

confidential version and a non-confidential summary.

**James C. Leonard III,**  
Chairman, Committee for the Implementation  
of Textile Agreements.  
[FR Doc. 04-2069 Filed 1-28-04; 3:11 pm]  
BILLING CODE 3510-DR-S

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m., Wednesday,  
February 4, 2004.

**PLACE:** 1155 21st Street, NW.,  
Washington, DC, Room 1012 Room.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
Commission will hold a public meeting  
to consider the application of the U.S.  
Futures Exchange, LLC, for contact  
market designation.

**FOR FURTHER INFORMATION CONTACT:** Jean  
A. Webb, 202-418-5100 or <http://www.cftc.gov>.

**Catherine D. Dixon,**  
Assistant Secretary of the Commission.  
[FR Doc. 04-2012 Filed 1-28-04; 8:58 am]  
BILLING CODE 6351-01-M

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Proposed Collection; Comment Request

**AGENCY:** Office of Admissions,  
Headquarters United States Air Force  
Academy Department of the Air Force,  
Department of Defense.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) the Paperwork Reduction Act of 1995, the Office of the Secretary of Defense announces the proposed reinstatement of a public collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments by March 30, 2004.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Office of Admissions, 2304 Cadet Drive, Suite 236, USAF Academy, CO 80840. Point of Contact is Ms. Shawn Hordemann, telephone 719-333-7291.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposed and associated collection instruments, please write to the above address.

*Title, Associated Form, and OMB Number:* United States Air Force Academy School Officials's Evaluation of Candidate, United States Air Force Academy Form 145 (Proposed), OMB Number (New, OMB number needs to be assigned).

*Needs and Uses:* The information collection requirement is necessary to obtain data on candidate's background and aptitude in determining eligibility and selection to the Air Force Academy.

*Affected Public:* Individuals or Households.

*Annual Burden Hours:* 4100.

*Number of Respondents:* 4100.

*Responses Per Respondent:* 1.

*Average Burden For Respondent:* 60 Minutes.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

#### Summary of Information Collection

The information collected on this form is required by 10 U.S.C. 9346. The respondents are students who are applying for admission to the United States Air Force Academy. Each student's background and aptitude is reviewed to determine eligibility. If the information on this form is not collected, the individual cannot be considered for admittance to the Air Force Academy.

**Pamela Fitzgerald,**  
Air Force Federal Register Liaison Officer.  
[FR Doc. 04-1982 Filed 1-29-04; 8:45 am]  
BILLING CODE 5001-05-P

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Air Force Academy Board of Visitors Meeting

Pursuant to Section 9355, Title 10, United States Code, the Air Force Academy Board of Visitors will meet at the Rayburn House Office Building, Washington, DC, 3 February 2004. The purpose of the meeting is to consider

morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, academic methods, and other matters relating to the Academy.

A portion of the meeting will be open to the public while other portions will be closed to the public to discuss matters listed in Paragraphs (2), (6), and Subparagraph (9)(B) of Subsection (c) of Section 552b, Title 5, United States Code. The determination to close certain sessions is based on the consideration that portions of the briefings and discussion will relate solely to the internal personnel rules and practices of the Board of Visitors or the Academy; involve information of a personal nature, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; or involve discussions of information the premature disclosure of which would be likely to frustrate implementation of future agency action. Meeting sessions will be held in Room 2212 of the Rayburn Building.

For further information, contact Lieutenant Colonel Tom Joyce, Military Assistant, Office of the Deputy Assistant Secretary of the Air Force (Force Management and Personnel), SAF/ MRM, 1660 Air Force Pentagon, Washington, DC, 20330-1660, (703) 693-9765.

**Pamela D. Fitzgerald,**  
Air Force Federal Register Liaison Officer.  
[FR Doc. 04-1986 Filed 1-29-04; 8:45 am]  
BILLING CODE 5001-05-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Public Hearings for the Draft Environmental Impact Statement for Purchase of Land for a Naval Special Operations Forces Training Range, Hancock County, MS

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice.

**SUMMARY:** Pursuant to Section (102)(2) of the National Environmental Policy Act of 1969, and the regulations implemented by the Council on Environmental Quality (40 CFR Parts 1500-1508), the Department of the Navy (Navy) has prepared and filed with the U.S. Environmental Protection Agency (EPA) a Draft Environmental Impact Statement (DEIS) on January 30, 2004, to evaluate the potential environmental consequences of purchasing 5,200 acres inside the northwestern acoustic buffer zone at the National Aeronautical and Space Administration's John C. Stennis Space Center (Stennis Space Center) in

Hancock County, MS. The acquired acreage would be used as a Naval Special Operations Forces Training Range where exercises using Short Range Training Ammunition (SRTA) could be conducted. The Navy will conduct two public hearings to receive oral and written comments on the DEIS. Federal, state, and local agencies and interested individuals are invited to be present or represented at the public hearings. Navy representatives will be available to clarify information related to the DEIS. This notice announces the dates and locations of the public hearings for this DEIS.

