

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Document Identifier: HCFA-10029]

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Health Care Financing Administration.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New collection; *Title of Information Collection:* Medicare Program Integrity Customer Service Project; *Form No.:* HCFA-10029 (OMB# 0938-NEW); *Use:* Medicare's Integrity Program seeks to improve customer service provided to beneficiaries and providers. The study's purpose is to identify baseline satisfaction with Program Integrity efforts, to prioritize improvement areas, and to identify potential service delivery changes that can be implemented by HCFA or its contractors. Respondents include beneficiaries whose billing questions were transferred to Fraud, and providers who have been through enrollment, medical review, or cost report audit; *Frequency:* Annually; *Affected Public:* Individuals or households, Business or other for-profit, Not-for-profit institutions; *Number of Respondents:* 5,250; *Total Annual Responses:* 5,250; *Total Annual Hours:* 782. To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to

Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326.

Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards, Attention: Julie Brown, HCFA 10029, Room N2-14-26, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: January 25, 2001.

**John P. Burke III,**

*Reports Clearance Officer, Security and Standards Group, Division of HCFA Enterprise Standards.*

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**BILLING CODE 4120-03-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Services Abuse and Mental Health Services Administration (SAMHSA)

**AGENCY:** Center for Mental Health Services; Center for Substance Abuse Prevention; Center for Substance Abuse Treatment; Substance Abuse and Mental Health Services Administration, HHS; Notice of Technical Assistance Workshops

Notice is hereby given of the following workshops for the provision of technical assistance to potential applicants for SAMHSA grants.

The Substance Abuse and Mental Health Services Administration's (SAMHSA's) Center for Mental Health Services (CMHS), Center for Substance Abuse Prevention (CSAP) and Center for Substance Abuse Treatment (CSAT), are offering a series of three one and a half day regional Technical Assistance Workshops for prospective applicants. These workshops will be conducted jointly by the three SAMHSA Centers to provide support to prospective applicants in preparing their applications in response to published grant announcements.

Several SAMHSA grant announcements will be featured at the workshop, including:

*Center for Mental Health Services:* Youth Violence Prevention, Circles of Care, HIV/AIDS in Minority Communities, Targeted Capacity Response, State Data Infrastructure, Restraint and Seclusion  
*Center for Substance Abuse Prevention:* Community-Initiated Prevention Interventions, High-Risk Youth, HIV/AIDS in Minority Communities, State

Incentive Grants, Fetal Alcohol Syndrome

*Center for Substance Abuse Treatment:* Targeted Capacity Expansion, Strengthening Treatment for Children & Adolescents, Strengthening Treatment for Racial/Ethnic Minority Populations, Comprehensive Community Treatment Program for the Development of New and Useful Knowledge, Substance Abuse Treatment for Homeless Individuals, Re-Entry, Recovery Community Support Program, TCE/HIV

More information about each grant program will be available on SAMHSA's website at: <http://www.samhsa.gov>. The Guidance for Applicants (GFAs) for these grant programs can also be found at SAMHSA's website following publication in the **Federal Register**. Potential participants are strongly encouraged to check these resources prior to attending the workshop.

The Technical Assistance Workshops will be held at the following locations: Workshop I—March 15 and 16, Holiday Inn Hotel and Conference Center, Scottsdale, AZ, (480) 994-9203 or (800) 695-6995; Workshop II—March 20 and 21, Adam's Mark Hotels and Resorts, Orlando, FL, (407) 859-1500; and Workshop III—March 22 and 23, The Boston Park Plaza Hotel, Boston, MA, (617) 426-2000 or (800) 225-2008.

Registration and check-in at each site will be at 7:30 a.m.; workshop hours on the first day are 8:30 a.m.–6 p.m. On the second day, the grant writing session will take place from 8:30 a.m.–3:30 p.m.

Preliminary Agenda Highlights for the TA Workshops include: (1) Review of SAMHSA programs and priorities; (2) Provision of related resource materials; (3) Technical/practical aspects of the grants application process including application requirements, improving applications, instruction in completing required forms, submission, review, and award procedures; (4) Separate breakout sessions for discussion of specific grant announcements; and (5) Opportunity for questions and answers. On the second day, there will be a session designed to provide further assistance with grant writing and application preparation.

#### TA Workshop Arrangements

There is no registration fee for the workshops. However, space is limited and preregistration is strongly encouraged. Registrants will be responsible for costs associated with their own travel, meals, and lodging. Workshop confirmation will be faxed. For further assistance, please call the SAMHSA hotline at (301) 984-1471, ext. 377 or by fax at (301) 945-4298. SAMHSA suggests that the attendees be

those persons having the responsibility for conceptualizing and writing the application.

#### Hotel Information

Participants are responsible for making their own hotel reservations. When calling the hotel, reference the SAMHSA TA Workshop. Registrants are urged to make their reservations as soon as possible.

Dated: February 5, 2001.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 01-3418 Filed 2-8-01; 8:45 am]

BILLING CODE 4162-20-U

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. PR-4644-N-06]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

#### FOR FURTHER INFORMATION CONTACT:

Clifford Taffet, room 7266, Department of Housing and Urban Development, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with 24 CFR part 581 and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following

categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to Assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Brian Rooney, Division of Property Management, Program Support Center, HHS, room 5B-41, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Clifford Taffet at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the

landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: *Agriculture*: Ms. Marsha Pruitt, Department of Agriculture, Room 310B, 300 7th St., SW, Washington, DC 20250; (202) 720-4335; *DOT*: Mr. Eugene Spruill, Space Management, SVC-140, Transportation Administrative Service Center, Department of Transportation, 400 7th Street, SW, Room 2310, Washington, DC 20590; (202) 366-4246; *GSA*: Mr. Brian K. Polly, Assistant Commissioner, General Services Administration, Office of Property Disposal, 18th and F Streets, NW, Washington, DC 20405; (202) 501-0386; *Interior*: Ms. Linda Tribby, Acquisition & Property Management, Department of the Interior, 1849 C Street, NW, MS 5512, Washington, DC 20240; (202) 219-0728; *Navy*: Mr. Charles C. Cocks, Director, Department of the Navy, Real Estate Policy Division, Naval Facilities Engineering Command, Washington Navy Yard, 1322 Patterson Ave., SE, Suite 1000, Washington, DC 20374-5065; (202) 685-9200; (These are not toll-free numbers).

Dated: February 1, 2001.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

### Title V, Federal Surplus Property Program Federal Register Report for 2/9/01

#### Suitable/Available Properties

##### *Buildings (by State)*

##### California

Bell Fed. Service Center  
5600 Rickenbacker Rd.  
Bell Co: Los Angeles CA 90201-6418  
Landholding Agency: GSA  
Property Number: 54200110003  
Status: Underutilized  
Comment: 200,000 sq. ft., most recent use—warehouse  
GSA Number: CA086122

##### Maryland

La Plata Housing  
Radio Station Rd.  
La Plata Co: Charles MD  
Landholding Agency: GSA  
Property Number: 54200110006  
Status: Excess  
Comment: Townhouse complex of 20 units, 3-bedroom units—997 sq. ft., 1115 sq. ft., and 1011 sq. ft., needs rehab, presence of asbestos/lead paint  
GSA Number: 4-N-MD-601  
Massachusetts  
Cross Terrace  
S. Weymouth Naval Air Station  
S. Weymouth Co: MA