

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposal is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW., Washington, DC 20549-0609. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the NYSE. All submissions should refer to file number SR-NYSE-01-06 and should be submitted by April 13, 2001.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>13</sup>

**Jonathan G. Katz,**  
*Secretary.*

[FR Doc. 01-7197 Filed 3-22-01; 8:45 am]

**BILLING CODE 8010-01-M**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3318]

##### State of Mississippi; (Amendment #2)

In accordance with a notice received from the Federal Emergency Management Agency, dated March 15, 2001, the above-numbered Declaration is hereby amended to include Amite, Forrest, Franklin, Jones, Lamar, Lincoln, Marion, Neshoba, Pearl River, Perry, Pike, Scott, Tate, Walthall and Wilkinson counties in the State of Mississippi as disaster areas due to damages caused by severe storms and tornadoes. This notice also establishes the incident period for this disaster as beginning on February 16, 2001 and closing March 15, 2001.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the previously designated

location: Adams, Copiah, Covington, DeSoto, George, Greene, Hancock, Harrison, Jasper, Jefferson, Jefferson Davis, Lauderdale, Lawrence, Newton, Smith, Stone and Wayne in the State of Mississippi; Concordia, East Feliciana, St. Helena, St. Tammany, Tangipahoa, Washington and West Feliciana in the State of Louisiana. Any counties contiguous to the above named primary counties and not listed here have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is April 24, 2001 and for economic injury the deadline is November 23, 2001.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: March 16, 2001.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 01-7169 Filed 3-22-01; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3320]

##### State of Washington; (Amendment # 2)

In accordance with a notice received from the Federal Emergency Management Agency, dated March 16, 2001, the above-numbered Declaration is hereby amended to include Cowlitz, Island, Jefferson, Pacific, Skagit, Skamania, Wahkiakum, and Yakima counties in the State of Washington as disaster areas due to damages caused by the earthquake on February 28, 2001.

In addition, applications for economic injury loans from small businesses located in Benton, Clallam, Clark, Grant, Klickitat, Okanogan and Whatcom counties in the State of Washington; Clatsop, Columbia, Hood River, and Multnomah in the State of Oregon may be filed until the specified date at the previously designated location. Any counties contiguous to the above named primary counties and not listed here have been previously declared.

The number assigned for economic injury in the State of Oregon is 9L0200.

All other information remains the same, i.e., the deadline for filing applications for physical damage is April 30, 2001 and for economic injury the deadline is November 30, 2001.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: March 19, 2001.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 01-7170 Filed 3-21-01; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### Region II Advisory Council Meeting; Public Meeting

The U.S. Small Business Administration Region II Advisory Council located in the geographical area of Buffalo, New York, will hold a public meeting at 10 a.m. on April 18, 2001, at the Erie County Industrial Development Agency, 275 Oak Street, Buffalo, New York to discuss matters that may be presented by members of the Advisory Council, staff of the U.S. Small Business Administration or others present. For further information, write or call: Franklin J. Sciortino, District Director, U.S. Small Business Administration, 111 West Huron Street, Suite 1311, Buffalo, New York 14202, (716) 551-4301.

**Franklin J. Sciortino,**  
*District Director, Small Business Administration.*

[FR Doc. 01-7172 Filed 3-22-01; 8:45 am]

**BILLING CODE 8025-01-P**

#### DEPARTMENT OF TRANSPORTATION

##### Office of the Secretary

##### Passenger Manifest Information

**AGENCY:** Office of the Secretary, DOT.  
**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended), this notice announces the Department of Transportation's (DOT) intention to request the extension of a previously approved collection.

**DATES:** Comments on this notice must be received May 22, 2001.

**ADDRESSES:** Comments should be directed to the Competition and Policy Analysis Division (X-55), Office of Aviation Analysis, Office of the Secretary, US Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590.

**FOR FURTHER INFORMATION CONTACT:** Jack Schmidt, Competition and Policy Analysis Division (X-55), Office of Aviation Analysis, Office of the Secretary, US Department of Transportation, 400 Seventh Street,

<sup>13</sup> 17 CFR 200.30-3(a)(12).

SW., Washington, DC 20590, (202) 366-5420.

#### SUPPLEMENTARY INFORMATION:

*Title:* Passenger Manifest Information.

*Expiration Date:* May 31, 2001.

*OMB Control Number:* 2106-0534.

*Type of Request:* Extension of a previously approved collection.

