

Commission, 888 First St., NE, Room 1A, Washington, DC 20426.

- Label one copy of the comments for the attention of Gas/Hydro.
- Reference Docket No. CP01-80-000.

- Mail your comments so that they will be received in Washington, DC on or before April 9, 2001.

Comments and interventions (see "Becoming an Intervenor," below) may also be filed electronically via the Internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site at <http://www.ferc.fed.us/efi/doorbell.htm> under the link to the User's Guide. Before you can file comments you will need to create an account which can be created by clicking on "Login to File" and then "New User Account."

If you do not want to send comments at this time but still want to remain on our mailing list, please return the Information Request (appendix 3). If you do not return the Information Request, you will be taken off the mailing list.

#### Becoming an Intervenor

In addition to involvement in the EA scoping process, you may want to become an official party to the proceeding known as an "intervenor". Intervenor play a more formal role in the process. Among other things, intervenors have the right to receive copies of case-related Commission documents and filings by other intervenors. Likewise, each intervenor must provide 14 copies of its filings to the Secretary of the Commission and must send a copy of its filings to all other parties on the Commission's service list for this proceeding. If you want to become an intervenor you must file a motion to intervene according to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214) (see appendix 2). Interventions may also be filed electronically as described above. Only intervenors have the right to seek rehearing of the Commission's decision.

Affected landowners and parties with environmental concerns may be granted intervenor status upon showing good cause by stating that they have a clear and direct interest in this proceeding which would not be adequately represented by any other parties. You do not need intervenor status to have your environmental comments considered.

Additional information about the proposed project is available from the Commission's Office of External Affairs at (202) 208-1088 or on the FERC website ([www.ferc.fed.us](http://www.ferc.fed.us)) using the "RIMS" link to information in this docket number. Click on the "RIMS"

link, select "Docket #" from the RIMS Menu, and follow the instructions. For assistance with access to RIMS, the RIMS helpline can be reached at (202) 208-2222.

Similarly, the "CIPS" link on the FERC Internet website provides access to the texts of formal documents issued by the Commission, such as orders, notices, and rulemakings. From the FERC Internet website, click on the "CIPS" link, select "Docket #" from the CIPS menu, and follow the instructions. For assistance with access to CIPS, the CIPS helpline can be reached at (202) 208-2474.

**David P. Boergers,**  
*Secretary.*

[FR Doc. 01-6794 Filed 3-19-01; 8:45 am]

**BILLING CODE 6717-01-M**

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#### FEDERAL COMMUNICATIONS COMMISSION

##### Second Meeting of the Advisory Committee for the 2003 World Radiocommunication Conference (WRC-03 Advisory Committee)

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the next meeting of the WRC-03 Advisory Committee will be held on April 20, 2001, at the Federal Communications Commission. The purpose of the meeting is to continue preparations for the 2003 World Radiocommunication Conference. The Advisory Committee will consider any preliminary views and/or proposals introduced by the Advisory Committee's Informal Working Groups.

**DATES:** April 20, 2001; 10 am-12 noon

**ADDRESSES:** Federal Communications Commission, 445 12th Street, SW., Room TW-C305, Washington DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Julie Garcia, FCC International Bureau, Planning and Negotiations Division, at (202) 418-0763.

**SUPPLEMENTARY INFORMATION:** The Federal Communications Commission (FCC) established the WRC-03 Advisory Committee to provide advice, technical support and recommendations relating to the preparation of United States proposals and positions for the 2003 World Radiocommunication Conference (WRC-03). In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice advises interested persons of the second

meeting of the WRC-03 Advisory Committee. The WRC-03 Advisory Committee has an open membership. All interested parties are invited to participate in the Advisory Committee and to attend its meetings. The proposed agenda for the second meeting is as follows:

#### Agenda

Second Meeting of the WRC-03 Advisory Committee, Federal Communications Commission, 445 12th Street, SW., Room TW-C305, Washington, DC 20554.

April 20, 2001; 10 am-12 noon

1. Opening Remarks
2. Approval of Agenda
3. Approval of the Minutes of the First Meeting
4. IWG Reports and Documents relating to:
  - a. Preliminary Views
  - b. Draft Proposals
5. Future Meetings
6. Other Business

Federal Communications Commission.

