

etc.), and Wreckfish Items in the Options Paper for Snapper Grouper Amendment 13 (MSY, OY, Overfishing levels, and Collecting Fees for Individual Transferable Quota Programs). The Snapper Grouper Committee will meet to review Proposed actions for Amendment 13 to the Snapper Grouper Fishery Management Plan including permit transfers, snowy grouper and golden tilefish management, prohibition of the sale of mutton snapper in May and June, review of stock status for speckled hind and warsaw grouper and evaluation of current regulations, spawning site closures and other measures. The Committee will also review possible sites for marine protected areas (Amendment 14).

**7. Habitat Committee Meeting: March 6, 2002, 1:30 p.m. to 5:30 p.m.**

A public hearing will be held during the committee meeting on the Draft Supplemental Environmental Impact Statement (DSEIS) regarding the Sargassum FMP. Documents regarding the Sargassum FMP are available from the Council office (see **ADDRESSES**). The Habitat Committee will meet to review comments received on the DEIS regarding the Sargassum FMP, approve the Final Sargassum FMP/FEIS for review by the Secretary of Commerce, review the workshop process to update essential fish habitat information, and address Ecosystem FMP issues.

**8. Shrimp Committee Meeting: March 7, 2002, 8:30 a.m. to 12 noon.**

A public scoping meeting will be held during the committee meeting on Amendment 6 to address (1) Sustainable Fisheries Act Criteria (MSY, OY, Overfishing Levels, etc.) and (2) Potential Modification to the Bycatch Reduction Device (BRD) Protocol. Documents regarding these issues are available from the Council office (see **ADDRESSES**). The Shrimp Committee will meet to review the status of Shrimp Amendment 5 and to review options for Shrimp Amendment 6 addressing the BRD Protocol, MSY, OY, and Overfishing levels.

**9. Council Session: March 7, 2002, 1:30 p.m. to 5:30 p.m. and March 8, 2002, 8:30 a.m. to 11:30 a.m.**

From 1:30 p.m. – 1:45 p.m., the Council will have a Call to Order, introductions and roll call, adoption of the agenda, and approval of the December 2001 meeting minutes.

From 1:45 p.m. – 2:45 p.m., the Council will hear a report from the Habitat Committee regarding the Sargassum FMP/FEIS. Public comment will be allowed, and the Council will approve the final Sargassum FMP/FEIS

for formal review by the Secretary of Commerce.

From 2:45 p.m. – 3:15 p.m., the Council will hear a report from the Snapper Grouper Committee regarding Amendments 13 (MSY, OY, Overfishing, etc.) and 14 (marine protected area sites). Public comment will be allowed on any potential wreckfish framework changes, and the Council will approve any necessary framework changes for the wreckfish fishery.

From 3:15 p.m. – 3:45 p.m., the Council will hear a report from the Shrimp Committee concerning options for Amendment 6.

From 3:45 p.m. – 4:15 p.m., the Council will hear a report from the Dolphin Wahoo Committee and approve any necessary changes to the FMP.

From 4:15 p.m. – 4:45 p.m., the Council will hear a report from the Calico Scallop Committee and approve the DEIS for review.

From 4:45 p.m. – 5 p.m., the Council will hear a report from the Advisory Panel Selection Committee, appoint new members to the advisory panels, and establish a new Information and Education Advisory Panel.

On March 8th, from 8:30 a.m. – 8:45 a.m., the Council will hear a report from the Scientific and Statistical Selection Committee and revise the SSC membership.

From 8:45 a.m. – 9:15 a.m., the Council will hear a report from the Executive Committee and approve the Council's CY 2002 Activities Schedule and Operations Plan.

From 9:15 a.m. – 9:45 a.m., the Council will hear a report on the status of the NMFS Southeast Fisheries Science Center activities.

From 9:45 a.m. – 10 a.m., the Council will hear a report on the status of Atlantic Coastal Cooperative Statistics Program.

From 10 a.m. – 10:30 a.m., the Council will hear a report from NOAA General Counsel on the status of the management unit in the New England Fishery Management Council's Red Crab FMP and potential impacts on the South Atlantic Fishery Management Council's Golden Crab FMP and the status of the allowable gear rule change request.

From 10:30 a.m. – 10:45 a.m., the Council will hear a status report from NMFS on Golden Crab Amendment 3. The Council will also hear NMFS status reports on landing for Atlantic king mackerel, Gulf king mackerel (eastern zone), Atlantic Spanish mackerel, snowy grouper and golden tilefish, wreckfish, greater amberjack and south Atlantic octocorals.

