

Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. (Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.).

The responsible officials will make the decision on this proposal after considering comments and responses, environmental consequences discussed in the Final EIS, applicable laws, regulations, and policies. The Forest Service decision and reasons for the decision will be documented in a Record of Decision.

Dated: December 21, 2000.

**Janette S. Kaiser,**

*Forest Supervisor.*

[FR Doc. 01-286 Filed 1-4-01; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Helena National Forest Travel Plan, Helena National Forest, Broadwater, Lewis and Clark, Meagher and Powell Counties, MT**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; Extension of comment period.

**SUMMARY:** On December 1, 2000 the Forest Service published a Notice of Intent to prepare an Environmental Impact Statement on a proposal to update travel management on approximately 390,000 acres of National Forest lands on the Townsend, Helena and Lincoln Ranger Districts. These 390,000 acres are the remaining lands that have not been subject to recent motorized travel management decisions or have decisions pending. The project covers three separate areas in the Blackfoot, Divide/Little Blackfoot and the South Belts areas. Motorized travel activities in these areas are presently subject to the June 30, 1994 Helena National Forest Travel Plan. The original NOI specified that comments should be received by January 5, 2001. The comment period will be extended to January 31, 2001.

**DATES:** Comments concerning the proposal and scope of the analysis should be received in writing by January 31, 2001.

**ADDRESSES:** Send written comments to USDA Forest Service, Helena National Forest, 2880 Skyway Drive, Helena, MT 59601.

**FOR FURTHER INFORMATION CONTACT:** Tom Andersen, Team Leader, (406) 449-5201, ext 277.

The responsible official is Thomas J. Clifford, Forest Supervisor, Helena National Forest, 2880 Skyway Drive, Helena, MT 59601.

Dated: December 21, 2000.

**Thomas J. Clifford,**

*Helena Forest Supervisor.*

[FR Doc. 01-285 Filed 1-4-01; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Mill-Key-Wey Timber Sales; Superior Ranger District, Lolo National Forest; Mineral County, MT**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; Revised notice of intent to prepare environmental impact statement.

**SUMMARY:** The Forest Service published a notice of intent to prepare an environmental impact statement (EIS) for the Mill-Key-Wey Timber sales project in the **Federal Register** (vol. 64, no. 140, doc. no. 99-18759) on July 22, 1999. That notice of intent is revised to change the schedule for completion of the draft EIS.

Forest Service policy mandates that a revised Notice of Intent be filed when there is a delay of more than six months in filing the draft EIS. Originally the draft EIS was to be released in August of 1999 and the final EIS in December of 1999. The draft EIS was completed in February of 2000 with the final EIS anticipated to be published in April of 2001.

**DATES:** This action is effective upon publication of this notice.

**ADDRESSES:** Cindy Chapman Enstrom, Superior Ranger District, Box 460, Superior, MT 59872.

**FOR FURTHER INFORMATION CONTACT:** Pay Partyka, EIS Team Leader, Superior Ranger District, as above, or phone: (406) 826-4314.

**Authority:** 40 CFR 1508.22.

Dated: December 14, 2000.

**Deborah L.R. Austin,**

*Forest Superior.*

[FR Doc. 01-292 Filed 1-4-01; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Oregon Coast Provincial Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Oregon Coast Provincial Advisory Committee (PAC) will meet at the Hatfield Marine Sciences Center, Room 9, Marine Sciences Drive, Newport, OR, January 18, 2001. The meeting will begin at 9 a.m. and end at 3:30 p.m. the agenda will include: a Newport subcommittee report on water use, Payments to Counties Bill S1608/HR2389, Salem Water Program Strategy, discussion of 2001 agenda topics, public comments, and round-robin information sharing. A cold lunch buffet prepared by the Angell Job Corps will be available at 11:45 a.m. The cost is \$4. A fifteen-minute open public forum is scheduled at 2 p.m. Interested citizens are encouraged to attend. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Joni Quarnstrom, Public Affairs Specialist, Siuslaw National Forest, 541/750-7075 or write to Forest Supervisor, Siuslaw National Forest, P.O. Box 1148, Corvallis, OR 97339.

Dated: December 29, 2000.

**Mary Zuschlag,**

*Acting Forest Supervisor.*

[FR Doc. 01-308 Filed 1-4-01; 8:45 am]

**BILLING CODE 3410-10-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### **Glen Hills Watershed, Dunn and St. Croix Counties, WI**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to Section 102(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Glen Hills Watershed, Dunn and St. Croix Counties, Wisconsin.

**FOR FURTHER INFORMATION CONTACT:**

Patricia S. Leavenworth, State Conservationist, Natural Resources Conservation Service, 6515 Watts Road, Suite 200, Madison, Wisconsin, 53719. Telephone (608) 276-8732.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, or national impacts on the environment. As a result of these findings, Patricia S. Leavenworth, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purposes are flood prevention and recreation. The planned works of improvement include the removal of one single family dwelling from the hydraulic shadow of Structure Number 2, and the enactment of a county floodplain zoning ordinance which restricts future development within the hydraulic shadow of Structure Number 2.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Sheryl B. Paczwa.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

**Patricia S. Leavenworth,**

*State Conservationist.*

[FR Doc. 01-287 Filed 1-4-01; 8:45 am]

**BILLING CODE 3410-16-M**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List

commodities previously furnished by such agencies.

**EFFECTIVE DATE:** February 5, 2001.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Louis R. Bartalot (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On April 21, November 3 and November 13, 2000, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (65 FR 21395, 66230 and 67714) of proposed additions to and deletions from the Procurement List:

### **Additions**

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

### *Commodities*

Protector and Sleeve Transparencies  
7510-00-NIB-0176  
7510-00-NIB-0177  
7510-00-NIB-0178

### *Services*

Administrative Services (Religious Services Technician), Department of Justice,

Federal Bureau of Prisons, Federal Correctional Institution, Cumberland, Maryland.

Janitorial/Custodial, Department of the Treasury, Federal Law Enforcement Training Center, Bldgs. 161, 163, 165, 167, Glynco, Georgia.

These actions do not affect current contracts awarded prior to the effective date of these additions or options that may be exercised under those contracts.

### **Deletions**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will not have a severe economic impact on future contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the commodities listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. Accordingly, the following commodities are hereby deleted from the Procurement List:

### *Commodities*

Applicator, Wax  
M.R. 922  
Cutlery, Heavy Duty  
M.R. 533  
M.R. 534  
M.R. 535

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 01-351 Filed 1-4-01; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled