

National Heart, Lung, and Blood Institute, Division of Intramural Research, Building 10, Room 8C103, MSC 1754, Bethesda, MD 20892, (301) 496-1518.

Information is also available on the Institute's/Center's Home page: <http://www.nhlbi.nih.gov/meetings/index.htm>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: April 13, 2004.

**Laverne Y. Stringfield,**  
Director, Office of Federal Advisory  
Committee Policy.

[FR Doc. 04-8836 Filed 4-19-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Nursing Research; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Advisory Council for Nursing Research.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council for Nursing Research.

*Date:* May 19-20, 2004.

*Open:* May 19, 2004, 1 p.m. to 5 p.m.

*Agenda:* For discussion of program policies and issues.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Bethesda, MD 20892.

*Closed:* May 20, 2004, 9 a.m. to Adjournment.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Bethesda, MD 20892.

*Contact Person:* Claudette Varricchio, Assistant Director, National Institute of Nursing Research, National Institutes of Health, 6701 Democracy Blvd., Room 710, Bethesda, MD 20892.

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives or organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and if accepted by the committee, presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding their statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: [www.nih.gov/ninr/a\\_advisory.html](http://www.nih.gov/ninr/a_advisory.html), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.361, Nursing Research, National Institutes of Health, HHS)

Dated: April 13, 2004.

**LaVerne Y. Stringfield,**  
Director, Office of Federal Advisory  
Committee Policy.

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice

is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel, International Studies of AIDS-Associated Co-Infections (ISAAC).

*Date:* May 9-10, 2004.

*Time:* 6 p.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Downtown, 1158 14th Street, NW., Washington, DC 20005.

*Contact Person:* Anna Ramsey-Ewing, PhD, Scientific Review Administrator, Scientific Review Program, Division of Extramural Activities, NIAID, NIH, Room 217, 6700-B Rockledge Drive, MSC 7616, Bethesda, MD 20892-7616, (301) 496-2550, [ar15o@nih.gov](mailto:ar15o@nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.355, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: April 13, 2004.

**LaVerne Y. Stringfield,**  
Director, Office of Federal Advisory  
Committee Policy.  
[FR Doc. 04-8839 Filed 4-19-04; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2004-17515]

#### Towing Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** Two Working Groups of the Towing Safety Advisory Committee (TSAC) will meet to discuss issues relating to towing vessel safety. The Regulatory Review Working Group will discuss travel time for towing vessel officers. The Maritime Security Working Group will discuss implementation of security plan regulations and development of timely feedback to the Coast Guard on port, vessel and facility security plan requirements. The meetings will be open to the public.

**DATES:** The Regulatory Review Working Group will meet on Tuesday, April 27,

2004, from 1 p.m. to 5 p.m. The Maritime Security Working Group will meet on Wednesday, April 28, 2004 from 8 a.m. to 12 noon. The meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before April 26, 2004. Requests to have a copy of your material distributed to each member of the Working Group should reach the Coast Guard on or before April 23, 2004.

**ADDRESSES:** The Working Group will meet in room 725 of the National Pollution Funds Center, 4200 Wilson Boulevard, Arlington, VA 22203-1804, Phone: 202-493-6700. Send written material and requests to make oral presentations to Mr. Gerald Miente, Commandant (G-MSO-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice and related documents are available on the Internet at <http://dms.dot.gov> under the docket number USCG-2004-17515.

**FOR FURTHER INFORMATION CONTACT:** Mr. Miente, Assistant Executive Director of TSAC, telephone (202) 267-0214, fax (202) 267-4570, or e-mail [gmiente@comdt.uscg.mil](mailto:gmiente@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770, as amended).

### Discussion

The Regulatory Review Working Group's subject of travel time relates to problem of Towing Vessel Masters and Pilots having to drive or ride long distances to their vessels, then being required to get underway soon after arrival. In many instances, this travel time could be up to 4 to 10 hours or more, and the officer is then faced with a watch of at least 6 hours. Some consider this practice as work without sufficient rest.

The Maritime Security Working Group's subject of security plans involves studying the development, approval process, and implementation history of the newly required plans. They will attempt to identify any problems or deficiencies in the processes, develop methods of notifying the Coast Guard of their existence, and ascertain any best practices that have come to light.

### Procedural

The meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations

during the meeting. If you would like to make an oral presentation at the meeting, please notify the Assistant Executive Director no later than April 26, 2004. Written material for distribution at the meeting should reach the Coast Guard no later than April 23, 2004.

### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Assistant Executive Director as soon as possible.

Dated: April 8, 2004.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security & Environmental Protection.*

[FR Doc. 04-8868 Filed 4-19-04; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4907-N-11]

### Notice of Proposed Information Collection: Comment Request; Use of Materials Bulletins Used in the HUD Building Products Standards and Certification Program

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 21, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Cocke, Deputy Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a

toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Use of Materials Bulletins Used in the HUD Building Products Standards and Certification Program.

*OMB Control Number, if applicable:* 2502-0526.

*Description of the need for the information and proposed use:* This proposed rule would adopt a number of Use of Material Bulletins (UM's) and references related to national voluntary consensus standards in accordance with OMB Circular 119A. This includes supplements to the HUD Building Product Standards and Certification Program.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of burden hours needed to prepare the information collection is 200; the number of respondents is 10, generating approximately 10 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response 20 hours.

*Status of the proposed information collection:* Extension of a previously approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., chapter 35, as amended.