

alleged programs. The Department initiated on 20 programs in this investigation, over half of which have never been investigated before. The alleged subsidies include the types of programs that are among the most complex ever handled by the Department, including government direction of credit, debt restructuring, transnational subsidies, and the provision of electricity at preferential rates, among others.

Accordingly, we deem these investigations to be extraordinarily complicated and determine, with regard to the third requirement noted above, that additional time is necessary to make the preliminary determinations. Therefore, pursuant to section 703(c)(1)(B) of the Act, we are postponing the preliminary determinations in these investigations to no later than March 26, 2001.

This notice is published pursuant to section 703(c)(2) of the Act.

Dated: January 18, 2001.

**Troy H. Cribb,**

*Assistant Secretary for Import Administration.*

[FR Doc. 01-2516 Filed 1-29-01; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Advanced Technology Program Advisory Committee

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Advanced Technology Program Advisory Committee, National Institute of Standards and Technology (NIST), will meet Tuesday, February 13, 2001, from 8:30 a.m. to 4:00 p.m. The Advanced Technology Program Advisory Committee is composed of eight members appointed by the Director of NIST; who are eminent in such fields as business, research, new product development, engineering, education, and management consulting. The purpose of this meeting is to review and make recommendations regarding general policy for the Advanced Technology Program (ATP), its organization, its budget, and its programs within the framework of applicable national policies as set forth

by the President and the Congress. The agenda will include an Update on ATP, an NRC Study Update, a report on the Program Off Site, a report from the Economic Assessment Office, an Update on New Competition, a discussion of Outreach Efforts, and a presentation on the University Parks Initiative. Discussions scheduled to begin at 8:30 a.m. and to end at 9:30 a.m. and to begin at 3:00 p.m. and to end at 4:00 p.m. on February 13, 2001, on the ATP budget issues and staffing of positions will be closed.

**DATES:** The meeting will convene February 13, 2001, at 8:30 a.m. and will adjourn at 4:00 p.m. on February 13, 2001.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Employees Lounge, Gaithersburg, Maryland 20899.

#### FOR FURTHER INFORMATION CONTACT:

Janet R. Russell, National Institute of Standards and Technology, Gaithersburg, MD 20899-1004, telephone number (301) 975-2107.

**SUPPLEMENTARY INFORMATION:** The Acting Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on January 22, 2001 that portions of the meeting of the Advanced Technology Program Advisory Committee which involve discussion of proposed funding of the Advanced Technology Program may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because those portions of the meetings will divulge matters the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency actions; and that portions of meetings which involve discussion of staffing of positions in ATP may be closed in accordance with 5 U.S.C. 552b(c)(6), because divulging information discussed in those portions of the meetings is likely to reveal information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy.

Dated: January 22, 2001.

**Karen H. Brown,**

*Acting Director.*

[FR Doc. 01-2527 Filed 1-29-01; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 012201C]

#### Southeast Region Logbook Family of Forms

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA)

**ACTION:** Proposed information collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 2, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Forms Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue NW, Washington DC 20230 (or via Internet at MClayton@doc.gov).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Roberts Sadler, Southeast Regional Office, 9721 Executive Center Drive, St. Petersburg, FL 33702 (phone 727-570-5326).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The reporting burden for this family of forms is comprised of mandatory dealer reporting and dockside interviews. Mandatory dealer reporting is authorized under 50 CFR 622.5 and 635.5 and is used to monitor Federally-mandated fishery quotas. Dockside interviews with fishermen are used to collect biological data from fishing trips. These data consist of the measurement and weights of fish, fishing effort and fishing area.

##### II. Method of Collection

Mandatory dealer reporting is accomplished with forms provided by the Science and Research Director, Southeast Fisheries Science Center. Dockside interviews are conducted on site and data are recorded by trained Federal port agents.

##### III. Data

OMB Number: 0648-0013.

*Form Number:* NOAA Form 88-30.

*Type of Review:* Regular submission.

*Affected Public:* Business and other for-profit organizations (seafood dealers and fishermen).

*Estimated Number of Respondents:* 5,500.