From 10:45 p.m. – 11:30 a.m., the Council will hear Agency and Liaison Reports, discuss other business and upcoming meetings.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by February 25, 2002.

Dated: February 12, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02–3814 Filed 2–14–02; 8:45 am]

**BILLING CODE 3510–22–S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021102B]

### Marine Mammals; File No. 1003–1665

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that Dr. Jennifer Moss Burns, University of Alaska Anchorage, Department of Biological Sciences, College of Arts and Sciences, 3211 Providence Drive, Anchorage, AK 99508, has applied in due form for a permit to take Pacific harbor seals (*Phoca vitulina richardsi*) for purposes of scientific research.

**DATES:** Written or telefaxed comments must be received on or before March 18, 2002.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713–2289; fax (301) 713–0376; and

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907) 586-7221; fax (907) 586-7249.

**FOR FURTHER INFORMATION CONTACT:** Tammy Adams or Amy Sloan, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 et seq.), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

The applicant proposes to: take up to 40 Pacific harbor seals per year in Southeast Alaska by capture, blood and tissue sampling, and attachment of scientific instruments; and up to 500 harbor seals per year by disturbance during capture, scat collection, and ground and aerial surveys. The purpose of the research is to study the physical factors (e.g. ice and water conditions, seasons) that influence seal use of habitat and monitor seal foraging behavior and prey selection.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or by other electronic media.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: February 11, 2002.

**Eugene T. Nitta**,  
*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*  
[FR Doc. 02-3816 Filed 2-14-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Strategic Environmental Research and Development Program, Scientific Advisory Board

##### **ACTION:** Notice.

In accordance with section 10(a)(2) of the Federal Advisory Committee Act, announcement is made of the following Committee meeting:

*Date of Meeting:* March 5, 2002 from 0800 a.m. to 1700 p.m., March 6, 2002 from 0800 a.m. to 1700 p.m., and March 7, 2002 from 0800 to 1700 p.m.

*Place:* Holiday Inn Arlington at Ballston, 4610 North Fairfax Drive, Arlington, VA 22203.

*Matters to be Considered:* Research and Development proposals and continuing projects requesting Strategic Environmental Research and Development Program funds in excess of \$1M will be reviewed.

This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the time and in the manner permitted by the Board.

*For Further Information Contact:* Ms. Veronica Rice, SERDP Program Office, 901 North Stuart Street, Suite 303, Arlington, VA or by telephone at (703) 696-2119.

Dated: February 7, 2002.

**L.M. Bynum**,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-3702 Filed 2-15-02; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice to delete and amend systems of records.

**SUMMARY:** The Department of the Army is deleting and amending systems of records notices in its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on March 8, 2002 unless comments are received which result in a contrary determination.

**ADDRESSES:** Records Management Division, U.S. Army Records Management and Declassification Agency, Attn: TAPC-PDD-RP, Stop 5603, 6000 6th Street, Ft. Belvoir, VA 22060-5603.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janice Thornton at (703) 806-4390 or DSN 656-4390 or Ms. Christie King at (703) 806-3711 or DSN 656-3711.

**SUPPLEMENTARY INFORMATION:** The Department of the Army systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the records system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: February 7, 2002.

**L.M. Bynum**,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

#### **Deletion**

##### **A0040-1 HSC**

##### **SYSTEM NAME:**

Professional Personnel Information File (February 22, 1993, 58 FR 10002).

Reason: The Department of the Army has determined that this system of records is no longer needed. The data being maintained in this system of records have been transferred to other Army Privacy Act systems of records which maintain Army personnel records, or they have been destroyed.

#### **Amendment**

##### **A0027-60b DAJA**

##### **SYSTEM NAME:**

Patent, Copyright, and Data License Proffers, Infringement Claims, and Litigation Files (February 22, 1993, 58 FR 10002).

##### **CHANGES:**

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##### **AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

Delete entry and replace with '10 U.S.C. 3013, Secretary of the Army; 17 U.S.C., Copyrights; 15 U.S.C. Chapter 22, Trademarks; 15 U.S.C. Chapter 63, Technology Innovation; Army Regulation, 27-40, Litigation; Army Regulation 27-60, Intellectual Property; Army Regulation 70-57, Military-Civilian Technology Transfer; DA PAM 27-11, Army Patents; and E.O. 9397 (SSN).'