward meeting the Key Features of MSP projects, *i.e.*, developing partnerships between IHEs and local school districts, increasing teacher quality, quantity, and diversity, providing challenging courses and curricula, utilizing evidence-based design and outcome measures, and implementing institutional change and sustainability.

#### **2. Expected Respondents**

The expected respondents are principle investigators of all partnership and RETA projects; STEM and education faculty members and administrators who participated in MSP; school districts and IHEs that are partners in an MSP project; and teachers participating in Institute Partnerships.

#### **3. Burden on the Public**

During the first year of data collection, Cohort 1 projects were asked to report two years of project data for the 2002-03 and 2003-04 school years. Cohort 2 projects were asked to report one year of data for the 2003-04 School Year. The total elements for this first year collection were estimated to be 43,825 burden hours for a maximum of 2,384 participants, assuming a 100% response rate. The average annual reporting burden was estimated to be approximately 18 hours per respondent. In subsequent data collection cycles (2004-05) the burden for these existing surveys will decline substantially since each project will be familiar with the items and will only report for that current year. The surveys have already been shared with Cohort 3 projects in order to familiarize them with the system. The burden on the public is negligible because the study is limited to project participants that have received funding from the MSP Program.

Dated: April 6, 2005.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 05-7176 Filed 4-8-05; 8:45 am]

**BILLING CODE 7555-01-M**

#### **NATIONAL SCIENCE FOUNDATION**

##### **Notice of the Availability of an Environmental Assessment**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of availability of a draft Environmental Assessment for proposed activities in the Arctic Ocean.

**SUMMARY:** The National Science Foundation gives notice of the availability of a draft Environmental Assessment for proposed activities in the Arctic Ocean.

The Office of Polar Programs (OPP) has prepared an Environmental Assessment of a marine geophysical survey by the Coast Guard cutter Healy across the Arctic Ocean, August-September 2005. Given the United States Arctic Program's mission to support polar research, the proposed action is expected to result in substantial benefits to science. The draft Environmental Assessment is available for public review for a 30-day period.

**DATES:** Comments must be submitted on or before May 11, 2005.

**ADDRESSES:** Copies of the draft Environmental Assessment are available upon request from: Dr. Polly A. Penhale, National Science Foundation, Office of