

Enforcement—Group III, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street & Constitution Ave., NW, Washington, DC 20230; telephone: (202) 482-0159 or (202) 482-6412 respectively.

### Price Calculation

#### Background

Sections IV.A(2) and IV.C.1 of the antidumping suspension agreement on uranium from Uzbekistan prescribe that the Department issue its determined market price on April 1, 2000, and use it to determine the quota applicable to the above referenced provisions of Uzbekistan's agreement during the period of October 1, 1999, to March 31, 2000. Consistent with the February 22, 1993 letter of interpretation, the Department provided interested parties with the applicable preliminary price determination on March 27, 2000. No interested party submitted comments.

#### Calculation Summary

Sections IV.A(2) and IV.C.1 of the agreement specify how the components of the market price are to be determined. In order to determine the spot market price, the Department utilized the monthly average of the Uranium Price Information System Spot Price Indicator (UPIS SPI) and the weekly average of the Uranium Exchange Spot Price (Ux Spot). In order to determine the long-term market price, the Department utilized a simple average of the UPIS U.S. Base Price for the months in the period as no useable contract information was submitted.

The Department's letters to market participants provided a contract summary sheet and directions requesting the submitter to report its best estimate of the future price of merchandise to be delivered in accordance with the contract delivery schedules (in U.S. dollars per pound U<sub>3</sub>O<sub>8</sub> equivalent). As all reported information had already been reported to UPIS or was for spot contracts or was for out-of-period contracts or used inherently speculative market-pricing, none were useable for the Department's calculation.

#### Weighting

The Department used the average spot and long-term volumes of U.S. utility and domestic supplier purchases, as reported by the Energy Information Administration (EIA) to weight the spot and long-term components of the observed price. We have used the purchase data from the period 1995-1998. During this period, the spot

market accounted for 76.61 percent of total purchases, and the long-term market for 23.39 percent.

As in previous determinations, the Department used the EIA's *Uranium Industry Annual* to determine the available average spot and long-term volumes of U.S. utility purchases. We have updated the data to reflect the period 1995 through 1998. The EIA has withheld certain business proprietary contract data from the public versions of the *Uranium Industry Annual 1995*, *Uranium Industry Annual 1996*, *Uranium Industry Annual 1997* and the *Uranium Industry Annual 1998*. The EIA, however, provided all business proprietary data to the Department and the Department has used it to update its weighting calculation.

#### Calculation Announcement

The Department determined, using the methodology and information described above, that the observed market price is \$10.05. This reflects an average spot market price of \$9.70, weighted at 76.61 percent, and an average long-term contract price of \$11.23, weighted at 23.39 percent. This price will be used, as appropriate, to determine quota availability for purposes of Sections IV.A(2) and IV.A. of the antidumping suspension agreement on uranium from Uzbekistan.

Dated: April 10, 2000.

**Joseph A. Spetrini,**

*Deputy Assistant Secretary AD/CVD Enforcement Group III.*

[FR Doc. 00-9559 Filed 4-14-00; 8:45 am]

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### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[Docket No. 00218045-0095-02]

**RIN 0648-ZA80**

#### Sea Grant Minority Serving Institutions Partnership Program: Request for Proposals for FY 2000; Correction

**AGENCY:** National Sea Grant College Program, National Oceanic and Atmospheric Administration, Department of Commerce.

**ACTION:** Notice; correction.

**SUMMARY:** The National Oceanic and Atmospheric Administration published a document in the **Federal Register** on March 14, 2000 announcing that applications were being accepted for the Sea Grant Minority Serving Institution Partnership Program, initiated by the National Sea Grant College Program.

The document is being amended to make Minority Serving Institutions in the state of Alaska eligible to submit proposals.

**FOR FURTHER INFORMATION CONTACT:** Dr. Francis Schuler, Executive Director, National Sea Grant College Program, R/SG, NOAA, 1315 East-West Highway, Silver Spring, MD 20910. Tel. (301) 713-2445 ext. 158; e-mail: [fritz.schuler@noaa.gov](mailto:fritz.schuler@noaa.gov).

**SUPPLEMENTARY INFORMATION:** In the March 14, 2000, **Federal Register** notice soliciting proposals for the Sea Grant Minority Serving Institutions Partnership Program, a drafting error in the eligibility section of notice occurred. NOAA is now amending this notice to reflect that Minority Serving Institutions in the state of Alaska are eligible to submit proposals to the Partnership Program.

