

agency forms to determine lender and loan applicant eligibility for farm loan guarantees, and to ensure that the lender protects the government's financial interests. If the information were not collected, the agency would be unable to meet the congressionally mandated mission of the guaranteed loan program.

Description of Respondents:

Individuals or households; Farms Business or other for-profit; Federal Government.

Number of Respondents: 16,500.

Frequency of Responses: Reporting: Other (when applying for loans).

Total Burden Hours: 201,240.

Rural Utilities Service

Title: Broadband Pilot Grant Program.

OMB Control Number: 0572-0127.

Summary of Collection: The Rural Utilities Service has the responsibility to deploy broadband service in unserved rural areas and to provide broadband grants for purposes of delivering broadband services to rural areas. Congress has appropriated funds in FY03 and FY04 to continue this program that will promote economic development and provide enhanced educational and health care opportunities.

Need and Use of the Information:

RUS will provide financial assistance in the form of grants to eligible entities to provide broadband transmission service in rural communities where such service does not currently exist. RUS will use the information to determine that funds needed to complete the project are adequate based on the amount requested.

Description of Respondents: Business or other for-profit; not-for-profit institutions; State, Local or Tribal Government.

Number of Respondents: 300.

Frequency of Responses: Reporting: On occasion.

Total Burden Hours: 48,010.

Animal and Plant Health Inspection Service

Title: Importation of Mangoes from the Philippines.

OMB Control Number: 0579-0172.

Summary of Collection: The United States Department of Agriculture is responsible for preventing plant pests and noxious weeds from entering the United States. Under the Plant Protection Act (7 U.S.C. 7711-7714), the Secretary of widely distributed throughout the United States. The regulations in "Subpart-Fruit and Vegetables" (7 CFR 319.56 through 319.56-8) allow the importation of mangoes from Guimaras Island in the Republic of the Philippines into the

United States under certain conditions. The regulations require the use of box marking to indicate the origin of the fruit, phytosanitary certificate to confirmed that the fruit has been grown and treated in accordance with the regulations and a trust fund agreement between the Republic of the Philippines Department of Agriculture and the U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS) to cover the Agency's participation in the treatment and inspection activities in the Philippines that are required for the importation of mangoes.

Need and Use of the Information:

APHIS will collect information to verify that the commodity was treated adequately with heat to eliminate the pest risk and to verify that the temperature remained at the appropriate level for the entire treatment period, thereby destroying any fruit flies present in the commodity.

Description of Respondents: Business or other for-profit.

Number of Respondents: 20.

Frequency of Responses: Reporting: On occasion.

Total Burden Hours: 40.

Sondra Blakey,

Departmental Information Collection Clearance Officer.

[FR Doc. 04-6788 Filed 3-25-04; 8:45 am]

BILLING CODE 3410-01-M

DEPARTMENT OF AGRICULTURE

Forest Service

Additional 68.59 Acres Added to Ouachita Purchase Unit, Arkansas

AGENCY: Forest Service, USDA.

ACTION: Notice.

SUMMARY: The Secretary of Agriculture has added 68.59 acres in Garland County Arkansas to the Ouachita Purchase Unit, Arkansas. A copy of the document, which includes the legal description of the lands added to the purchase unit, appears at the end of this notice.

DATES: The addition of these lands to the existing Ouachita Purchase Unit was effective February 6, 2004.

ADDRESSES: A copy of the map depicting the lands added to the Ouachita Purchase Unit is on file and available for public inspection in the Office of the Director, Lands Staff, 4th Floor—Sidney R. Yates Federal Building, Forest Service, USDA, 201 14th Street, SW., Washington, DC 20250, between the hours of 8:30 a.m. and 4:30 p.m. on business days. Those wishing to inspect the maps are encouraged to call ahead

to (202) 205-1248 to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT:

Gregory Smith, Acting Director, Lands Staff, Forest Service, USDA, 201 14th Street, SW., Washington DC 20250 telephone: (202) 205-1248.

SUPPLEMENTARY INFORMATION: Pursuant to the Secretary of Agriculture's authority under Section 17, Pub. L. 94-588 (90 Stat. 2949), 68.59 acres were added to the Ouachita Purchase Unit, Arkansas.

Dated: March 8, 2004.

Gloria Manning,

Associate Deputy Chief, National Forest System.

Proposed Addition to the Ouachita Purchase Unit

The following described lands lying adjacent or proximate to the Ouachita National Forest are determined to be suitable for the protection of the watersheds of navigable streams and for other purposes in accordance with section 6 of Weeks Act of 1911 (16 U.S.C. 515). Therefore, in furtherance of the authority of the Secretary of Agriculture pursuant to the Weeks Act of 1911, as amended, including Section 17 of the National Forest Management Act of 1976 (Pub. L. 94-588; 90 Stat. 2961), these lands are hereby added to the Ouachita Purchase Unit.

