

ERP No. D-FHW-E40781-FL Rating EC2, FL-423 (John Young Parking), Improvements from FL-50 to FL-434, City of Orlando, Orange County, FL.

**Summary:** EPA expressed environmental concern regarding relocation issues and potential noise impacts. EPA requested additional consideration of residential relocations and noise mitigation. EPA also suggested that the project design provide for future light rail and bike lanes.

ERP No. D-SFW-K99029-CA Rating EC2, San Joaquin County Multi-Species Habitat Conservation and Open Space Plan, Issuance of Incidental Take Permit, San Joaquin County, CA.

**Summary:** EPA expressed environmental concerns about compliance with EPA's CWA Section 404(b)(1) guidelines. The Final EIS should clearly reflect the requirements to avoid and minimize, to the fullest extent practicable, the discharge of dredged or fill material into waters of the United States.

ERP No. D-USN-E11047-00 Rating EC1, USS Winston S. Churchill (DDG 81), Conducting a Shock Trial, Offshore of Naval Stations, Mayport, FL; Norfolk, VA and/or Pascagoula, MS.

**Summary:** EPA expressed environmental concerns about the proposed ship shock test, and recommended post-monitoring results be made available to assess mitigation measures.

#### Final EISs

ERP No. F-COE-G39031-AR Grand Prairie Area Demonstration Project, Implementation, Water Conservation, Groundwater Management and Irrigation Water Supply, Prairie, Arkansas, Monroe and Lonoke Counties, AR.

**Summary:** EPA continued to express concerns about the project and urged the Corps to conduct a comprehensive, or cumulative impact study of the White River basin in order to gain a better understanding of the interaction of implemented and planned projects.

ERP No. F-FAA-C51019-NY LaGuardia Airport East End Roadway Improvements Project, Four New Ramps at the 102nd Street Bridge Construction, Airport Layout Plan Approval and Funding, Queens County, NY.

**Summary:** No formal comment letter was sent to the preparing agency.

ERP No. F-USN-K11104-CA Marine Corp Air Station (MCAS) Tustin Disposal and Reuse Plan, Cities of Tustin and Irvine, Orange County, CA.

**Summary:** No formal comment letter was sent to the preparing agency.

ERP No. FS-UAF-C11011-NY Griffiss Air Force Base (AFB) Disposal and Reuse, Implementation, Oneida County, NY.

**Summary:** No formal comment letter was sent to the preparing agency.

Dated: February 1, 2000.

**B. Katherine Biggs,**

*Associate Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 00-2594 Filed 2-3-00; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6250-7]

### Environmental Impact Statements; Notice of Availability

**RESPONSIBLE AGENCY:** Office of Federal Activities, General Information (202) 564-7167 OR [www.epa.gov/oeca/ofa](http://www.epa.gov/oeca/ofa) Weekly receipt of Environmental Impact Statements Filed January 24, 2000 Through January 28, 2000 Pursuant to 40 CFR 1506.9.

EIS No. 000020, Final EIS, COE, FL, Lake Okeechobee Regulation Schedule Study, To Maintain or Improve Existing Water Storage, St. Lucie and Caloosahatchee River Estuaries, FL, Due: March 6, 2000, Contact: Elmar Kurzbach (904) 232-2325.

EIS No. 000021, Final EIS, USN, NV, Fallon Naval Air Station (NAS), Proposal for the Fallon Range Complex Requirements, Federal and Private Lands, Churchill, Eureka, Lander, Mineral, Nye and Washoe Counties, NV, Due: March 6, 2000, Contact: Terri Knutson (775) 885-6156.

EIS No. 000022, Final EIS, DOE, NM, The Conveyance and Transfer of Certain Land Tracts Administered by the US DOE and Located at Los Alamos National Laboratory, Los Alamos and Santa Fe Counties, NM, Due: March 6, 2000, Contact: Elizabeth Withers (505) 667-8690.

EIS No. 000023, Draft EIS, SFW, CA, San Diequito Wetland Restoration Project, Implementation, Comprehensive Restoration Plan, COE Section 404 Permit, Cities of Del Mar and San Diego, San Diego County, CA, Due: March 20, 2000, Contact: Jack Fancher (760) 431-9440.

EIS No. 000024, Draft EIS, FHW, TX, TX-130 Construction, I-35 of Georgetown to I-10 near Seguin, Funding, COE Section 404 Permit, Williamson, Travis, Caldwell, Guadalupe Counties, TX, Due: March 20, 2000, Contact: Walter Waidelich (512) 916-5988.

EIS No. 000025, Final EIS, FHW, AR, MS, AR, Great River Bridge, Construction, US 65 in Arkansas to MS-8 in Mississippi, Funding, COE Section 404 Permit and US Coast Guard Bridge Permit, Desha and Arkansas Counties, AR and Bolivar County, MS, Due: March 6, 2000, Contact: Elizabeth A. Romero (504) 324-5625.

EIS No. 000026, Final EIS, UAF, LA, TX, NM, Realistic Bomber Training Initiative, Improve the B-52 and B-1 Aircrews Mission Training and Maximize Combat Training Time, Barksdale Air Force Base, LA, NM and TX, Due: March 6, 2000, Contact: Brenda Cook (757) 764-9339.

EIS No. 000027, Final EIS, FRC, FL, MS, Florida Gas Transmission Phase IV Expansion Project (Docket No. CP99-94-000), To Deliver Natural Gas to Electric Generator, FL and MS, Due: March 6, 2000, Contact: Paul McKee (202) 208-1088.

