

Dated: October 30, 2003.

**Abigail Miller,**

*Deputy Associate Director, Natural Resource Stewardship and Science.*

[FR Doc. 04-137 Filed 1-5-04; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Acadia National Park, Bar Harbor, Maine; Acadia National Park Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, February 2, 2004.

The Commission was established pursuant to Public Law 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at park Headquarters, McFarland Hill, Bar Harbor, Maine, at 1 p.m. to consider the following agenda:

1. Review and approval of minutes from the meeting held September 8, 2003
2. Committee reports:
  - Land Conservation
  - Park Use
  - Science
3. Old business
4. Superintendent's report
5. Public comments
6. Proposed agenda for next Commission meeting, June 7, 2004

The meeting is open to the public. Interested persons may make oral/ written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, PO Box 177, Bar Harbor, Maine 04609, tel: (207) 288-3338.

Dated: November 25, 2003.

**Sheridan Steele,**

*Superintendent, Acadia National Park.*

[FR Doc. 04-138 Filed 1-5-04; 8:45 am]

BILLING CODE 4310-2N-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission; Two Hundred Forty-Fifth; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on January 26, 2004.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. at Headquarters, Marconi Station, Wellfleet, MA for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of minutes of previous meeting (November 24, 2003)
3. Reports of Officers
4. Reports of Subcommittees
5. Superintendent's Report
  - Zoning Update
  - Transportation
  - Hunting Program
  - Highlands Center
  - Eastham Town Beach
  - Prescribed Burns
  - Cape Corps
  - News from Washington
6. Old Business
7. New Business
  - Commercial Certificates of Suspension of Condemnation
8. Date and agenda for next meeting
9. Public comment and
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/ written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: December 8, 2003.

**Maria Burks,**

*Superintendent.*

[FR Doc. 04-135 Filed 1-5-04; 8:45 am]

BILLING CODE 4310-WV-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 13, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 21, 2004.

**Patrick W. Andrus,**

*Acting, Keeper of the National Register of Historic Places.*

### ARIZONA

#### **Yavapai County**

West Prescott Historic District (Boundary Increase II), 617-621 Glenwood Ave., 330,334,340,344 and 348 Moreland Circle, Prescott, 03001449

### ARKANSAS

#### **Boone County**

Barham, Elliott and Anna, House, 4085 West St., Zinc, 03001453

#### **Bradley County**

Mt. Olive Rosenwald School, Bradley Rd. 45, Mt. Olive, 03001454  
Warren Post Office, 236 S. Main St. (US 63B), Warren, 03001460

#### **Clark County**

Arkansas 51, Old, Curtis to Gum Springs, (Arkansas Highway History and Architecture MPS) W of U.S. 67, starting approx. 0.5 mi. S of jct. of U.S. 67 and Curtis Cemetery Rd., and ending at the AR 26 and U.S. 67, Curtis, 03001457  
Biscoe, Nannie Gresham, House, 227 Cherry St., Arkadelphia, 03001450  
Rosedale Plantation Barn, 879 Old Military Rd., Arkadelphia, 03001451

#### **Dallas County**

Dallas County Training School High School Building, 934 Center St., Fordyce, 03001455

**Lonoke County**

St. Louis Southwest Railway (Cotton Belt Route) Depot, (Historic Railroad Depots of Arkansas MPS) Main St. (AR 31), Coy, 03001459

**Miller County**

Texarkana, Arkansas, Municipal Building, Walnut and third Sts., Texarkana, 03001456

US 67, Old, Mandeville, (Arkansas Highway History and Architecture MPS) AR 296, Miller Cty Rd. 138 and SE of current U.S. 67, Mandeville, 03001458

**Randolph County**

Cedar Grove School #81, (Public Schools in the Ozarks MPS) Brockett Community, approx. 5 mi. N of Pocahontas, AR 115, Pocahontas, 03001452

**Searcy County**

Sharp House, 15 North West Ave., Fayetteville, 03001461

**ILLINOIS****Du Page County**

Robinwood, 208 Arlington, Elmhurst, 03001463

**Lake County**

Jewel Tea Company, Ince, 511 Lake Zurich Rd., Barrington, 03001462

**Sangamon County**

Bolivia Road Bridge, Axross the North Fork of the Sangamon R., Bolivia, 03001464

**KANSAS****Cloud County**

Union Pacific Railroad Depot, (Railroad Resources of Kansas MPS) 300 Washington St., Concordia, 03001465