*Estimated Time Per Response:* 15 minutes for a dealer report in the golden crab, red snapper, rock shrimp, and Puerto Rican prohibited coral fisheries; 5 additional minutes to fax or mail a red snapper dealer report; 5 minutes for a dealer report in the snowy grouper, tilefish, and mackerel fisheries; 5 minutes for an annual vessel interview; 10 minutes for other interviews; 10 minutes for a dealer and vessel report in the eastern Gulf of Mexico runaround gill mackerel fishery; 8 minutes for a dealer report for swordfish and sharks; 17 minutes for a swordfish importer report; and 4.5 minutes for a wreckfish dealer report.

*Estimated Total Annual Burden Hours:* 3,256.

*Estimated Total Annual Cost to Public:* \$0.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: January 19, 2001.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 01-2415 Filed 1-29-01; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of State Coastal Management Programs and National Estuarine Research Reserves

**AGENCY:** Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), DOC.

**ACTION:** Notice of availability of final evaluation findings.

**SUMMARY:** Notice is hereby given of the availability of the final evaluation findings for the Delaware, Florida, Massachusetts, New Hampshire, Oregon, and Virginia Coastal Management Programs, and the Elkhorn Slough (California), Narragansett Bay (Rhode Island), Sapelo Island (Georgia), and Tijuana River (California) National Estuarine Research Reserves (NERRs). Sections 312 and 315 of the Coastal Zone Management Act of 1972 (CZMA), as amended, require a continuing review of the performance of coastal states with respect to approval of coastal management programs, and the operation and management of NERRs.

The states of Delaware, Florida, Massachusetts, New Hampshire, Oregon and Virginia were found to be implementing and enforcing their federally approved coastal management programs, addressing the national coastal management objectives identified in CZMA section 303(2)(A)-(K), and adhering to the programmatic terms of their financial assistance awards.

Elkhorn Slough, Narragansett Bay, Sapelo Island, and Tijuana River NERRs were found to be adhering to programmatic requirements of the NERR System. Copies of these final evaluation findings may be obtained upon written request from: Margo E. Jackson, Deputy Director, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th Floor, Silver Spring, Maryland 20910, or [Margo.E.Jackson@noaa.gov](mailto:Margo.E.Jackson@noaa.gov), (301) 713-3155 Extension 114.

(Federal Domestic Assistance Catalog 11.419, Coastal Zone Management Program Administration.)

**Capt. Ted Lillestolen,**

*Deputy Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 01-2524 Filed 1-29-01; 8:45 am]

**BILLING CODE 3510-08-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Availability of Seats for the Monterey Bay National Marine Sanctuary Advisory Council

**AGENCY:** National Marine Sanctuary Program (NMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

**ACTION:** Notice and request for applications.

**SUMMARY:** The Monterey Bay National Marine Sanctuary (MBNMS or Sanctuary) is seeking applicants to fill vacant fishing (primary) and conservation (alternate) seats on its Sanctuary Advisory Council (Council). Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the conservation and management of marine resources; and the length of residence in the area affected by the Sanctuary. Applicants who are chosen as members should expect to serve three-year terms, pursuant to the Council's Charter.

**DATES:** Applications are due by February 19, 2001.

**ADDRESSES:** Application kits may be obtained from Brady Phillips at the Monterey Bay National Marine Sanctuary, 299 Foam Street, Monterey, California, 93940. Completed applications should be sent to the same address.

**FOR FURTHER INFORMATION CONTACT:** Brady Phillips at (831) 647-4237, or [Brady.Phillips@noaa.gov](mailto:Brady.Phillips@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The MBNMS Advisory Council was established in March 1994 (the current Council has served since March 1998) to assure continued public participation in the management of the Sanctuary. Since its establishment, the Council has played a vital role in the decisions affecting the Sanctuary along the central California Coast.

The Council's nineteen voting members represent a variety of local user groups, the general public, and seven local, state and federal governmental jurisdictions. In addition, the respective managers for the four California National Marine Sanctuaries (Channel Islands National Marine Sanctuary, Cordell Bank National Marine Sanctuary, Gulf of the Farallones National Marine Sanctuary, and the Monterey Bay National Marine