*Abstract:* Public Law 101-604 (entitled the Aviation Security Improvement Act of 1990, or "ASIA 90," and which was later codified as 49 U.S.C. 44909) requires that certificated air carriers and large foreign air carriers collect the full name of each U.S. citizen traveling on flight segments to or from the United States and solicit a contact name and telephone number. In case of an aviation disaster, airlines would be required to provide the information to the Department of State and, in certain instances, to the National Transportation Safety Board. Each carrier would develop its own collection system. The Passenger Manifest Information; Final Rule (14 CFR 243) was published in the **Federal Register** 63 FR 8257, February 18, 1998. The rule was effective March 20, 1998.

*Respondents:* U.S. and foreign air carriers.

*Estimated Number of Respondents:* 23,245.

*Total Annual Responses:* 53.8 million.

*Estimated Total Burden on Respondents:* 1.05 million hours.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility; (b) the accuracy of the Department's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected, and (d) ways to minimize the burden of the collection of information of respondents, including the use of automated collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Issued in Washington DC on March 19, 2001.

**Randall D. Bennett,**

*Director, Office of Aviation Analysis.*

[FR Doc. 01-7269 Filed 3-22-01; 8:45 am]

**BILLING CODE 4910-62-U**

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-2001-9194]

### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees on boat occupant protection, navigation lights, and prevention through people will meet to discuss various issues relating to recreational boating safety. All meetings will be open to the public.

**DATES:** NBSAC will meet on Monday, April 23, 2001, from 8:30 a.m. to 5 p.m. and Tuesday, April 24 from 8:30 a.m. to noon. The Prevention Through People Subcommittee will meet on Saturday, April 21, 2001 from 1:30 p.m. to 3:30 p.m.; and the Navigation Light Subcommittee will meet from 3:30 p.m. to 5:30 p.m. The Boat Occupant Protection Subcommittee will meet on Sunday, April 22, 2001, from 9 a.m. to noon. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before April 13, 2001. Requests to have a copy of your material distributed to each member of the committee or subcommittees should reach the Coast Guard on or before April 6, 2001.

**ADDRESSES:** NBSAC will meet at the Holiday Inn Select-City Centre Lakeshore Hotel, 1111 Lakeside Avenue, Cleveland, Ohio. The subcommittee meetings will be held at the same address. Send written material and requests to make oral presentations to Mr. Albert J. Marmo, Commandant (G-OPB-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. You may obtain a copy of this notice by calling the U.S. Coast Guard Infoline at 1-800-368-5647. This notice is available on the Internet at <http://dms.dot.gov> or at the Web Site for the Office of Boating Safety at URL address [www.uscgboating.org](http://www.uscgboating.org).

#### FOR FURTHER INFORMATION CONTACT:

Albert J. Marmo, Executive Director of NBSAC, telephone 202-267-0950, fax 202-267-4285.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agendas of Meetings

*National Boating Safety Advisory Council (NBSAC).* The agenda includes the following:

- (1) Executive Director's report.
  - (2) Chairman's session.
  - (3) Prevention Through People Subcommittee report.
  - (4) Navigation Light Subcommittee report.
  - (5) Boat Occupant Protection Subcommittee report.
  - (6) Recreational Boating Safety Program report.
  - (7) Canadian Coast Guard report.
  - (8) Discussion of petition to establish national standards for radar reflectors.
  - (9) Discussion on high-speed recreational vessels.
  - (10) Report on propeller protection issues.
  - (11) Carbon monoxide issues status report.
  - (12) Report on the Marine Transportation System.
  - (13) Report on "Operation BoatSmart."
  - (14) Report on national industry boating education opportunities.
  - (15) Update on personal flotation device issues.
  - (16) Update on the boat factory visit program.
- Prevention Through People Subcommittee.* The agenda includes the following:
- (1) Discuss changes to the "Federal Requirements and Safety Tips for Recreational Boats" brochure.
  - (2) Discuss current regulatory projects, grants and contracts dealing with personal flotation devices.
- Boat Occupant Protection Subcommittee.* The agenda includes the following:
- (1) Discuss weight and horsepower compliance issues related to 4-stroke engines.
  - (2) Discuss current regulatory projects, grants and contracts impacting boat occupant protection.
- Navigation Light Subcommittee.* The agenda includes the following:
- (1) Discuss issues coordinated with the Navigation Safety Advisory Council.
  - (2) Discuss navigation light certification rulemaking.
  - (3) Discuss navigation light grant projects.

#### Procedural

All meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chairs' discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director no later than April 13, 2001. Written material for distribution at a meeting should reach the Coast Guard no later than April 13, 2001. If you