**Douglas County**

Vinland Fair Association Fairgrounds Exhibit Building, 1736 N. 700 Rd., Baldwin, 03001466

**Marion County**

Amelia Park Bridge, 0.5 mi. W of U.S. 77 on Cty Rd. 260th. Approx 1 mi. NE of Antelope, Antelope, 03001467

**Osage County**

Karnes Stone Barn, 4204 E. 129th St., Carbondale, 03001468

**MASSACHUSETTS****Plymouth County**

Hull Shore Drive, Nantasket Avenue, Metropolitan Park System of Greater Boston MPS, (Metropolitan Park System of Greater Boston MPS) Hull Shore Dr., Nantasket Ave., Hull, 03001470

**Suffolk County**

Winthrop Parkway, Metropolitan Parkway System of Greater Boston, (Metropolitan Park System of Greater Boston MPS) Winthrop Parkway, Revere, 03001471  
Winthrop Shore Dr., Metropolitan Park System of Greater Boston, (Metropolitan Park System of Greater Boston MPS) Winthrop Shore Dr., Winthrop, 03001469

**MISSOURI****Boone County**

Ballenger Building, (Downtown Columbia, Missouri MPS)  
27–29 South Ninth St., Columbia, 03001474  
North Ninth Street Historic District, (Downtown Columbia, Missouri MPS)  
5–36 North Ninth St., Columbia, 03001473

**OREGON****Clackamas County**

Reid's, Wilbur and Evelyn, Alderbrook Lodge, 16863 W. Rolling Riffle Ln., Boring, 03001477

**Jackson County**

Mountain House, 1148 Old Highway 99 South, Ashland, 03001479

**Josephine County**

Schmidt, Claus and Hannchen, House, 508 SW 5th, Grants Pass, 03001478

**Marion County**

Champoeg Cemetery, Champoeg Cemetery Rd., Aurora, 03001475

**Multnomah County**

Portland Buddhist Church, 312 NW Tenth Ave., Portland, 03001476

**Umatilla County**

Columbia College, 722 S. Main St., Milton-Freewater, 03001481

**UTAH****Davis County**

Porter, Nathan T. and Anna, House, (Centerville MRA) 224 South 210 West, Centerville, 03001482

**Salt Lake County**

Riverton Historic District, Roughly 12300 S. Redwood Rd. to 12600 S. Redwood Rd., Riverton, 03001484

**Summit County**

Weeter, John C., House, (Mining Boom Era Houses TR) 843 Norfolk, Park City, 03001480

**Utah County**

Stewart—Hills House, (Orem, Utah MPS) 275 East 2000 South, Orem, 03001483

**VIRGINIA****Portsmouth Independent City**

Downtown Portsmouth Historic District, Roughly bounded by I–264, Middle St., Primrose St. and Queen St., Portsmouth (Independent City), 03001485

**WISCONSIN****Milwaukee County**

East Village Historic District, Generally bounded by North Humboldt, East Brady, North Warren and Milwaukee R, Milwaukee, 03001486

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**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

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**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**COLORADO****Alamosa County**

Medano Ranch Headquarters, 2.6 mi. N of 6N Ln., Mosca, 03001543  
Trujillo Homestead, Unnamed two-track road, 9.3 mi. NE of MOSca, MOSca, 03001544

**MICHIGAN****Alger County**

Pickle Barrel House, NE corner Lake Ave. and Randolph St., Burt Township, 03001548

**Chippewa County**

Kinross Township Hall and School, 7305 W. Kinross Rd., Kinross Township, 03001549

**Lenawee County**

Saint Michael and All Angels' Episcopal Church and Cambridge Township Cemetery, 11646 Old Monroe Pike, Cambridge Township, 03001550

**Wayne County**

Lincoln Park Post Office, 1335 Southfield Rd., Lincoln Park, 03001551

**NEW MEXICO**

Hidalgo County Lordsburg—Hidalgo County Library, (New Deal in New Mexico MPS) 208 E. Third St., Lordsburg, 03001547

**Sierra County**

Tingley, Carrie, Hospital Historic District, (New Deal in New Mexico MPS) 992 Broadway, Truth or Consequences, 03001546