**William F. Caton,**  
*Deputy Secretary.*

[FR Doc. 01-6818 Filed 3-19-01; 8:45 am]

**BILLING CODE 6712-01-P**

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#### FEDERAL COMMUNICATIONS COMMISSION

[DA 01-517]

##### Consumer/Disability Telecommunications Advisory Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice; correction.

**SUMMARY:** The Federal Communications Commission published in the **Federal Register** on March 5, 2001 (66 FR 13317), a Notice concerning the date, time, location and agenda for the first meeting of the FCC's Consumer/Disability Telecommunications Advisory Committee. The Notice also listed the chairperson and members of the Committee. The list of Committee members contained errors and is reprinted correctly.

**FOR FURTHER INFORMATION CONTACT:** Scott Marshall, Designated Federal Officer, 202-418-2809 (voice) or 202-418-0179 (TTY). Email: [cdtac@fcc.gov](mailto:cdtac@fcc.gov).

#### Correction

In the **Federal Register** of March 5, 2001, FR Doc. 01-5228, on page 13318, in the second and third columns, the complete list of the Committee's

membership is corrected to read as follows:

### Committee Membership

#### *Designated Federal Officer*

Scott Marshall

#### *Organizations*

AARP

Alliance for Public Technology

American Council for the Blind

AT&T

Call For Action

Cellular Telecommunications & Internet Association

Cingular Wireless, LLC

Communication Service for the Deaf

ConnectBid LLC

Consumer Action

Ericsson Inc.

Gallaudet University

Gila River Telecommunications, Inc.

Hewlett-Packard Company

IDEAL at NCR

Inclusive Technologies

Information Technology Technical

Assistance and Training Center

Microsoft Corporation

Mitsubishi Electric America Foundation

National Association of Broadcasters

National Association of State Relay Administration

National Cable Television Association

National Consumers League

National Urban League

Nokia

Qwest Communications International, Inc.

Rainbow/PUSH Coalition and

Citizenship Education Fund

San Carlos Apache Tribe, Health and Human Services

Self Help for Hard of Hearing People

Smithsonian Center for Latino Initiatives

Sprint Corporation

Telecommunication Industry Association

Telecommunications Research & Action Center

TRIPOD Captioned Films

Verizon Communications

WGBH National Center for Accessible Media

Wynd Communications Corporation

#### *Individuals*

Shelley Nixon

Kathleen O'Reilly

Bob Segalman

Federal Communications Commission.

**Karen Peltz Strauss,**

*Deputy Bureau Chief, Consumer Information Bureau.*

[FR Doc. 01-6817 Filed 3-19-01; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 2:30 p.m. on Monday, March 26, 2001, the Federal Deposit Insurance Corporation's Board of Directors will meet in closed session, pursuant to sections 552b(c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (c)(10) of Title 5, United States Code, to consider matters relating to the Corporation's corporate and supervisory activities.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550—17th Street, NW., Washington, DC.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: March 15, 2001.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 01-6936 Filed 3-15-01; 4:13 am]

**BILLING CODE 6714-01-M**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

**[FEMA-1362-DR]**

### Alabama; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Alabama (FEMA-1362-DR), dated March 5, 2001, and related determinations.

**EFFECTIVE DATE:** March 5, 2001

#### **FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated March 5, 2001, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121, as follows:

I have determined that the damage in certain areas of the State of Alabama, resulting from severe storms and flooding on February 16-17, 2001, is of sufficient severity and magnitude to warrant a major disaster

declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121, (Stafford Act). I, therefore, declare that such a major disaster exists in the State of Alabama.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance and Hazard Mitigation in the designated areas and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint William Carwile of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Alabama to have been affected adversely by this declared major disaster:

Blount, Jefferson, Lamar, Tuscaloosa, and Walker Counties for Public Assistance.

All counties within the State of Alabama are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**G. Clay Hollister,**

*Acting Chief of Staff.*

[FR Doc. 01-6768 Filed 3-19-01; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

**[FEMA-1362-DR]**

### Alabama; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.