**DATES AND ADDRESSES:** Two public hearings will be held. The first public hearing will be on Tuesday, February 17, 2004, from 7 p.m. to 9 p.m. at Hancock County Court House, 150 Main St, Bay St. Louis, MS. The second hearing will be on Wednesday, February 18, 2004, from 7 p.m. to 9 p.m. at Slidell City Auditorium, 2055 2ND St, Slidell, LA.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard Davis, Southern Div., Naval Facilities Engineering Command, P.O. Box 190010, North Charleston, SC 29419-9010. Telephone (843) 820-5589, facsimile (843) 820-7472, or E-mail: [richard.a.davis1@navy.mil](mailto:richard.a.davis1@navy.mil).

**SUPPLEMENTARY INFORMATION:** A Notice of Intent to prepare this DEIS was published in the **Federal Register**, 68 FR 9998, March 3, 2003. Public scoping meetings were held on March 18, 2003, at the Hancock High School, Kiln, MS and on March 20, 2003, at the Slidell City Auditorium, Slidell, LA.

The proposed action is to purchase 5,200 acres of real estate to establish a riverine and jungle training range for Naval Special Operations Forces where short range training ammunition (SRTA) up to .50 caliber can be conducted. SRTA is a plastic, non-lead, non-explosive projectile with a limited flight profile.

Naval Special Operations Forces would conduct water-to-land SRTA fire training from the East Pearl River into the range and land-to-land SRTA fire would be conducted wholly inside the range perimeter. The following training activities would also occur within the range perimeter: land patrolling and reconnaissance by foot and passenger vehicles; equipment testing and evaluation; immediate action drills; communications drills; use of maritime unmanned aerial vehicles, unmanned riverine observation craft, and High Mobility Multi-purpose Wheeled Vehicles; and insertions and extractions via helicopter. The establishment of an interior range perimeter safety buffer

and "no-fire" sectors along the East Pearl and Mikes Rivers would preclude impacts on adjacent land and water areas outside the range.

Alternatives considered in the DEIS include various sites in the vicinity of the Stennis Space Center. The preferred locational alternative is Alternative Range Location 3—Establishment of training areas along reaches of the East Pearl River and Mikes River. In addition, the DEIS evaluates three training alternatives that address the type and tempo of activities to be conducted on the range. Implementation of the proposed action is not expected to result in any significant short or long term impacts on physical, biological, or socioeconomic resources.

The DEIS has been distributed to various Federal, state, and local agencies, elected officials, and interested parties, and is available for public review at the following libraries: Hancock Public Library, Bay St. Louis Branch, 312 Hwy 90, Bay St. Louis, MS; and St. Tammany Parish Library, Slidell Branch, 555 Robert Blvd, Slidell, LA.

Oral statements presented at the public hearing will be heard and transcribed by a stenographer; however, to ensure the accuracy of the record, all statements should be submitted in writing. All statements, both oral and written, will become part of the public record on the DEIS and will be responded to in the Final Environmental Impact Statement (FEIS). Equal weight will be given to both oral and written statements.

In the interest of available time and to ensure that all who wish to give an oral statement have the opportunity to do so, each speaker's comments will be limited to three (3) minutes. If a longer statement is to be presented, it should be summarized at the public hearing and the full text submitted in writing either at the hearing or faxed or mailed to: SBT-22 Range EIS, c/o Commanding Officer, Southern Division, Naval Facilities Engineering Command, P.O. Box 190010, North Charleston, SC 29419-9010, Attn: Code ES12/RD (Richard A. Davis), telephone (843) 820-5589 or facsimile (843) 820-7472. All written comments postmarked by March 15, 2004, will become part of the official public record and will be responded to in the FEIS.

Dated: January 27, 2004.

**J. T. Baltimore,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 04-1951 Filed 1-29-04; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The CNO Executive Panel is to report the recommendations of the Naval Special Warfare Study Group to the Chief of Naval Operations. This meeting will consist of discussions relating to Naval Special Warfare and its integration with conventional forces.

**DATES:** The meeting will be held on Monday, February 9, 2004, from 1 p.m. to 1:30 p.m.

**ADDRESSES:** The meeting will be held at the CNO's office, Room 4E540, 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:**

Lieutenant Commander Christopher Corgnati, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311, (703) 681-4909.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constitute classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: January 27, 2004.

**J.T. Baltimore,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 04-2048 Filed 1-29-04; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. IC04-580-000, FERC Form 580]

#### Commission Information Collection Activities, Proposed Collection; Comment Request Extension

January 22, 2004.

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice.