

A description of the textile and apparel categories in terms of HTS numbers is available in the CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 64 FR 71982, published on December 22, 1999). Also see 64 FR 68335, published on December 7, 1999.

**Troy H. Cribb,**

*Chairman, Committee for the Implementation of Textile Agreements.*

**Committee for the Implementation of Textile Agreements**

January 20, 2000.

**Commissioner of Customs,**

*Department of the Treasury, Washington, DC 20229.*

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on December 1, 1999, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton and man-made fiber textile products, produced or manufactured in Pakistan and exported during the twelve-month period which began on January 1, 2000 and extends through December 31, 2000.

Effective on January 27, 2000, you are directed to reduce the limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted twelve-month limit <sup>1</sup>
Specific limits:	
360 .....	5,874,932 numbers.
361 .....	6,831,315 numbers.
363 .....	49,489,371 numbers.
369-F/369-P <sup>2</sup> .....	2,742,869 kilograms.
369-S <sup>3</sup> .....	837,418 kilograms.
666-P <sup>4</sup> .....	659,891 kilograms.
666-S <sup>5</sup> .....	4,287,658 kilograms.

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 1999.

<sup>2</sup> Category 369-F: only HTS number 6302.91.0045; Category 369-P: only HTS numbers 6302.60.0010 and 6302.91.0005.

<sup>3</sup> Category 369-S: only HTS number 6307.10.2005.

<sup>4</sup> Category 666-P: only HTS numbers 6302.22.1010, 6302.22.1020, 6302.22.2010, 6302.32.1010, 6302.32.1020, 6302.32.2010 and 6302.32.2020.

<sup>5</sup> Category 666-S: only HTS numbers 6302.22.1030, 6302.22.1040, 6302.22.2020, 6302.32.1030, 6302.32.1040, 6302.32.2030 and 6302.32.2040.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

**Troy H. Cribb,**

*Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 00-1813 Filed 1-25-00; 8:45 am]

BILLING CODE 3510-DR-P

**CONSUMER PRODUCT SAFETY COMMISSION**

**Submission for OMB Review; Comment Request—Safety Standard for Walk-Behind Power Lawn Mowers**

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** In the **Federal Register** of November 15, 1999 (64 FR 61852), the Consumer Product Safety Commission published a notice in accordance with provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) to announce the agency's intention to seek extension of approval of the collection of information required in the Safety Standard for Walk-Behind Power Lawn Mowers (16 CFR Part 1205). No comments were received in response to this notice. By publication of this notice, the Commission announces that it has submitted to the Office of Management and Budget (OMB) a request for extension of approval of that collection of information without change for a period of three years from the date of approval by OMB.

The Safety Standard for Walk-Behind Power Lawn Mowers establishes performance and labeling requirements for mowers to reduce unreasonable risks of injury resulting from accidental contact with the moving blades of mowers. Certification regulations implementing the standard require manufacturers, importers and private labelers of mowers subject to the standard to test mowers for compliance with the standard, and to maintain records of that testing. The records of testing and other information required by the certification regulations allow the Commission to determine that walk-behind power mowers subject to the standard comply with its requirements. This information also enables the Commission to obtain corrective actions if mowers fail to comply with the standard in a manner that creates a substantial risk of injury to the public.

**Additional Information About the Request for Extension of Approval of a Collection of Information**

**Agency address:** Consumer Product Safety Commission, Washington, DC 20207.

**Title of information collection:** Safety Standard for Walk-Behind Power Lawn Mowers, 16 CFR part 1205.

**Type of request:** Extension of approval without change.

**General description of respondents:** Manufacturers, importers, and private labelers of walk-behind power lawn mowers.

**Estimated number of respondents:** 20.

**Estimated average number of hours per respondent:** 390 per year.

**Estimated number of hours for all respondents:** 7,800 per year.

**Estimated cost of collection for all respondents:** \$170,000.

**Comments:** Comments on this request for extension of approval of information collection requirements should be submitted by February 25, 2000 to (1) the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for CPSC, Office of Management and Budget, Washington D.C. 20503; telephone: (202) 395-7340, and (2) the Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207. Written comments may also be sent to the Office of the Secretary by facsimile at (301) 504-0127 or by e-mail at cpsc-os@cpsc.gov.

Copies of this request for extension of the information collection requirements and supporting documentation are available from Linda Glatz, management and program analyst, Office of Planning and Evaluation, Consumer Product Safety Commission, Washington, D.C. 20207; telephone: (301) 504-0416, ext. 2226.

Dated: January 20, 2000.

**Sadye E. Dunn,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 00-1779 Filed 1-25-00; 8:45 am]

BILLING CODE 6355-01-P

**DEPARTMENT OF DEFENSE**

**Department of the Army; Board of Visitors, United States Military Academy**

**AGENCY:** United States Military Academy, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10 (a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following meeting:

**Name of Committee:** Board of Visitors, United States Military Academy.

**Date of Meeting:** 24 February 2000.

**Place of Meeting:** Veterans Affairs Conference Room, Room 418, Senate Russell Office Bldg, Washington, DC.

**Start Time of Meeting:** Approximately 9:00 a.m.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Lieutenant Colonel Lawrence J. Verbiest, United States Military Academy, West Point, NY 10996-5000, (914) 938-4200.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* Organizational Meeting of the Board of Visitors. All proceedings are open.

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
 [FR Doc. 00-1821 Filed 1-25-00; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, Adelphi, Maryland, DOD.  
**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, D.C.

This patent covers a wide variety of technical arts including: A multifunction strain-temperature gauge and A Quantum Key Distribution System for encryption and authentication.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patent listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by this patent.

**Title:** Microfabricated Multifunction Strain-Temperature Gauge.

**Inventors:** Jih-Fen Lei, Gustave C. Fralick and Michael J. Krasowski.

**Patent Number:** 5,979,243.

**Issued Date:** November 9, 1999.

**Title:** Positive-Operator-Valued-Measure Receiver For Quantum Cryptography.

**Inventors:** Howard E. Brandt and John M. Myers.

**Patent Number:** 5,999,285.

**Issued Date:** December 7, 1999.

#### FOR FURTHER INFORMATION CONTACT:

Norma Cammaratta, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Adelphi, MD 20783-1197 tel: (301) 394-2952; fax: (301) 394-5818.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
 [FR Doc. 00-1824 Filed 1-25-00; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, Adelphi, Maryland.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, D.C.

This patent covers a wide variety of technical arts including: A harness for long-term stretcher carry, A method of bonding a silicon carbide chip to a semiconductor and a method for fabricating high-density monolithic metal billets.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patent listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by this patent.

**Title:** Harness For Long-Term Stretcher Carry.

**Inventors:** Joseph J. Knapik, Valerie J.B. Rice, Dennis M. Hash and William H. Harper.

**Patent Number:** 5,967,145.

**Issued Date:** October 19, 1999.

**Title:** Bonding Of Silicon Carbide Chip With A Semiconductor.

**Inventors:** Timothy Mermagen, Judith McCullen, Robert Reams and Bohdan Dobriansky.

**Patent Number:** 5,990,551.

**Issued Date:** November 23, 1999.

**Title:** Hot Explosive Consolidation Of Refractory Metal And Alloys.

**Inventors:** Laszlo J. Kecskes.

**Patent Number:** 5,996,385.

**Issued Date:** December 7, 1999.

#### FOR FURTHER INFORMATION CONTACT:

Michael Rausa, Technology Transfer

Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Aberdeen Proving Ground, MD 21005-5055 tel: (410) 278-5028; fax: (410) 278-5820.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer*  
 [FR Doc. 00-1826 Filed 1-25-00; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Rio de Flag Flood Control Study Environmental Impact Statement

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice (extension of comment period).

**SUMMARY:** Notice of Availability of the public review and comment period for the Study, City of Flagstaff, Coconino County, Arizona; dated November 1999 was published in the **Federal Register**, Volume 64, No. 223 on November 19, 1999. Due to additional concerns and requests from the public, the review period for this proposed project has been extended to March 31, 2000.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Compas, (213) 452-3850.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
 [FR Doc. 00-1822 Filed 1-25-00; 8:45 am]  
**BILLING CODE 3710-KF-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement (DEIS) for Future 404 Permit Actions for the Newhall Ranch Specific Plan and Associated Facilities along Portions of the Santa Clara River and its Side Drainages, Los Angeles County, CA

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969 (NEPA) as implemented by the regulations of the Council on Environmental Quality (CEQ), 40 CFR 1500-1508, the Corps of Engineers announces its intent to prepare a Draft Environmental Impact Statement (DEIS)