

[FR Doc. 03-4942 Filed 3-3-03; 8:45 am]

BILLING CODE 4210-33-C

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-09]

Notice of Submission of Proposed Information Collection to OMB: Multifamily Project Applications and Review of Applications—Lender Processing**AGENCY:** Office of the Chief Information Officer, HUD.**ACTION:** Notice.**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.**DATES:** *Comments Due Date:* April 3, 2003.**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0331) and should be sent to: Lauren Wittenberg,OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail Lauren_Wittenberg@omb.eop.gov.**FOR FURTHER INFORMATION CONTACT:**Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will

be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Multifamily Project Applications and Review of Applications—Lender Processing.*OMB Approval Number:* 2502-0331.*Form Numbers:* HUD-92264, 9664A, 92664T, 92273, 92274, 92326, 92329, 92331, and 92485.*Description of the Need for the Information and Its Proposed Use:* The Multifamily Accelerated Processing (MAP) lender submits information to HUD for multifamily properties needing FHA insurance. Lender's underwriters involved are architects, costs analysts, appraisers, and mortgage credit analysis.*Respondents:* Business or other for-profit.*Frequency of Submission:* On occasion.*Reporting Burden:*

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
230		10.5		25		60,605

Total Estimated Burden Hours: 60,605.*Status:* Reinstatement, with change.**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 25, 2003.

Wayne Eddins,*Departmental Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 03-4943 Filed 3-3-03; 8:45 am]

BILLING CODE 4210-72-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-10]

Notice of Submission of Proposed Information Collection to OMB: Insurance for Home Equity Conversion Mortgages (HECM), Residential Loan Application for Reverse Mortgage**AGENCY:** Office of the Chief Information Officer, HUD.**ACTION:** Notice.**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.**DATES:** *Comments Due Date:* April 3, 2003.**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0524) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail Lauren_Wittenberg@omb.eop.gov.**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports ManagementOfficer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total

number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Insurance for Home Equity Conversion Mortgages (HECM), Residential Loan Application for Reverse Mortgage.

OMB Approval Number: 2502-0524.

Form Numbers: HUD-92900-A, HUD-92900-B, Fannie Mae Form 1003, Fannie Mae Form 1009None.

Description of the Need for the Information and its Proposed Use:

Lenders will use this streamlined application to gather borrower data to determine eligibility for the HECM Program. The Department will gather the data for reports to Congress regarding the Program.

Respondents: Individuals or households, Business or other for-profit.

Frequency of Submission: On occasion, Annually.

Reporting Burden:

Number of respondents	Annual response	×	Hours per response	=	Burden hours
5,000	1		1		5,000

Total Estimated Burden Hours: 5,000.
Status: Reinstatement, without change, of previously approved.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 25, 2003.

Wayne Eddins,

*Departmental Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 03-4944 Filed 3-3-03; 8:45 am]

BILLING CODE 4210-72-P

DEPARTMENT OF THE INTERIOR,

Office of the Secretary

Delaware & Lehigh National Heritage Corridor Commission Meeting

AGENCY: Department of the Interior, Office of the Secretary.

ACTION: Notice of meeting.

SUMMARY: This notice announces an upcoming meeting of the Delaware & Lehigh National Heritage Corridor Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

Meeting Date and Time: Friday, March 14, 2003, Time 1:30 p.m. to 4 p.m.

ADDRESSES: Market Towns Office, Slatington Borough Hall, 125 South Walnut Street, Slatington PA 18080.

The agenda for the meeting will focus on implementation of the Management Action Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission was established to assist the Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and national resources. The Commission reports to the Secretary of the Interior and to Congress.

SUPPLEMENTARY INFORMATION: The Delaware & Lehigh National Heritage

Corridor Commission was established by Public Law 100-692, November 18, 1988, and extended through Public Law 105-355, November 13, 1998.

FOR FURTHER INFORMATION CONTACT: C. Allen Sanchse, Executive Director, Delaware & Lehigh National Heritage Corridor Commission, 1 South Third Street, 8th Floor, Easton, PA 18042 (610) 923-3548.

Dated: February 25, 2003.

C. Allen Sachse,

Executive Director, Delaware & Lehigh National Heritage Corridor Commission.

[FR Doc. 03-4985 Filed 3-3-03; 8:45 am]

BILLING CODE 6820-PE-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Endangered Species Recovery Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of permit applications.

SUMMARY: The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). We, the U.S. Fish and Wildlife Service, solicit review and comment from local, State, and Federal agencies, and the public on the following permit requests.
DATES: Comments on these permit applications must be received on or before April 3, 2003, to receive our consideration.

ADDRESSES: Written data or comments should be submitted to the Chief, Endangered Species, Ecological Services, U.S. Fish and Wildlife Service, 911 NE. 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to the respective permit number for

each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

FOR FURTHER INFORMATION CONTACT:

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the respective permit number for each application when requesting copies of documents.

SUPPLEMENTARY INFORMATION:

Permit No. TE-065377

Applicant: San Andreas Land Conservancy, Santa Cruz, California. The applicant requests a permit to take (harass, capture, translocate, and release) the San Francisco garter snake (*Thamnophis sirtalis tetrataenia*) in conjunction with bullfrog eradication efforts in Alameda, San Mateo, and Santa Clara Counties, California for the purpose of enhancing its survival.

Permit No. TE-048470

Applicant: Sonoma County, Santa Rosa, California. The permittee requests an amendment to take (harass by survey, capture, and release) the Sonoma distinct population segment of the California tiger salamander (*Ambystoma californiense*) in conjunction with demographic research in Sonoma County, California for the purpose of enhancing its survival.

Permit No. TE-832262

Applicant: Department of Parks and Recreation, San Luis Obispo, California.