

be adjusted as necessary so as not to exceed the JKJ fellow's demonstrated level of financial need.

**Institutional Payment:** The Secretary will determine the institutional payment for the academic year 2001–2002 by adjusting the academic year 2000–2001 institutional payment, which is \$10,500 per fellow, by the U.S. Department of Labor's Consumer Price Index for the previous year. The institutional payment will be reduced by the amount an institution charges and collects from a fellowship recipient for tuition and fees.

**FOR FURTHER INFORMATION CONTACT:**

Carolyn Proctor, Jacob K. Javits Fellowship Program, U.S. Department of Education, International Education and Graduate Programs Service, 1990 K St., Suite 6000, Washington, DC 20006–8521. Telephone: (202) 502–7542. The e-mail address for the Javits Program is: ope\_javits\_program@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the appropriate contact person listed in the preceding paragraph. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

**For Applications Contact:** Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794–1398. Telephone (toll free): 1–877–433–7827. FAX: (301) 470–1244. Individuals who use a telecommunications device for the deaf (TDD) may call (toll free): 1–877–576–7734. You may also contact ED Pubs via its Web site at: <http://www.ed.gov/pubs/edpubs.html> or at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov). If you request an application from ED Pubs be sure to identify this competition as follows: CFDA 84.170.

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in the Washington, DC, area at (202) 512–1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 1134–1134d.

Dated: September 5, 2000.

**Lee A. Fritschler,**

*Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 00–23218 Filed 9–8–00; 8:45 am]

**BILLING CODE 4000–01–U**

**DEPARTMENT OF EDUCATION**

**[CFDA No. 84.200]**

**Office of Postsecondary Education, Graduate Assistance in Areas of National Need (GAANN); Notice Inviting Applications for New Awards for Fiscal Year (FY) 2001**

**Purpose of Program:** GAANN provides fellowships through academic programs and departments of institutions of higher education to assist graduate students with excellent records who demonstrate financial need and plan to pursue the highest degree available in their course of study.

**Eligible Applicants:** Academic programs and departments of institutions of higher education that meet the requirements in 34 CFR 648.2.

**Deadline for Transmittal of Applications:** December 15, 2000.

**Deadline for Intergovernmental Review:** February 13, 2001.

**Applications Available:** October 10, 2000.

**Available Funds:** \$13,353,640. The estimated amount of funds available for new awards under this competition is based on the Administration's request for this program for FY 2001. The actual level of funding, if any, is contingent on congressional action.

**Estimated Range of Awards:**

\$110,040–\$750,000.

**Estimated Average Size of Awards:** \$165,060.

**Estimated Number of Awards:** 80.

**Note:** The Department is not bound by any estimates in this notice.

**Project Period:** Up to 36 months.

**Applicable Regulations:** (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 82, 85, 86, 97, 98, 99; and (b) the regulations for this program in 34 CFR part 648.

**SUPPLEMENTARY INFORMATION:**

**Stipend Level:** The Secretary will determine the GAANN fellowship

stipend for the academic year 2001–2002 based on the level of support provided by the National Science Foundation (NSF) graduate fellowships, except that the amount will be adjusted as necessary so as not to exceed the GAANN fellow's demonstrated level of financial need.

**Institutional Payment:** The Secretary will determine the institutional payment for the academic year 2001–2002 by adjusting the academic year 2000–2001 institutional payment, which is \$10,500 per fellow, by the U.S. Department of Labor's Consumer Price Index for the previous calendar year.

**Priorities**

**Absolute Priority:** Under 34 CFR 75.105(c)(3) and 34 CFR 648.33 the Secretary gives an absolute preference to applications that meet the following priority. The Secretary funds only applications that meet this absolute priority:

A project funded under this priority must propose to provide fellowships in one or more of the following areas of national need: Biology, Chemistry, Computer and Information Sciences, Engineering, Geological and Related Sciences, Mathematics, and Physics.

**Invitational Priority:** Within the absolute priority specified in this notice, the Secretary is particularly interested in applications from programs in one or more of the academic areas of national need that will provide students with the opportunity for research or training in a foreign country. However, under 34 CFR 75.105(c)(1) an application that meets this invitational priority does not receive competitive preference over other applications.

**FOR FURTHER INFORMATION CONTACT:**

Cosette H. Ryan, Graduate Assistance in Areas of National Need Program, U.S. Department of Education, International Education and Graduate Programs Service, 1990 K Street, NW., 6th Floor, Washington, DC 20006–8521. Telephone: (202) 502–7637. The e-mail address for the GAANN Program is: [ope\\_gaann\\_program@ed.gov](mailto:ope_gaann_program@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the appropriate contact person listed in the preceding paragraph. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

*For Applications Contact:* Education Publications Center (ED Pubs), PO Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-4-ED-PUBS, FAX: (301) 470-1244. Individuals who use a telecommunications device for the deaf (TDD) may call (toll free): 1-877-576-7734. You may also contact ED Pubs via its Web site at: <http://www.ed.gov/pubs/edpubs.html>.

The e-mail address is: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov). If you request an application from ED Pubs, be sure to identify this competition as follows: CFDA #84.200.

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**Program Authority:** 20 U.S.C. 1135-1135ee.

Dated: September 5, 2000.

**A. Lee Fritschler,**

*Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 00-23219 Filed 9-8-00; 8:45 am]

**BILLING CODE 4000-01-U**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Pantex Plant

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, September 26, 2000, 1 p.m.-5 p.m.

**ADDRESSES:** Carson County Square House Museum, Fifth and Elsie Streets, Panhandle, TX.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120. Phone (806) 477-3125; Fax (806) 477-5896 or e-mail: [jjohnson@pantex.doe.gov](mailto:jjohnson@pantex.doe.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

1:00 Agenda Review/Approval of Minutes  
1:15 Co-Chair Comments  
2:30 Task Force/Subcommittee Reports  
2:15 Ex-Officio Reports  
2:30 Updates—Occurrence Reports—DOE  
3:00 Break  
3:15 Presentation (To Be Decided)  
4:00 Public Comments  
4:45 Closing Comments  
5:00 Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and every reasonable provision will be made to accommodate the request in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 a.m. to 10 p.m. Monday through Thursday; 7:45 a.m. to 5 p.m. on Friday; 8:30 a.m. to 12 noon on Saturday; and 2 p.m. to 6 p.m. on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9 a.m. to 7 p.m. on Monday; 9 a.m. to 5 p.m. Tuesday through Friday; and closed Saturday and Sunday as well as Federal

holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on September 5, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-23231 Filed 9-8-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Los Alamos

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, September 27, 2000 6 p.m.—9 p.m.

**ADDRESSES:** Santa Clara Pueblo, Tribal Council Meeting Room, Santa Clara, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ann DuBois, Northern New Mexico Citizens' Advisory Board, 1640 Old Pecos Trail, Suite H, Santa Fe, NM 87505. Phone (505) 989-1662; fax (505) 989-1752 or e-mail: [adubois@doeal.gov](mailto:adubois@doeal.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

1. Opening activities 6-6:30 p.m.  
2. Public Comment 6:30-7 p.m.  
3. Committee Reports:  
4. Election  
5. Other Board business will be conducted as necessary.

This agenda is subject to change at least one day in advance of the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ann DuBois at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to