Dated: February 1, 2000.

**B. Katherine Biggs,**

*Associate Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 00-2595 Filed 2-3-00; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6533-6]

### Environmental Laboratory Advisory Board; Meeting Dates and Agenda

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C., App 2) notification is hereby given of an open meeting of the Environmental Laboratory Advisory Board (ELAB).

**DATES:** The meeting will be held on February 15, 2000, from 1:30 p.m. to 4:00 p.m. (EST).

**ADDRESSES:** While the meeting will be conducted by teleconference, the public is invited to participate by joining David Friedman in EPA Conference Room 2 on the fourth floor of the Ronald Reagan Building, 1300 Pennsylvania Avenue, NW.

**SUPPLEMENTARY INFORMATION:** Among the items the Board will discuss are updates from its subcommittees, laboratory performance testing, shipment of environmental samples, and any public comments that the Board has received since their December 1999 meeting.

The meeting is open to the public and time will be allotted for public comment. Written comments are encouraged and should be directed to David Friedman; USEPA; 1200 Pennsylvania Avenue, NW (8101R); Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** David Friedman; Designated Federal Officer; USEPA; 1300 Pennsylvania Avenue, NW; Washington, DC 20460. If questions arise, please contact Mr. Friedman by phone at (202) 564-6662, by facsimile at (202) 565-2432 or by email at [friedman.david@epa.gov](mailto:friedman.david@epa.gov).

Dated: January 21, 2000.

**Henry L. Longest II,**

*Deputy Assistant Administrator for Management, Office of Research and Development.*

[FR Doc. 00-2478 Filed 2-3-00; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00641; FRL-6490-6]

### FIFRA Scientific Advisory Panel; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** There will be a 4-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and Food Quality Protection Act (FQPA) Scientific Advisory Panel (SAP) to review the following sets of scientific issues being considered by the Agency pertaining to: Food allergenicity of Cry9C endotoxin and other non-digestible proteins; Dietary Exposure Evaluation Model (DEEM) Decompositing procedure and software; MaxLIP (Maximum Likelihood Imputation Procedure) Pesticide residue decompositing procedure and software; Dietary Exposure Evaluation Model (DEEM); and consultation on development and use of distributions of pesticide concentrations in drinking water for FQPA assessments.

The meeting is open to the public. Seating at the meeting will be on a first-come basis. Individuals requiring special accommodations at this meeting, including wheelchair access, should contact Laura Morris or Paul Lewis at the address listed under **FOR FURTHER INFORMATION CONTACT** at least 5 business days prior to the meeting so that appropriate arrangements can be made.

**DATES:** The meeting will be held on Tuesday, February 29, through Friday,

March 3, 2000, from 8:30 a.m. to 5:30 p.m.

**ADDRESSES:** Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA. The telephone number for the Sheraton hotel is: (703) 486-1111.

Comments may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I. of the **SUPPLEMENTARY INFORMATION**. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-00641 in the subject line on the first page of your response.

**FOR FURTHER INFORMATION CONTACT:** Laura Morris or Paul Lewis, Designated Federal Officials, FIFRA SAP (7101C), Office of Science Coordination and Policy, Environmental Protection Agency, Ariel Rios Bldg., 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 308-6212 or (703) 305-5369; fax number: (703) 605-0656; e-mail address: [morris.laura@epa.gov](mailto:morris.laura@epa.gov) or [lewis.paul@epa.gov](mailto:lewis.paul@epa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **I. General Information**

###### *A. Does this Action Apply to Me?*

This action is directed to the public in general. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

###### *B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?*

1. *Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations" and then look up the entry for this document under the "Federal Register--Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

A meeting agenda and copies of EPA background documents for the meeting will be available early February, 2000. The meeting agenda and EPA primary background documents will be available on the FIFRA SAP web site at <http://www.epa.gov/scipoly/sap>.

2. *In person.* The Agency has established an official record for this

action under docket control number OPP-00641. The official record consists of the documents specifically referenced in this action, any public comments received during an applicable comment period, and other information related to this action, including any information claimed as Confidential Business Information (CBI). This official record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the official record does not include any information claimed as CBI. The public version of the official record, which includes printed, paper versions of any electronic comments submitted during an applicable comment period, is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall2 (CM2), 1921 Jefferson Davis Hwy., Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

###### *C. How Can I Request to Participate in this Meeting?*

You may submit comments through the mail, in person, or electronically. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-00641 in the subject line on the first page of your response. Members of the public wishing to submit comments should contact the persons listed under **FOR FURTHER INFORMATION CONTACT** to confirm that the meeting date and the agenda have not been modified or changed.

Interested persons are permitted to file written statements before the meeting. To the extent that time permits, and upon advanced written request to the persons listed under **FOR FURTHER INFORMATION CONTACT**, interested persons may be permitted by the Chair of the FIFRA SAP to present oral statements at the meeting. The request should identify the name of the individual making the presentation, the organization (if any) the individual will represent, and any requirements for audiovisual equipment (e.g., overhead projector, 35 mm projector, chalkboard, etc.). There is no limit on the length of written comments for consideration by the Panel, but oral statements before the Panel are limited to approximately 5 minutes. The Agency also urges the public to submit written comments in lieu of oral presentations. Persons wishing to make oral and/or written statements should notify the persons listed under **FOR**