#### Correction

In the **Federal Register** of March 14, 2000, in FR Doc. 00-6230, on page 13720, in the second column, correct Section III, paragraph (iv) to read as follows:

(iv) institutions of higher education located in U.S. insular areas and the state of Alaska that are on the "1999 United States Department of Education Accredited Post-Secondary Minority Institutions" are eligible to submit proposals.

**Program Authority:** 33 U.S.C. 1121-1131. Catalog of Federal Assistance Number: 11.417, Sea Grant Support.

Dated: April 10, 2000.

**Louisa Koch,**

*Deputy Assistant Administrator, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. 00-9283 Filed 4-14-00; 8:45 am]

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### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[I.D. 040600E]

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene public meetings of the Dolphin and Wahoo Advisory Panel (AP) and

Scientific and Statistical Committees (SSC).

**DATES:** The AP meeting is scheduled to begin at 8:30 a.m. on May 1, 2000 and will conclude by 3 p.m. The SSC meeting is scheduled to begin at 8:30 a.m. on May 3, 2000 and will conclude by 5 p.m.

**ADDRESSES:** Both meetings will be held at the Tampa Airport Hilton Hotel, 2225 Lois Avenue, Tampa, FL 33607; telephone: 813-877-6688.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The Dolphin and Wahoo AP and SSCs will convene to review an "Exploratory Assessment of Dolphinfinh, Coryphaena hippurus, based on U.S. Landings from the Atlantic Ocean and Gulf of Mexico" that was prepared by NMFS. The Dolphin and Wahoo AP will also review reports by the Mackerel Stock Assessment Panel (MSAP) and Socioeconomic Panel (SEP) regarding this assessment.

The Dolphin and Wahoo AP previously reviewed a draft of the Dolphin and Wahoo Fishery Management Plan (FMP) that was prepared by the South Atlantic, Gulf, and Caribbean Fishery Management Councils. Based on the review of these additional documents regarding dolphin, the Dolphin and Wahoo AP may make additional recommendations to the Council regarding the management of dolphin.

The SSC will review the same information and formulate their recommendations based on a scientific perspective.

Although other non-emergency issues not on the agendas may come before the AP/SSC for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the AP/SSC will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Copies of the agenda can be obtained by calling 813-228-2815.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by April 24, 2000.

Dated: April 7, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00-9561 Filed 4-14-00; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040600D]

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene public meetings of the Mackerel Advisory Panel (AP) and Scientific and Statistical Committees (SSC).

**DATES:** The AP meeting is scheduled to begin at 8:30 a.m. on May 2, 2000 and will conclude by 3 p.m. The SSC meeting is scheduled to begin at 8:30 a.m. on May 3, 2000 and will conclude by 5 p.m.

**ADDRESSES:** Both meetings will be held at the Tampa Airport Hilton Hotel, 2225 Lois Avenue, Tampa, FL 33607; telephone: 813-877-6688.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The Mackerel AP and SSC will convene to review assessment information on mackerel stocks and provide recommendations to the Council on possible changes to Federal rules affecting mackerels.

The Mackerel AP and SSC will review the 2000 stock assessment analyses for Gulf group king mackerel, the Mackerel Stock Assessment Panel (MSAP) report, and the report of the Socioeconomic Panel (SEP) that includes economic and social information related to the range of

acceptable biological catch (ABC) and other management considerations for Gulf group king mackerel. Based on this review, the Mackerel AP and SSC may recommend to the Council levels for total allowable catch (TAC), bag limits, size limits, commercial quotas, and other measures for these species for the 2000-2001 fishing season. The Mackerel AP and SSC will also review a reporting form that NMFS Southeast Fisheries Science Center will be using to collect information on finfish discarded from the commercial catch, and may provide comments to the Council on the form.

At the conclusion of the Mackerel SSC meeting, the Standing SSC members will review the NMFS' bycatch reduction device (BRD) testing protocol and may provide comments to the Council. Also, the Standing SSC will discuss NMFS' response to the SSC's previous question regarding historical red grouper landings.

Although other non-emergency issues not on the agendas may come before the AP/SSC for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the AP/SSC will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Copies of the agenda can be obtained by calling 813-228-2815.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by April 24, 2000.

Dated: April 7, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00-9562 Filed 4-14-00; 8:45 am]

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