Garland County, Arkansas, Fifth Principal Meridian Township 1 North, Range 19 West Section 30

NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of Arkansas State Highway #7 and west of Weyerhaeuser Road # 20020, as surveyed by Roy H. Black, RLS #690, recorded in Book T, Page 17 of the survey plat records of Garland County, Arkansas, on March 5, 2003; AND SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of Arkansas State Highway #7 LESS AND EXCEPT a 1.48 acre tract of land described as follows: Beginning at a capped $\frac{3}{4}$ " rebar at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, run South 0°16'31" East 938.47 feet along the East line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to a capped $\frac{3}{4}$ " rebar 20.00 feet West of the center of a paved drive; Thence Northerly along a line 20.00 feet West of the center of said paved drive the following courses and distances:

North 24°04'18" West 201.06 feet;

North 25°04'26" West 112.44 feet;

North 20°13'32" West 44.31 feet;

North 6°48'35" West 43.15 feet;

North 9°48'00" East 47.67 feet;

and North 31°34'03" East 111.69 feet to a capped $\frac{3}{4}$ " rebar;

Thence leaving said paved drive North 10°29'39" East 433.73 feet to the Point of Beginning, as surveyed by Roy H. Black, RLS #690, recorded in Book T, Page 17 of the survey plat records of Garland County, Arkansas on March 5, 2003.

West 273.33 yards of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as surveyed by Roy H. Black, RLS #690, recorded in Book T, Page 17 of the survey plat records of Garland County, Arkansas on March 5, 2003, LESS AND EXCEPT a 2.94

acre tract of land described in Book 736, Page 587 of the deed records of Garland County, Arkansas and LESS AND EXCEPT a 2.07 acre tract of land described in Book 1534, Page 283 of the deed records of Garland County, Arkansas. containing 68.59 acres, more or less;

Executed in Washington, DC this 6th day of February, 2004.

David P. Tenny for Mark Rey,
Under Secretary, Natural Resources and Environment.

[FR Doc. 04-6071 Filed 3-25-04; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE

Forest Service

Flathead County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Flathead County Resource Advisory Committee will meet in Kalispell, Montana April 14th and April 27th. The purpose of these meetings is to discuss future RAC projects and the filling of the Chairperson and vacant member/alternate positions.

DATES: The meeting will be held from 4 p.m. to 6 p.m.

ADDRESSES: The meetings will be held at the Flathead County Commissioner's Office, Commissioner's Conference Room, 800 South Main, Kalispell, Montana 59901.

FOR FURTHER INFORMATION CONTACT: Kaaren Arnoux, Flathead National Forest, Administration Assistant, (406) 758-5251.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Time will be available for public input on potential projects the committee may be discussing.

Denise Germann,
Public Affairs Specialist.

Cathy Barbouletos,
Forest Supervisor.

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BILLING CODE 3410-11-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase from People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from Procurement List.

SUMMARY: The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete services previously furnished by such agencies.

Comments must be received on or before: April 25, 2004.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following products are proposed for addition to Procurement List for production by the nonprofit agency listed:

Products

Product/NSN: Bakery Mix (Requirement for 100% of Operational Rations Only), 8920-00-926-6016 (Biscuit Mix), 8920-00-935-3262 (Chocolate Brownie Mix), 8920-00-823-7229 (Yellow Cake Mix), 8920-00-168-3296 (Chocolate Cookie Mix), 8920-00-435-4918 (Cornbread Mix), 8920-00-935-3264 (Oatmeal Cookie Mix), 8920-00-175-0429 (Sugar Cookie Mix), 8940-00-131-8761 (Vanilla Pudding Mix).
NPA: Advocacy and Resources Corporation, Cookeville, Tennessee.
Contract Activity: Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

Deletions

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for deletion from the Procurement List.

End of Certification

The following services are proposed for deletion from the Procurement List:

Services

Service Type/Location: Commissary Shelf Stocking & Custodial, Fort Carson, Colorado.

NPA: NONE CURRENTLY AUTHORIZED.

Contract Activity: Defense Commissary Agency, Fort Lee, Virginia.

Service Type/Location: Commissary Shelf Stocking & Custodial, Fort Riley, Kansas.

NPA: NONE CURRENTLY AUTHORIZED.

Contract Activity: Defense Commissary Agency, Fort Lee, Virginia.

Service Type/Location: Commissary Shelf Stocking, Custodial & Warehousing, McConnell Air Force Base, Kansas.

NPA: NONE CURRENTLY AUTHORIZED.

Contract Activity: Defense Commissary Agency, Fort Lee, Virginia.

Service Type/Location: Janitorial/Custodial, Carl Albert Federal Building and U.S. Courthouse, McAlester, Oklahoma.

NPA: NONE CURRENTLY AUTHORIZED.

Contract Activity: General Services Administration.

Service Type/Location: Janitorial/Custodial.

J. Marvin Jones Federal Building & U.S. Courthouse, Amarillo, Texas.

NPA: NONE CURRENTLY AUTHORIZED.